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B-110 GEOTECHNICAL BORING LOG

LEGENDS AND SYMBOLS: Includes symbols for proposed/existing fence, gas, overhead utility, telephone, electric, water, storm drain, sanitary sewer, fiber optic cable, centerline, existing feature, abandoned in place, contour grade line, riprap, concrete, soil, existing railroad tracks, HTRW limit, right of way (ROW), control line, construction note, temporary construction easement (TCE), SCVWD easement, UPRR fee with SCVWD easement, UPRR easement acquisition, temporary staging area, tree mitigation area, water surface, control line, slope, fire hydrant, valve, storm drain inlet, clean out, air vacuum valve, manhole, reducer, plug/end of pipe, pressure regulator valve, vacuum blowoff valve, corrosion protection system, corrosion test station, water quality sample station, water meter, reduced pressure backflow device, double-check backflow device, utility pole, storm drain outfall, sanitary sewer flushing inlet, sign, tree stump, flag pole, electrical illumination, traffic signal, utility, vault, post, pole anchor, railroad cross arms, existing elevation.

ABBREVIATIONS: AASHTO AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS, ABAND. ABANDONED, ACP ASPHALTIC CONCRETE, ACWP ASBESTOS CEMENT WATER PIPE, AREMA AMERICAN RAILWAY ENGINEERING ASSOCIATION, APPROX APPROXIMATE, ASTM AMERICAN SOCIETY OF TESTING AND MATERIALS, AWS AMERICAN WELDING SOCIETY, AVE AVENUE, BC BEGIN CURVE, BLDG BUILDING, BLVD BOULEVARD, C CURVE DATA, CAD COMPUTER AIDED DRAFTING, CCP CONCRETE CYLINDER PIPE, CL CENTERLINE, CF CUBIC FEET, CFS CUBIC FEET PER SECOND, CH CHANNEL, CIWP CAST IRON WATER PIPE, C.J. CONSTRUCTION JOINT, CLR CLEAR, CMP CORRUGATED METAL PIPE, COE CORPS OF ENGINEERS, CONC CONCRETE, CONST. CONSTRUCTING, COR CONTRACTING OFFICER REPRESENTATIVE, CY CUBIC YARD, D DEPTH OF TRAPEZOIDAL CHANNEL, DIA DIAMETER, DIP DUCTILE IRON PIPE, DR DRIVE, E EAST, EASTING, EA EACH, EC END CURVE, EG EXISTING GRADE, EL ELEVATION, EM ENGINEERING MANUAL, ENCASE. ENCASEMENT, ELEC ELECTRICAL, EOP EDGE OF PAVEMENT, E.W. EACH WAY, EX EXISTING, EXPY EXPRESSWAY, FF FINISH FOUNDATION, FG FINISH GRADE, FL FLOWLINE, FS FINISH SURFACE, FT FEET, FWY FREEWAY, GALV GALVANIZED, GB GRADE BREAK, HDPE HIGH DENSITY POLYETHYLENE PIPE, HOR HORIZONTAL, HT HEIGHT, HTRW HAZARDOUS, TOXIC AND RADIOACTIVE WASTE, INV INVERT ELEVATION, KSI KILOPOUND PER SQUARE INCH, L LINE DATA, AASHTO AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS, ABAND. ABANDONED, AB AGGREGATE BASE, ABBREV. ABBREVIATIONS, AC ASPHALTIC CONCRETE, ACP ASBESTOS CEMENT PIPE, ACWP ASBESTOS CEMENT WATER PIPE, AREMA AMERICAN RAILWAY ENGINEERING ASSOCIATION, APPROX APPROXIMATE, ASTM AMERICAN SOCIETY OF TESTING AND MATERIALS, AWS AMERICAN WELDING SOCIETY, AVE AVENUE, B BASE WIDTH TRAPEZOIDAL CHANNEL, BEG BEGIN, BC BEGIN CURVE, BLDG BUILDING, BLVD BOULEVARD, C CURVE DATA, CAD COMPUTER AIDED DRAFTING, CCP CONCRETE CYLINDER PIPE, CL CENTERLINE, CF CUBIC FEET, CFS CUBIC FEET PER SECOND, CH CHANNEL, CIWP CAST IRON WATER PIPE, C.J. CONSTRUCTION JOINT, CLR CLEAR, CMP CORRUGATED METAL PIPE, COE CORPS OF ENGINEERS, CONC CONCRETE, CONST. CONSTRUCTING, COR CONTRACTING OFFICER REPRESENTATIVE, CY CUBIC YARD, D DEPTH OF TRAPEZOIDAL CHANNEL, DIA DIAMETER, DIP DUCTILE IRON PIPE, DR DRIVE, E EAST, EASTING, EA EACH, EC END CURVE, EG EXISTING GRADE, EL ELEVATION, EM ENGINEERING MANUAL, ENCASE. ENCASEMENT, ELEC ELECTRICAL, EOP EDGE OF PAVEMENT, E.W. EACH WAY, EX EXISTING, EXPY EXPRESSWAY, FF FINISH FOUNDATION, FG FINISH GRADE, FL FLOWLINE, FS FINISH SURFACE, FT FEET, FWY FREEWAY, GALV GALVANIZED, GB GRADE BREAK, HDPE HIGH DENSITY POLYETHYLENE PIPE, HOR HORIZONTAL, HT HEIGHT, HTRW HAZARDOUS, TOXIC AND RADIOACTIVE WASTE, INV INVERT ELEVATION, KSI KILOPOUND PER SQUARE INCH, L LINE DATA

ABBREVIATIONS: LBS POUNDS, LF LINEAR FEET, LT LEFT, MAX MAXIMUM, MH MANHOLE, MIN MINIMUM, MM MILLIMETER, MWD METROPOLITAN WATER DISTRICT, N NORTH, NORTHING, NAD NORTH AMERICAN DATUM, NAVD NORTH AMERICAN VERTICAL DATUM, NO. NUMBER, NTS NOT TO SCALE, O.C. ON CENTER, PED PEDESTRIAN, PERF. PERFORATED, PCC POINT OF COMPUND CURVE, PG&E PACIFIC GAS AND ELECTRIC COMPANY, PI POINT OF INTERSECTION, PIP PROTECT IN PLACE, PRC POINT OF REVERSE CURVE, PROP PROPOSED, PSI POUND PER SQUARE INCH, PVC POLYVINYL CHLORIDE, R RADIUS, RCB REINFORCED CONCRETE BOX, RCP REINFORCED CONCRETE PIPE, RD ROAD, RET RETAINING, ROW RIGHT OF WAY, RT RIGHT, RW RECLAIM WATER, S= SLOPE, S SOUTH, SCP STEEL CASED PIPE, SCVWD SANTA CLARA VALLEY WATER DISTRICT, SCWP STEEL CASED WATER PIPE, SD STORM DRAIN, SDMH STORM DRAIN MANHOLE, SF SQUARE FEET, SHT SHEET, SS SANITARY SEWER, ST STREET, STA STATION, STD STANDARD, STRUCT STRUCTURE, TBD TO BE DETERMINED, TCE TEMPORARY CONSTRUCTION EASEMENT, TF TOP OF FOOTING, TRANS. TRANSITION, TOB TOP OF BANK, TOW TOP OF WALL, TYP TYPICAL, UG UNDERGROUND, UPRR UNION PACIFIC RAILROAD, USACE UNITED STATES ARMY CORP OF ENGINEERS, VERT VERTICAL, VLF VERTICAL LINEAR FEET, VTA VALLEY TRANSPORTATION AUTHORITY, W WEST, WSEL WATER SURFACE ELEVATION (100-YR), Z SIDE SLOPE OF TRAPEZOIDAL CHANNEL



Table with columns: Description, Mark, Date, Appr.

Approval table with columns: DESIGNED BY, CHECKED BY, DRAWN BY, DATE, SHEET NO., DRAWING NO., PREPARED UNDER THE DIRECTION OF, APPROVED BY.

SANTA CLARA COUNTY, CALIFORNIA
UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT
SHEET INDEX, ABBREV., & LEGEND

Sheet reference number
G-02



GENERAL NOTES:

- 1. THE LOCATION AND ELEVATIONS OF EXISTING UTILITIES SHOWN ON THE PLANS ARE BASED ON ABOVE GROUND SURVEYS AND THE BEST AVAILABLE RECORD INFORMATION. UTILITY INFORMATION IS NOT INTENDED TO BE EXACT OR COMPLETE. NEITHER THE USACE, SCVWD, ENGINEER NOR THE CONTRACTING OFFICER CAN GUARANTEE THE ACCURACY OR COMPLETENESS OF UTILITIES SHOWN. THE CONTRACTOR SHALL CONTACT USA NORTH BY DIALING 811 AT LEAST 48 HOURS IN ADVANCE OF ANY CONSTRUCTION WORK TO ALLOW UTILITY OPERATORS TO CHECK AND MARK LOCATIONS OF EXISTING FACILITIES. THE CONTRACTOR SHALL PROTECT UTILITIES NEAR CONSTRUCTION ACTIVITIES AND COORDINATE WITH UTILITY COMPANIES FOR REMOVAL OR RELOCATION OF INTERFERING FACILITIES. THE CONTRACTOR IS RESPONSIBLE FOR COMPARING THE PLANS TO EXISTING CONDITIONS AND FOR VERIFYING ACTUAL FIELD CONDITIONS. IT SHALL BE THE CONTRACTOR'S SOLE RESPONSIBILITY TO PROTECT ALL EXISTING UTILITIES IN PLACE, UNLESS OTHERWISE NOTED OR SPECIFIED.
- 2. CONTRACTOR SHALL VERIFY SITE CONDITIONS AND LOCATION AND SIZE OF UNDERGROUND UTILITIES AS SHOWN ON THE DRAWINGS AND REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO COMMENCING WORK.
- 3. THE CONTRACTOR SHALL NOTIFY, IN WRITING, AND COORDINATE WITH ALL UTILITY COMPANIES AND GOVERNMENT AGENCIES PRIOR TO EXCAVATION WORK AND CALL USA NORTH PRIOR TO COMMENCING WORK.
- 4. CALL USA NORTH 48 HOURS IN ADVANCE PRIOR TO ALL EXCAVATION WORK.
- 5. FOR BORING LOGS AND OTHER GEOTECHNICAL INFORMATION, SEE PROJECT GEOTECHNICAL REPORTS BY TETRA TECH, INC. DATED APRIL 3, 2015. CONTRACTOR IS RESPONSIBLE TO OBTAIN ALL GEOTECHNICAL REPORT UPDATES.
- 6. CONTRACTOR IS ADVISED ADDITIONAL WORK BY OTHER CONTRACTORS WILL TAKE PLACE IN AND ALONG THE PROJECT LIMITS. CONTRACTOR IS TO COORDINATE AND COOPERATE WITH OTHER CONTRACTORS AND GOVERNING AGENCIES AS REQUIRED.
- 7. SITE SECURITY DURING CONSTRUCTION SHOULD CONSIST OF TEMPORARY FENCING TO BE INSTALLED AND MAINTAINED BY THE CONTRACTOR DURING THE ENTIRE CONSTRUCTION OF THE PROJECT.
- 8. THE CONTRACTOR SHALL COMPLY WITH ALL LOCAL, STATE AND FEDERAL REGULATIONS RELATED TO THE SAFETY OF PERSONNEL AND THE PUBLIC ON THE JOB SITE, INCLUDING APPLICABLE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REGULATIONS AND, IN PARTICULAR, THOSE DEALING WITH TRENCHING AND SHORING.
- 9. DURING THE COURSE OF ALL WORK ON THE PROJECT, THE CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR ALL JOB SITE CONDITIONS INCLUDING SAFETY OF ALL PERSONS AND SECURITY OF ALL PROPERTY. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK USING THE SKILLS AND ATTENTION UTILIZED WITHIN THE INDUSTRY. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THIS CONTRACT. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE USACE, SCVWD AND THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF THE WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE USACE, SCVWD OR ENGINEER.
- 10. DETAILS ON THE PLANS ARE INTENDED TO SHOW THE FINAL RESULT OF DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB SITE DIMENSIONS OR CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
- 11. ALL BID ITEMS ARE COMPLETE IN PLACE, INCLUDING FURNISHING ALL MATERIALS, EQUIPMENT, TOOLS, INCIDENTALS, PERSONNEL AND SUPERINTENDENCE REQUIRED.
- 12. IF UNANTICIPATED CONDITIONS ARE ENCOUNTERED DURING THE COURSE OF CONSTRUCTION, THE CONTRACTOR SHALL IMMEDIATELY BRING THE CONDITION TO THE ATTENTION OF THE CONTRACTING OFFICER.
- 13. ALL REVISIONS TO THE CONTRACT DOCUMENTS SHALL BE APPROVED BY THE CONTRACTING OFFICER, IN WRITING, BEFORE ANY WORK ASSOCIATED WITH THE REVISION IS COMMENCED.
- 14. ALL FEES AND PERMITS REQUIRED FOR THE WORK SHALL BE OBTAINED AND PAID FOR BY THE CONTRACTOR.
- 15. THE CONTRACTOR SHALL LIMIT ALL CONSTRUCTION ACTIVITIES TO AREAS THAT ARE WITHIN THE RIGHTS-OF-WAYS OR EASEMENTS SHOWN ON THE PLANS.

- 16. ALL TRASH, RUBBLE AND DEBRIS, INCLUDING BURIED TRASH, RUBBLE AND DEBRIS ENCOUNTERED FROM BEGINNING, DURING, AND THROUGH THE CONTRACT PERFORMANCE PERIOD WITHIN THE PROJECT LIMITS SHALL BE REMOVED AND PROPERLY DISPOSED BY THE CONTRACTOR AT AN APPROVED, OFFSITE LOCATION. THE CONTRACTOR SHALL PAY ALL ASSOCIATED DUMPING OR DISPOSAL FEES.
- 17. THE SIZE, LOCATION AND TYPE OF ANY UNDERGROUND UTILITIES OR IMPROVEMENTS ENCOUNTERED DURING THE WORK SHALL BE ACCURATELY NOTED AND PLACED ON AS-BUILT DRAWINGS, KEPT BY THE CONTRACTOR, AND ISSUED TO THE CONTRACTING OFFICER UPON COMPLETION OF THE PROJECT.
- 18. LOCATIONS OF EXISTING STORM DRAINS ARE BASED ON ABOVE GROUND SURVEYS OF VISIBLE FEATURES. THE CONTRACTOR SHALL VERIFY ALL STORM DRAIN CONNECTIONS IN THE FIELD.
- 19. THE CONTRACTOR SHALL PERFORM EXCAVATION IN A SAFE CONDITION. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR SHORING, SHEETING, OR OTHER PROTECTIVE MEASURES TO PREVENT DAMAGE TO ADJACENT PROPERTIES, STRUCTURES OR UTILITY FACILITIES.
- 20. TRAFFIC CONTROL SHALL BE PROVIDED AND MAINTAINED IN ACCORDANCE WITH PART VI OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (1988 EDITION, INCLUDING REVISION J, DATED SEPTEMBER 3, 1993) AS WELL AS ANY CALTRANS AND LOCAL JURISDICTION MODIFICATIONS THERETO.
- 21. WORK AT EXISTING AND PROPOSED BRIDGES ENTAIL LOW HEAD CLEARANCES AND CONTRACTOR SHALL PLAN ACCORDINGLY.
- 22. IN-CHANNEL CONSTRUCTION WORK IS NOT ALLOWED FROM CONTRACT AWARD AND NTP UNTIL MARCH 1, 2017 OR THE END OF THE RAINY SEASON AS DETERMINED/DIRECTED BY THE CONTRACTING OFFICER FROM STATION 87+21.43 TO STATION 120+00 AND FROM STATION 159+50 TO STATION 179+00. THIS IS TO LIMIT THE POTENTIAL FOR DOWNSTREAM FLOODING. WORK IN ALL OTHER AREAS IS ALLOWED ANYTIME IT IS NOT PRECLUDED BY ANY AND ALL OTHER REQUIREMENTS.

ENVIRONMENTAL CONTROL AND MAINTENANCE OF SITE CONDITIONS

- 1. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DEVELOP A STORMWATER POLLUTION PREVENTION PLAN (SWPPP) FOR THE CONSTRUCTION AREA. SWPPP ELEMENTS AND WORK SHALL BE CONFINED WITHIN THE ROW AND/OR EASEMENT LIMITS, WITH A MINIMUM INTERIOR BUFFER OF ONE FOOT. THE SWPPP SHALL BE SUBMITTED AND APPROVED BY THE GOVERNING AGENCY PRIOR TO COMMENCEMENT OF ANY WORK ON THE PROJECT.
- 2. THE CONTRACTOR SHALL MAINTAIN ALL EROSION CONTROL AS REQUIRED THROUGHOUT CONSTRUCTION AND INSPECT EROSION CONTROLS ON A MINIMUM WEEKLY BASIS.
- 3. PRIOR TO THE BEGINNING OF ANY CONSTRUCTION PHASE THE CONTRACTOR SHALL INSTALL ALL EROSION CONTROL REQUIRED AND ADD ADDITIONAL EROSION CONTROL AS NECESSARY IN SUBSEQUENT CONSTRUCTION PHASES. THE CONTRACTOR SHALL INSPECT ALL EROSION CONTROL AND MAKE ANY REPAIRS REQUIRED AS WELL AS CONFIRM THE INSTALLATION OF ANY ADDITIONAL EROSION CONTROL WHICH IS SPECIFIC TO ANY CONSTRUCTION PHASE.
- 4. THE CONTRACTOR'S STAGING AND STORAGE AREA SHALL CONFORM TO ALL EROSION CONTROL DETAILS AND SPECIFICATIONS. IF TEMPORARY DRAINAGE IS REQUIRED WITHIN THE STAGING AND STORAGE AREA IT SHALL CONFORM TO ALL EROSION CONTROL SPECIFICATIONS AND DETAILS AND APPROVED BY THE GOVERNING AGENCY PRIOR TO INSTALLATION.
- 5. ALL SOILS STORED WITHIN THE CONTRACTOR STAGING AND STORAGE AREA SHALL BE SURROUNDED BY SILT FENCE AND COVERED TO PREVENT WIND EROSION.
- 6. ALL TREE PROTECTION SHALL BE MAINTAINED AND INSPECTED THROUGHOUT CONSTRUCTION.
- 7. ALL DISTURBED AREAS SHALL BE LOAMED AND SEEDED AS SOON AS POSSIBLE. CONTRACTOR SHALL WATER AS REQUIRED BY CONTRACT DOCUMENTS TO ASSURE PROPER GROWTH.
- 8. PRECAUTIONS SHALL BE TAKEN TO PREVENT DUST FROM CONSTRUCTION OPERATIONS BECOMING A NUISANCE TO ADJACENT AREAS. SURROUNDING STREETS AND WALKWAYS SHALL BE SWEEPED AND WASHED CLEAN ON A DAILY BASIS OR AS DIRECTED BY GOVERNING AGENCY. STOCKPILES AND UNSTABILIZED SURFACES SHALL BE KEPT MOIST.
- 9. CONTRACTOR SHALL MAINTAIN VEHICULAR AND PEDESTRIAN TRAFFIC IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

- 10. UPON COMPLETION OF TRENCH BACKFILLING OR OTHER INDIVIDUAL ITEMS OF CONSTRUCTION, ALL SURPLUS MATERIALS AND EQUIPMENT NO LONGER NEEDED SHALL BE IMMEDIATELY REMOVED, LEAVING THE CONSTRUCTION SITE AND SURROUNDINGS FREE AND CLEAN.
- 11. AFTER WORK IS COMPLETE, SEWERS, DRAINS, MANHOLES, CATCH BASINS AND OTHER STRUCTURES SHALL BE CAREFULLY CLEANED OF DIRT, BROKEN MASONARY, MORTAR AND OTHER DEBRIS AND LEFT READY FOR USE.
- 12. THE CONTRACTOR SHALL PROTECT ALL ADJACENT PROPERTY AND EXISTING AND NEW IMPROVEMENTS, AND SHALL PROVIDE POSITIVE CONTROL OF EARTH SPILLAGE, CONSTRUCTION WATER AND RUNOFF WATER FROM THE SITE.
- 13. MIGRATORY BIRD SURVEYS MUST BE CONDUCTED BY A QUALIFIED BIRD BIOLOGIST PRIOR TO ANY GROUND DISTURBANCE.
- 14. IF ACTIVE NESTS ARE IDENTIFIED, A 50FT BUFFER ZONE (300FT FOR RAPTORS) AROUND THE NEST WILL BE IMPLEMENTED AND NO CONSTRUCTION ACTIVITIES SHALL TAKE PLACE IN THE BUFFER ZONE WHILE THE NEST IS ACTIVE.

CONSTRUCTION PHASING

PRIOR TO THE START OF CONSTRUCTION THE CONTRACTOR SHALL:

- 1. INSTALL VERTICAL AND HORIZONTAL SURVEY CONTROL IN ACCORDANCE WITH THE SPECIFICATIONS. CONTRACTOR SHALL PROVIDE LOCATIONS AND ELEVATIONS OF ALL SURVEY CONTROL IN A ELECTRONIC AUTOCAD FORMAT.
- 2. SUBMIT PLAN OF PROPOSED CONTRACTOR STAGING AND STORAGE AREA FOR REVIEW AND APPROVAL BY GOVERNING AGENCY.
- 3. SUBMIT FOR APPROVAL A TRAFFIC CONTROL PLAN SHOWING HOW ALL TRUCK AND EQUIPMENT MOVEMENTS TO AND FROM THE SITE ARE TO BE ACCOMPLISHED.
- 4. REVIEW ALL EXISTING UTILITY INFORMATION PROVIDED IN THE CONTRACT DOCUMENTS AND CONDUCT ALL OTHER ADDITIONAL RESEARCH REQUIRED TO CONFIRM EXISTING UTILITIES. ANY DISCREPANCIES SHALL BE IMMEDIATELY REPORTED.
- 5. MARK OUT ALL EXISTING UTILITIES ON THE SITE AND NOTIFY EACH UTILITY OWNER OR OPERATOR ON THE WORK THAT WILL AFFECT EACH UTILITY SO THEY CAN BE PRESENT AT MEETINGS WHERE THEIR UTILITIES ARE AFFECTED. THE GOVERNING AGENCY SHALL BE NOTIFIED THAT THE UTILITY OWNERS/OPERATORS HAVE BEEN CONTACTED AND SHALL BE PRESENTED FOR ALL SITE MEETINGS.
- 6. SUBMIT TO THE GOVERNING AGENCY COMPLETE PHASING PLANS FOR REVIEW AND APPROVAL.

SITE PREPARATION AND DEMOLITION

- 1. CONTRACTOR SHALL DISPOSE OF ALL DEMOLISHED MATERIAL AND DEBRIS IN ACCORDANCE WITH ALL LOCAL, STATE AND FEDERAL REQUIREMENTS HAVING JURISDICTION.
- 2. CONTRACTOR SHALL RESTORE TO THEIR ORIGINAL CONDITION ANY AREAS ADJACENT TO AND OUTSIDE THE LIMIT OF WORK WHICH ARE DISTURBED DURING CONSTRUCTION, AT THE CONTRACTOR'S OWN EXPENSE.
- 3. CONTRACTOR MAY USE THE TEMPORARY STAGING AREAS AS SHOWN ON SHEETS G-05 TO G-08 FOR STOCKPILING.
- 4. CONTRACTOR SHALL STOCKPILE ALL STRIPPED TOPSOIL ONSITE AND ADHERE TO SWPPP REQUIREMENTS.
- 5. CONTRACTOR SHALL ADHERE TO COMPLIANCE TO SWPPP REQUIREMENTS AND PROVIDE ADEQUATE DRAINAGE AT ALL TIMES WITHIN THE LIMIT OF WORK. THERE SHALL BE NO PONDING OF WATER OR EROSION OF LANDSCAPED AREAS AT ANY TIME.
- 6. EXISTING UTILITIES, INDICATED TO REMAIN, SHALL BE PROTECTED IN PLACE, AND MAINTAINED IN GOOD WORKING CONDITION.

LAYOUT

- 1. THE CONTRACTOR SHALL MAINTAIN ALL HORIZONTAL AND VERTICAL CONTROL THROUGHOUT CONSTRUCTION. ALL INITIAL CONTROL, AS WELL AS ANY ADDITIONAL CONTROL OR RE-ESTABLISHING OF DISTURBED CONTROL, SHALL BE PROVIDED TO THE GOVERNING AGENCY IN ELECTRONIC AUTOCAD FORMAT WITHIN 24 HOURS OF THE COMPLETION OF THE WORK

AS ACCEPTED BY THE GOVERNING AGENCY. SEE SPECIFICATIONS FOR DETAILED REQUIREMENTS RELATED TO ESTABLISHING AND MAINTAINING SURVEY AND LAYOUT CONTROL ON THE SITE.

- 2. LABELED DIMENSIONS SUPERSEDE SCALED DIMENSIONS FOR ALL LAYOUT WORK.
- 3. ALL HORIZONTAL DRAWING DIMENSIONS SHALL BE MEASURED IN A TRUE HORIZONTAL PLANE, EXCEPT AS OTHERWISE NOTED.

GRADING

- 1. THE CONTRACTOR SHALL PROVIDE UNIFORM SLOPE BETWEEN SPOT GRADES AND CONTOURS.
- 2. THE CONTRACTOR SHALL ADJUST ALL EXISTING UTILITY CASTINGS TO LINE AND GRADE, UNLESS OTHERWISE NOTED AT NO ADDITIONAL COST TO THE GOVERNMENT.
- 3. BETWEEN APPROXIMATE STATIONS 156+00 TO 165+00 OF THE CHANNEL IMPROVEMENTS THERE IS AN AREA OF POTENTIAL GROUNDWATER PLUME CONTAMINATION. IF CONTAMINATED GROUNDWATER IS ENCOUNTERED, CONTRACTOR TO EXERCISE THE GROUNDWATER MANAGEMENT PLAN. A COPY OF THIS PLAN IS INCLUDED IN THE CONSTRUCTION SPECIFICATIONS.
- 4. BETWEEN APPROXIMATE STATIONS 152+50 TO 155+00 ON THE EAST SIDE CHANNEL IMPROVEMENTS, THE CONTRACTOR IS TO BE AWARE OF ARCHEOLOGICAL SITE SCL-593 DURING EXCAVATION. IF ARCHEOLOGICAL ITEMS ARE FOUND PLEASE REFER TO THE CONSTRUCTION SPECIFICATION NO. 01 57 20 FOR GUIDANCE.

CITY OF MILPITAS NOTES

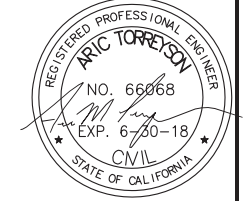
- 1. UNLESS BEING MODIFIED AS SHOWN ON PLANS APPROVED BY THE CITY, ALL CITY FACILITIES AND UTILITIES WITHIN THE WORK AREA SHALL BE PROTECTED IN PLACE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR AND REPLACEMENT OF ALL CITY FACILITIES DAMAGED DURING THE COURSE OF THIS WORK. NO OTHER WORK TO CITY FACILITIES SHALL BE COMPLETED UNLESS FIRST APPROVED BY THE CITY.
- 2. WHEN WORKING WITHIN THE CITY OF MILPITAS, THE CONTRACTOR SHALL ONLY HAVE PLANS ONSITE THAT ARE MARKED AS APPROVED BY THE CITY OF MILPITAS.
- 3. THE CONTRACTOR SHALL OBTAIN A CITY OF MILPITAS ENCROACHMENT PERMIT AND CITY BUSINESS LICENSE PRIOR TO STARTING ANY WORK WITHIN CITY RIGHT-OF-WAY.
- 4. ALL CITY IMPROVEMENTS AND FACILITIES THAT BECOME DAMAGED DURING CONSTRUCTION SHALL BE RESTORED BY THE CONTRACTOR TO THE SATISFACTION OF THE CITY OF MILPITAS CITY ENGINEER.
- 5. NO POTABLE WATER SHALL BE USED FOR CONSTRUCTION WITHIN THE CITY OF MILPITAS. ONLY NON-POTABLE (RECYCLED) WATER SHALL BE USED. THE CONTRACTOR SHALL OBTAIN A CITY OF MILPITAS RECYCLED CONSTRUCTION WATER METER. THE CONTRACTOR SHALL PAY THE REQUIRED METER DEPOSIT AND WATER USE CHARGES. RECYCLED WATER FILL STATIONS ARE LOCATED IN SEVERAL AREAS OF THE CITY.
- 6. THE CONTRACTOR SHALL CONTACT CITY OF MILPITAS CONSTRUCTION INSPECTION (408-586-2884) A MINIMUM OF 48 HOURS PRIOR TO STARTING WORK WITHIN THE CITY'S RIGHT-OF-WAY.
- 7. PER CITY OF MILPITAS ORDINANCE, CONSTRUCTION OPERATIONS, INCLUDING DELIVERIES SHALL NOT COMMENCE BEFORE 7AM OR AFTER 7PM DAILY. NO WORK SHALL OCCUR ON HOLIDAYS.
- 8. THE CONTRACTOR SHALL NOT OPERATE CITY OF MILPITAS WATER VALVES WITHOUT WRITTEN AUTHORIZATION FROM THE CITY'S PUBLIC WORKS UTILITY MAINTENANCE MANAGER (408) 586-2643.
- 9. IF ARCHAEOLOGICAL MATERIALS ARE UNCOVERED DURING CONSTRUCTION OPERATIONS, ALL WORK WITHIN 100 FEET OF THE FINDING SHALL BE STOPPED UNTIL A PROFESSIONAL ARCHAEOLOGIST WHO IS CERTIFIED BY THE SOCIETY OF CALIFORNIA ARCHAEOLOGIST (SCA), OR THE SOCIETY OF PROFESSIONAL ARCHAEOLOGIST (SOPA) HAS EVALUATED THE FINDING AND DIRECTED MITIGATION MEASURES HAVE BEEN COMPLETED.



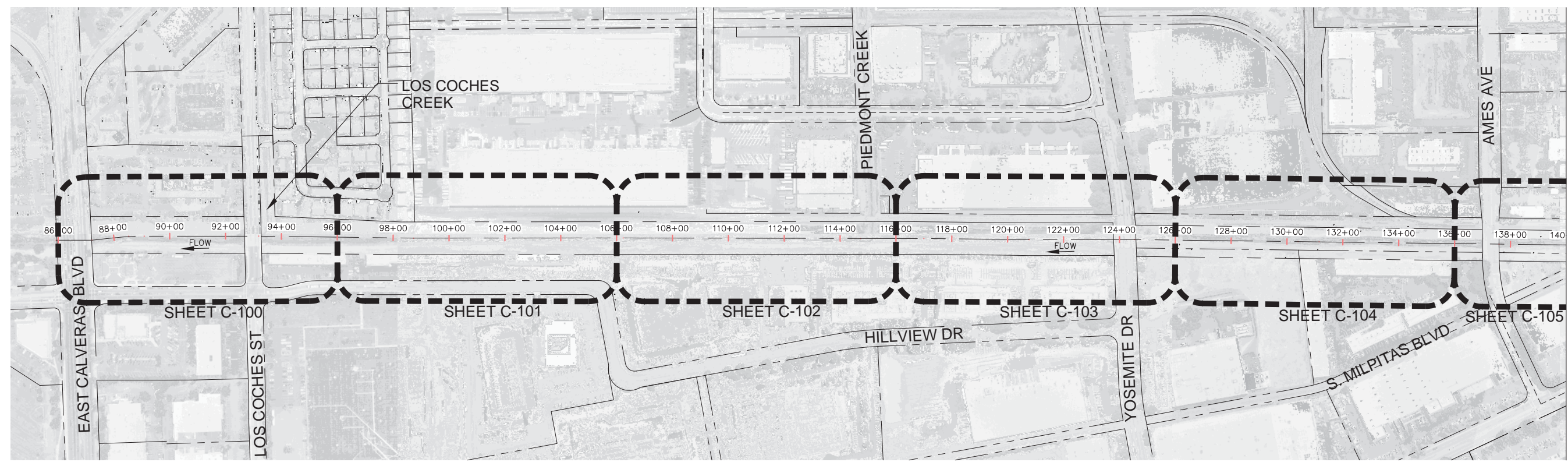
Date	Appr.	Description	Mark

DESIGNED BY: AMT  
 CHECKED BY: YHC  
 DRAWN BY: AWG  
 SHEET NO. 3 of 71  
 DATE: 8-4-2016  
 PREPARED UNDER THE DIRECTION OF JOHN C. MORROW  
 LT. COLONEL, C.E., DISTRICT COMMANDER  
 Chief, Engineering & Technical Services

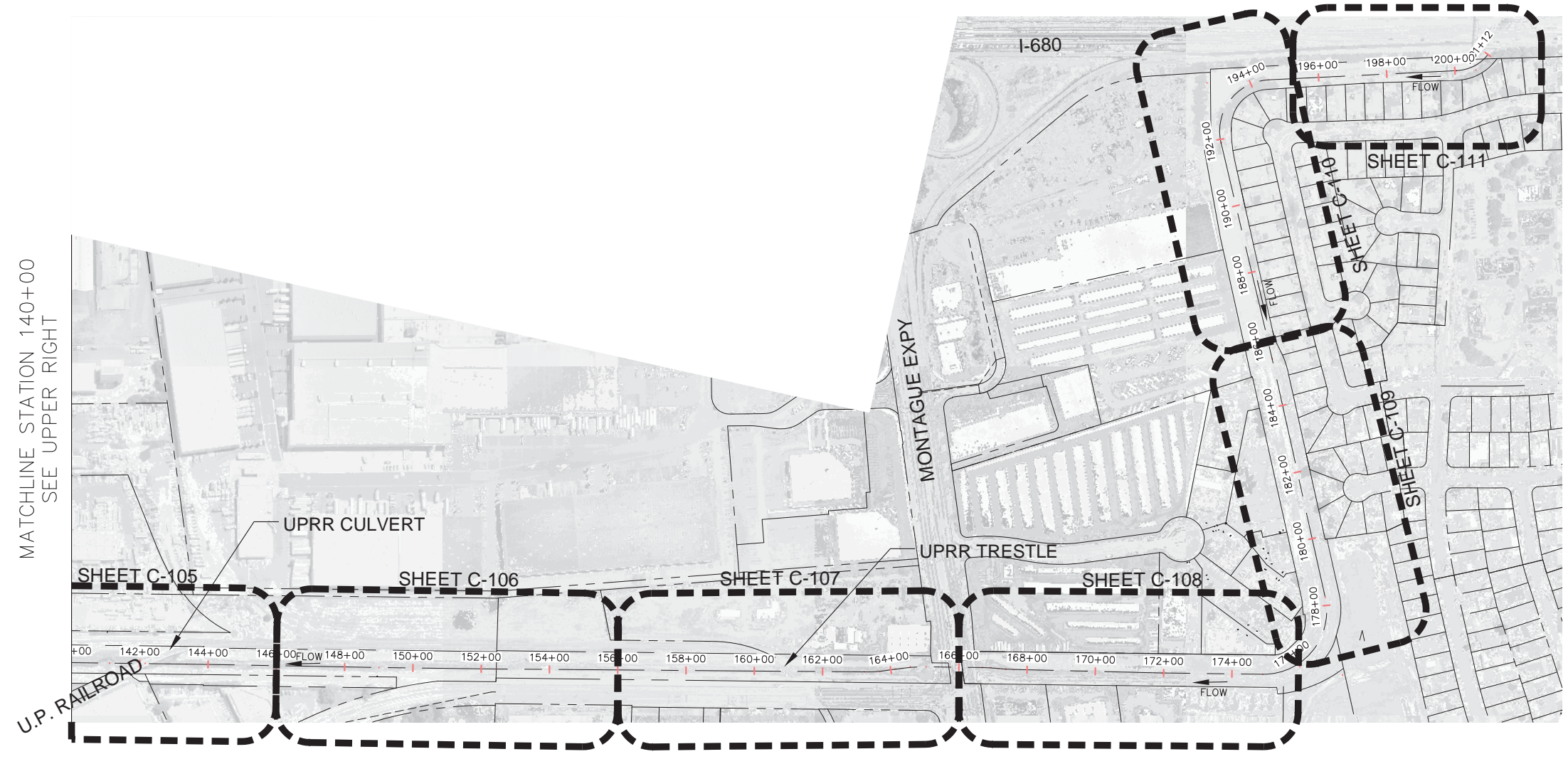
SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 GENERAL NOTES



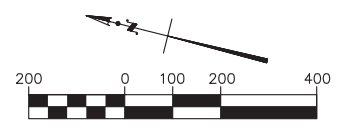
Sheet reference number  
 G-03



MATCHLINE STATION 140+00  
SEE BOTTOM LEFT



MATCHLINE STATION 140+00  
SEE UPPER RIGHT



**US Army Corps of Engineers**  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

**TETRA TECH**  
17885 VON KARMAN AVE., SUITE 500  
IRVINE, CA 92614  
Phone: (949) 809-5000

Mark	Description	Date	Appr.

DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO. 4 of 71	DRAWING NO.
APPROVED: [Signature]	PREPARED UNDER THE DIRECTION OF JOHN C. MORROW	L.T. COLONEL, C.E., DISTRICT COMMANDER
Chief, Engineering Branch	Chief, Engineering & Technical Services	

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT

SHEET LAYOUT

Sheet reference number  
G-04



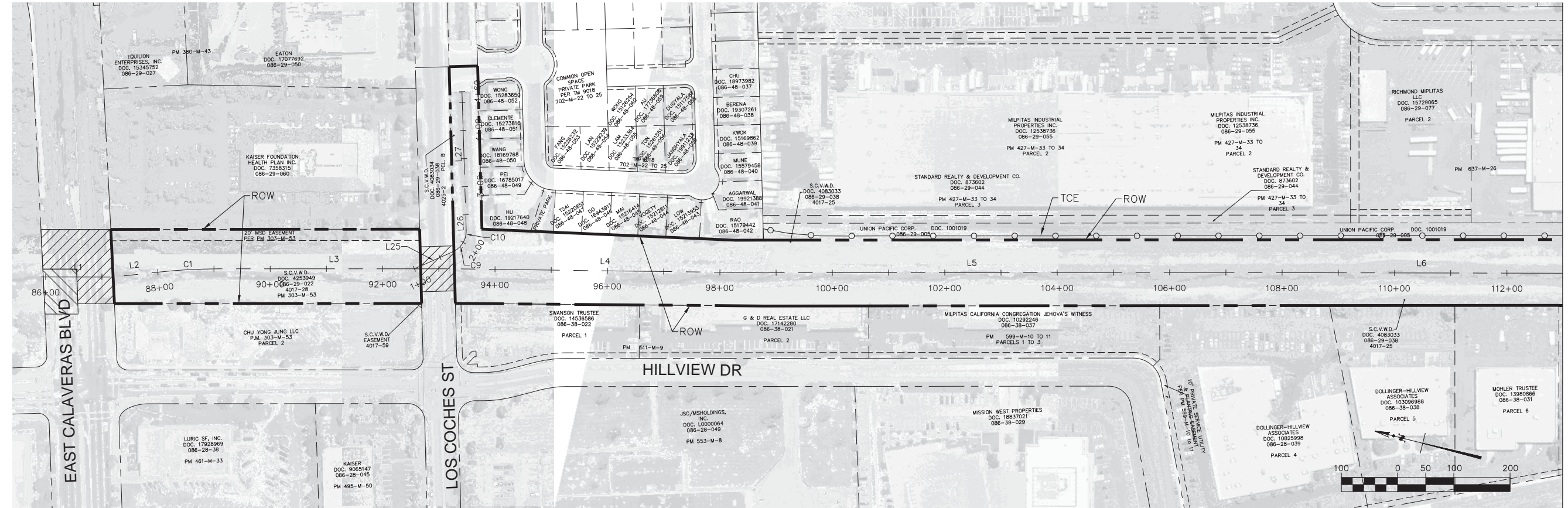


Mark	Description	Date	Appr.

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	5	DRAWING NO.:	5 of 71
APPROVED:		APPROVED:		APPROVED:	
Chief, Civil Design Section		Chief, Engineering Branch		Chief, Engineering & Technical Services	
PREPARED UNDER THE DIRECTION OF JOHN C. MORROW LT. COLONEL, C.E., DISTRICT COMMANDER					

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
HORIZONTAL CHANNEL CONTROL & ROW  
STA. 87+21.43 TO STA. 113+00.00

Sheet reference number  
G-05



MATCHLINE STATION 113+00  
SEE SHEET G-06

BERRYESSA CREEK IMPROVEMENTS - LINE TABLE

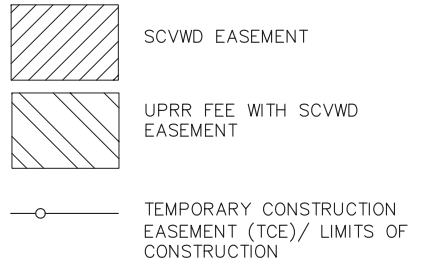
LINE NO.	BEG. STATION	BEG. NORTHING	BEG. EASTING	END STATION	END NORTHING	END EASTING	LENGTH	BEARING
L1	85+92.89	1983467.93	6157292.57	87+21.43	1983342.43	6157320.40	128.54'	S12° 30' 07"E
L2	87+21.43	1983342.43	6157320.40	87+98.59	1983269.42	6157345.33	77.16'	S18° 51' 18"E
L3	89+08.68	1983163.49	6157375.11	93+18.66	1982763.30	6157464.17	409.98'	S12° 32' 49"E
L4	93+18.66	1982763.30	6157464.17	98+73.42	1982220.27	6157577.65	554.76'	S11° 48' 10"E
L5	98+73.42	1982220.27	6157577.65	106+23.42	1981488.28	6157741.02	750.00'	S12° 34' 53"E
L6	106+23.42	1981488.28	6157741.02	114+73.14	1980658.45	6157923.80	849.72'	S12° 25' 19"E
L25	1+00.00	1982823.94	6157450.68	1+74.85	1982763.74	6157495.16	74.85'	S36° 27' 46"E
L26	2+22.19	1982748.75	6157537.20	2+48.06	1982755.13	6157562.27	25.87'	N75° 43' 00"E
L27	2+48.06	1982755.13	6157562.27	4+68.77	1982809.58	6157776.15	220.70'	N75° 43' 00"E

BERRYESSA CREEK IMPROVEMENTS - CURVE TABLE

CURVE NO.	BEG. STATION	BEG. NORTHING	BEG. EASTING	END. STATION	END. NORTHING	END. EASTING	LENGTH	RADIUS	DELTA	TANGENT LENGTH
C9	1+74.85	1982763.74	6157495.16	2+09.28	1982747.62	6157524.39	34.428'	40.00	49°18'56"	18.36'
C10	2+09.28	1982747.62	6157524.39	2+22.19	1982748.75	6157537.20	12.919'	40.00	18°30'20"	6.52'

NOTES

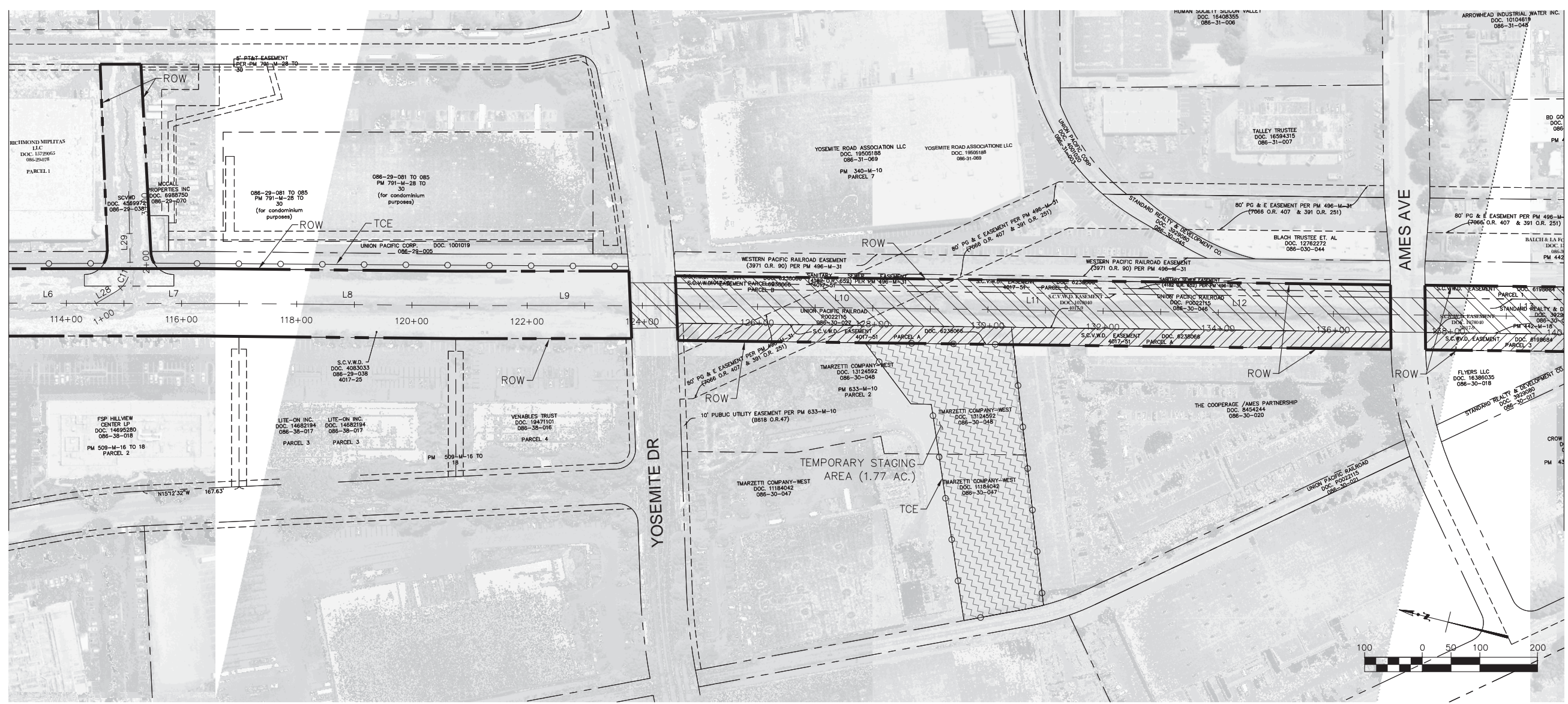
1. THE BASIS OF BEARING AND COORDINATES FOR THIS SURVEY ARE BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), CALIFORNIA COORDINATE SYSTEM, ZONE III, EPOCH 1998.50; THE CONTROL POINTS USED ARE SHOWN ON THE RECORD OF SURVEY RECORDED ON NOVEMBER 14TH, 2007 IN BOOK 32 OF MAPS AT PAGES 47-97, ALAMEDA COUNTY RECORDS. THE IDENTICAL MAP IS ALSO RECORDED AT THE SANTA CLARA COUNTY RECORDERS OFFICE IN BOOK 821 OF MAPS AT PAGES 1-51.
2. THE BENCHMARK USED FOR THIS SURVEY WAS VTA 172, AN ALUMINUM DISK AT THE SOUTHEAST CORNER OF UPRR CROSSING AND MONTAGUE EXPRESSWAY, APPROXIMATELY 12' SOUTH OF CURB, AND APPROXIMATELY 30' EAST OF R/R. ELEVATION IS 50.44 FEET, BASED ON SVBX BENCHMARK MONITORING RESULTS-EPOCH 2011.5.
3. THE CONTRACTOR SHALL LIMIT WORK AREA TO WITHIN PROJECT RIGHT OF WAY, STAGING AREAS, AND TCE AS IDENTIFIED ON THE PLANS.



BENCHMARK POINT TABLE

POINT	NORTHING	EASTING	ELEV	DESCRIPTION
BM045	1983338	6157298	31.27	BRASS DISK ON TOP OF CONCRETE HEADWALL; SOUTHWEST CORNER OF CALAVERAS BOULEVARD BRIDGE OVER BERRYESSA CREEK; 200 FEET EAST FROM S. HILLVIEW DRIVE, CITY OF MILPITAS.
BM061	19983721	6151312	18.64	BRASS DISK ON CONCRETE BASE OF SIDEWALK'S GUARDRAIL; AT THE SOUTHWEST CORNER OF MARYLINN DRIVE BRIDGE OVER PENITENCIA CREEK, CITY OF MILPITAS.
BM062	1988375	6150755	25.49	BRASS DISK AT THE SOUTHWEST CORNER OF BRIDGE FOR CALIFORNIA CIRCLE - MILMONT DRIVE OVER PENITENCIA CREEK AT 350 FEET EASTERLY FROM FAIRVIEW WAY, CITY OF SAN JOSE.
BM276	1988019	6152672	21.47	BRASS DISK ON TOP AND BACK OF SIDEWALK; 50 FEET NORTHWEST OF INTERSECTION FOR N. MILPITAS BOULEVARD AND HANSON COURT; 1 FOOT EAST OF FACE OF CONCRETE HEADWALL; CENTER OF CALERA CREEK, CITY OF MILPITAS.
BM277	1990417	6152209	25.39	BRASS DISK IN CENTER OF EAST SIDE OF CONCRETE SLAB FOR TELEPHONE ACCESS BOX; 2 FEET EAST FROM 6 FOOT TALL TELEPHONE CONTROL BOX; LOCATED ON WEST SIDE OF N. MILPITAS BOULEVARD; BETWEEN WASHINGTON STREET AND HOMME WAY, CITY OF SAN JOSE.
BM318	1991161	6154574	64.66	BRASS DISK ON TOP OF HETCH HETCHY PIPELINE WATER VAULT; 40 FEET NORTH OF CENTERLINE OF WASHINGTON AVENUE; 130 FEET WEST FROM CENTERLINE FOR ROGER STREET (NEAR MILPITAS HIGH SCHOOL); EAST SIDE OF STRUCTURE AND APPROXIMATELY IN THE MIDDLE OF ITS LENGTH; 2 FEET HIGHER THAN GROUND, CITY OF SAN JOSE.
BM102	1984339	6153198	16.04	USCGS BRASS DISK (MB74), ON TOP OF HEADWALL AT NORTHWEST CORNER BRIDGE FOR RAILROAD COURT OVER WRIGLEY FORD CREEK; 250 FEET NORTH FROM INTERSECTION OF RAILROAD COURT AND N. MAIN STREET; 400 FEET NORTH OF THE INTERSECTION OF THE SOUTHERN PACIFIC RAILROAD CROSSING AND MAIN STREET (THE OLD OAKLANDOSAN JOSE ROAD), CITY OF MILPITAS.
BM1188	1984804	6154915	27.05	BRASS DISK ON TOP OF CONCRETE SIDEWALK AT THE SOUTHEAST CORNER OF INTERSECTION FOR BERRYESSA CREEK AT NORTH MILPITAS BOULEVARD. DISK IS LOCATED AT CENTER OF SIDEWALK, CITY OF MILPITAS.





MATCHLINE STATION 113+00  
SEE SHEET G-05

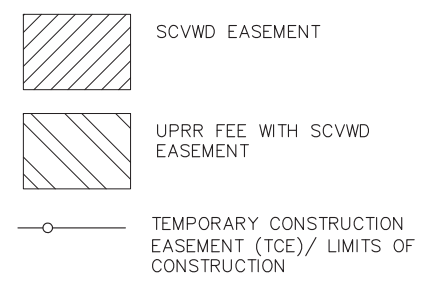
MATCHLINE STATION 140+00  
SEE SHEET G-07

BERRYESSA CREEK IMPROVEMENTS - LINE TABLE

LINE NO.	BEG. STATION	BEG. NORTHING	BEG. EASTING	END STATION	END NORTHING	END EASTING	LENGTH	BEARING
L6	106+23.42	1981488.28	6157741.02	114+73.14	1980658.45	6157923.80	849.72'	S12° 25' 19"E
L7	114+73.14	1980658.45	6157923.80	116+99.78	1980437.15	6157972.72	226.65'	S12° 27' 59"E
L8	116+99.78	1980437.15	6157972.72	120+76.67	1980068.51	6158051.13	376.88'	S12° 00' 29"E
L9	120+76.67	1980068.51	6158051.13	124+53.36	1979700.76	6158132.69	376.69'	S12° 30' 17"E
L10	124+53.36	1979700.76	6158132.69	130+39.61	1979126.94	6158252.79	586.25'	S11° 49' 15"E
L11	130+39.61	1979126.94	6158252.79	131+14.86	1979053.29	6158268.20	75.25'	S11° 49' 15"E
L12	131+14.86	1979053.29	6158268.20	137+59.33	1978422.49	6158400.22	644.47'	S11° 49' 15"E
L13	137+59.33	1978422.49	6158400.22	141+11.28	1978077.99	6158472.32	351.96'	S11° 49' 15"E
L28	1+00.00	1980679.77	6157919.13	1+40.39	1980650.20	6157946.64	40.39'	S42° 56' 01"E
L29	1+93.41	1980635.68	6157995.08	3+23.39	1980666.44	6158121.37	129.98'	N76° 18' 30"E

BERRYESSA CREEK IMPROVEMENTS - CURVE TABLE

CURVE NO.	BEG. STATION	BEG. NORTHING	BEG. EASTING	END. STATION	END. NORTHING	END. EASTING	LENGTH	RADIUS	DELTA	TANGENT LENGTH
C11	1+40.39	1980650.20	6157946.64	1+93.41	1980635.68	6157995.08	53.021'	50.00	60°45'29"	29.31'



**US Army Corps of Engineers**  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

**TETRA TECH**  
17585 VON KARMAN AVE.,  
SUITE 500  
IRVINE, CA 92614  
Phone: (949) 809-5000

Mark	Description	Date	Appr.

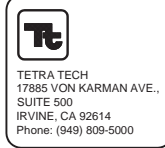
DESIGNED BY: AMT  
CHECKED BY: YHC  
DATE: 8-4-2016  
SHEET NO. 6 of 71  
DRAWING NO.  
PREPARED UNDER THE DIRECTION OF  
JOHN C. MORROW  
LT. COLONEL, C.E., DISTRICT COMMANDER

SUBMITTED:  
Chief, Civil Design Section  
APPROVAL RECOMMENDED:  
Chief, Engineering Branch  
APPROVED:  
Chief, Engineering & Technical Services

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
HORIZONTAL CHANNEL CONTROL & ROW  
STA. 113+00.00 TO STA. 140+00.00



Sheet reference number  
G-06

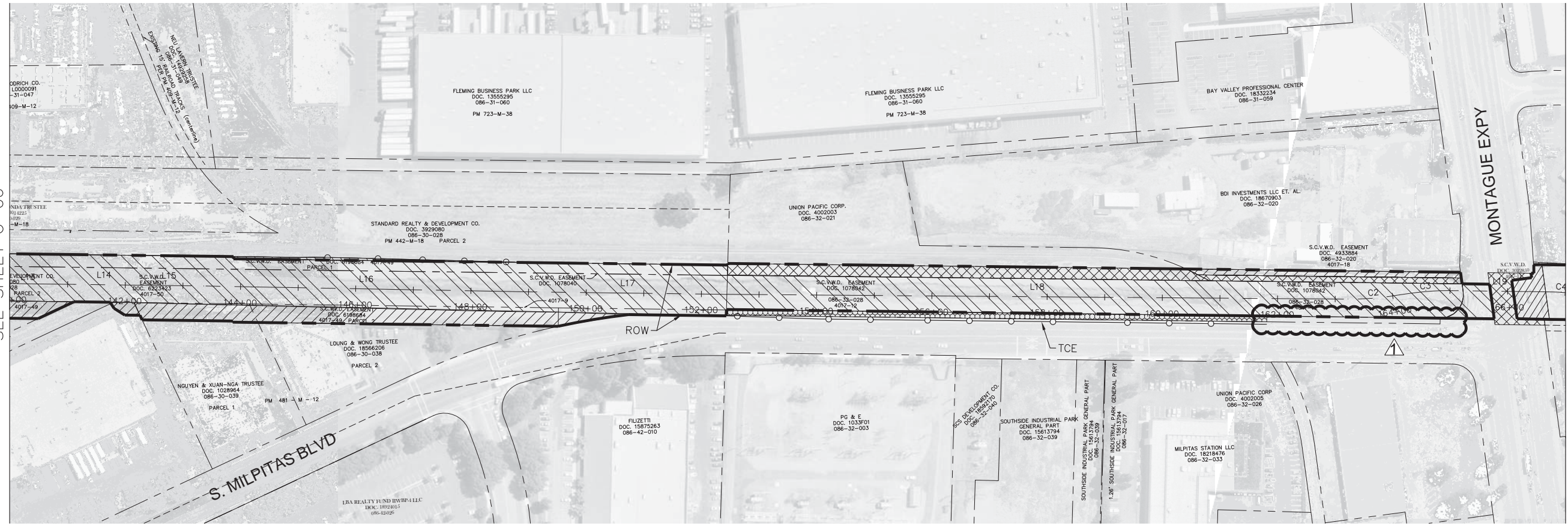


Mark	Description	Date	Appr.
▲	LEFT BANK TCE DELETED	7/16/16	

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	7 of 71	DATE:	
APPROVED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
			LT. COLONEL, C.E., DISTRICT COMMANDER		

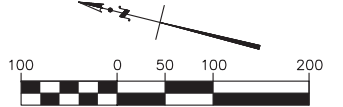
SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
HORIZONTAL CHANNEL CONTROL & ROW  
STA. 140+00.00 TO STA. 167+00.00

Sheet reference number  
G-07



MATCHLINE STATION 140+00  
SEE SHEET G-06

MATCHLINE STATION 167+00  
SEE SHEET G-08



BERRYESSA CREEK IMPROVEMENTS – LINE TABLE

LINE NO.	BEG. STATION	BEG. NORTHING	BEG. EASTING	END STATION	END NORTHING	END EASTING	LENGTH	BEARING
L13	137+59.33	1978422.49	6158400.22	141+11.28	1978077.99	6158472.32	351.96'	S11° 49' 15"E
L14	141+11.28	1978077.99	6158472.32	142+15.46	1977976.03	6158493.66	104.18'	S11° 49' 15"E
L15	142+15.46	1977976.03	6158493.66	143+36.25	1977857.80	6158518.41	120.79'	S11° 49' 15"E
L16	143+36.25	1977857.80	6158518.41	149+00.17	1977305.22	6158630.94	563.92'	S11° 30' 38"E
L17	149+00.17	1977305.22	6158630.94	152+43.92	1976968.75	6158701.31	343.75'	S11° 48' 48"E
L18	152+43.92	1976968.75	6158701.31	163+22.04	1975914.55	6158927.18	1078.13'	S12° 05' 35"E
L19	163+22.04	1975914.55	6158927.18	166+69.09	1975579.38	6159014.74	164.95'	S11° 50' 22"E

BERRYESSA CREEK IMPROVEMENTS – CURVE TABLE

CURVE NO.	BEG. STATION	BEG. NORTHING	BEG. EASTING	END. STATION	END. NORTHING	END. EASTING	LENGTH	RADIUS	DELTA	TANGENT LENGTH
C2	163+22.04	1975914.55	6158927.18	164+11.99	1975828.77	6158953.81	89.942'	500.00	10°18'24"	45.09'
C3	164+11.99	1975828.77	6158953.81	165+04.14	1975740.82	6158980.89	92.156'	500.00	10°33'37"	46.21'

- MILPITAS EASEMENT
- SCVWD EASEMENT
- UPRR FEE WITH SCVWD EASEMENT
- UPRR EASEMENT
- TEMPORARY CONSTRUCTION EASEMENT (TCE)/ LIMITS OF CONSTRUCTION

**US Army Corps of Engineers**  
 San Francisco District  
 1455 Market Street  
 San Francisco, CA 94103

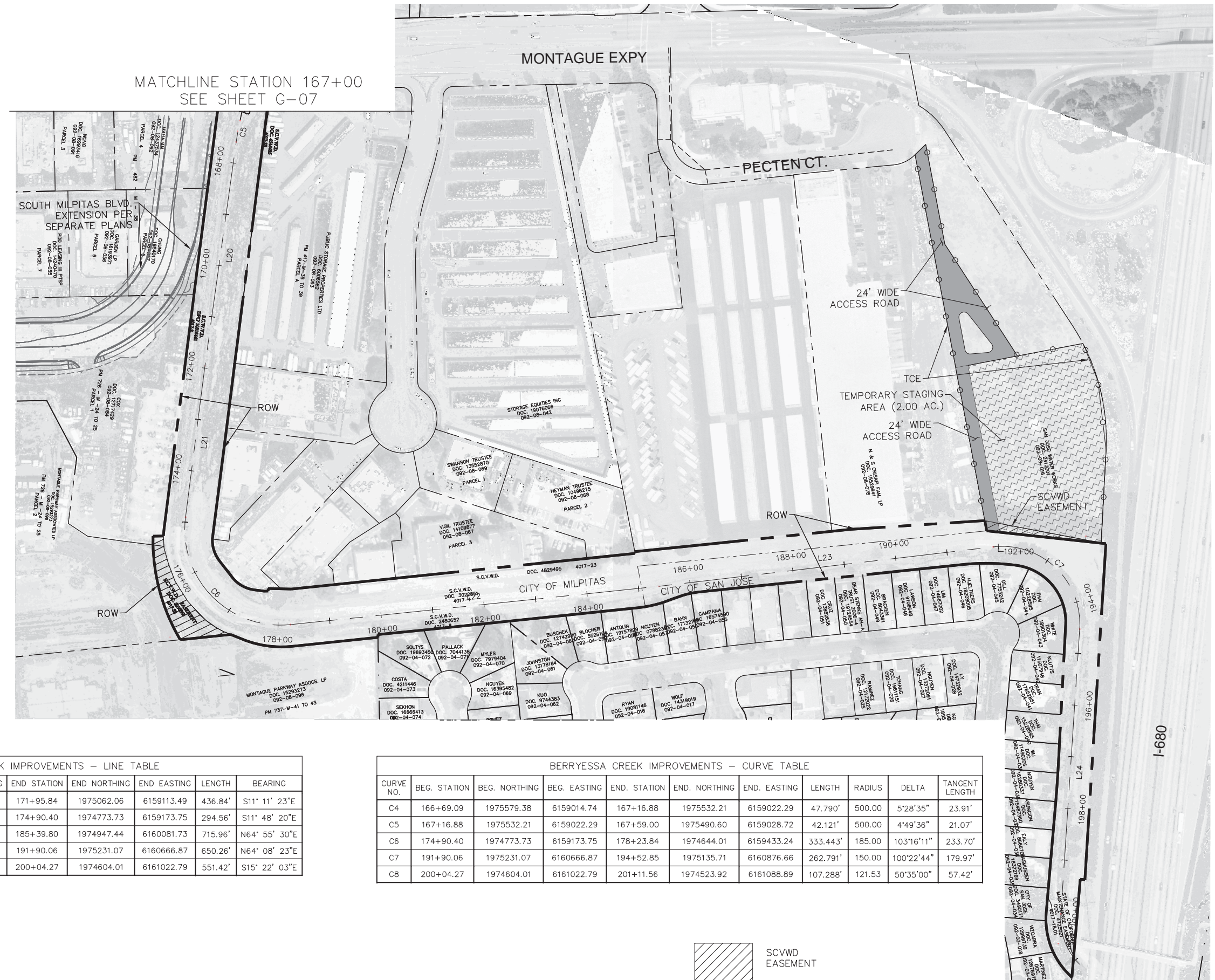
**Tetra Tech**  
 17585 VON KARMAN AVE., SUITE 500  
 IRVINE, CA 92614  
 Phone: (949) 809-5000

Mark	Description	Date	Appr.

DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO: 8 of 71	DRAWING NO:
PREPARED UNDER THE DIRECTION OF JOHN C. MORROW		
APPROVED: LT. COLONEL, C.E., DISTRICT COMMANDER		
SUBMITTED: Chief, Civil Design Section		
APPROVAL RECOMMENDED:		
Chief, Engineering Branch		
APPROVED:		
Chief, Engineering & Technical Services		

SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT  
 HORIZONTAL CHANNEL CONTROL & ROW  
 STA. 167+00.00 TO STA. 201+34.17

Sheet reference number  
 G-08



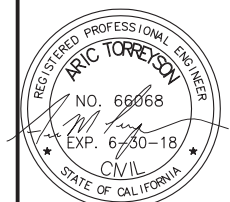
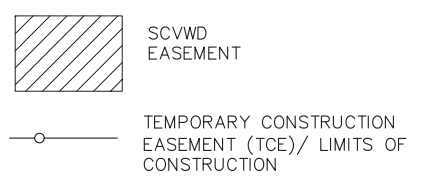
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 SEE SHEET G-07

BERRYESSA CREEK IMPROVEMENTS – LINE TABLE

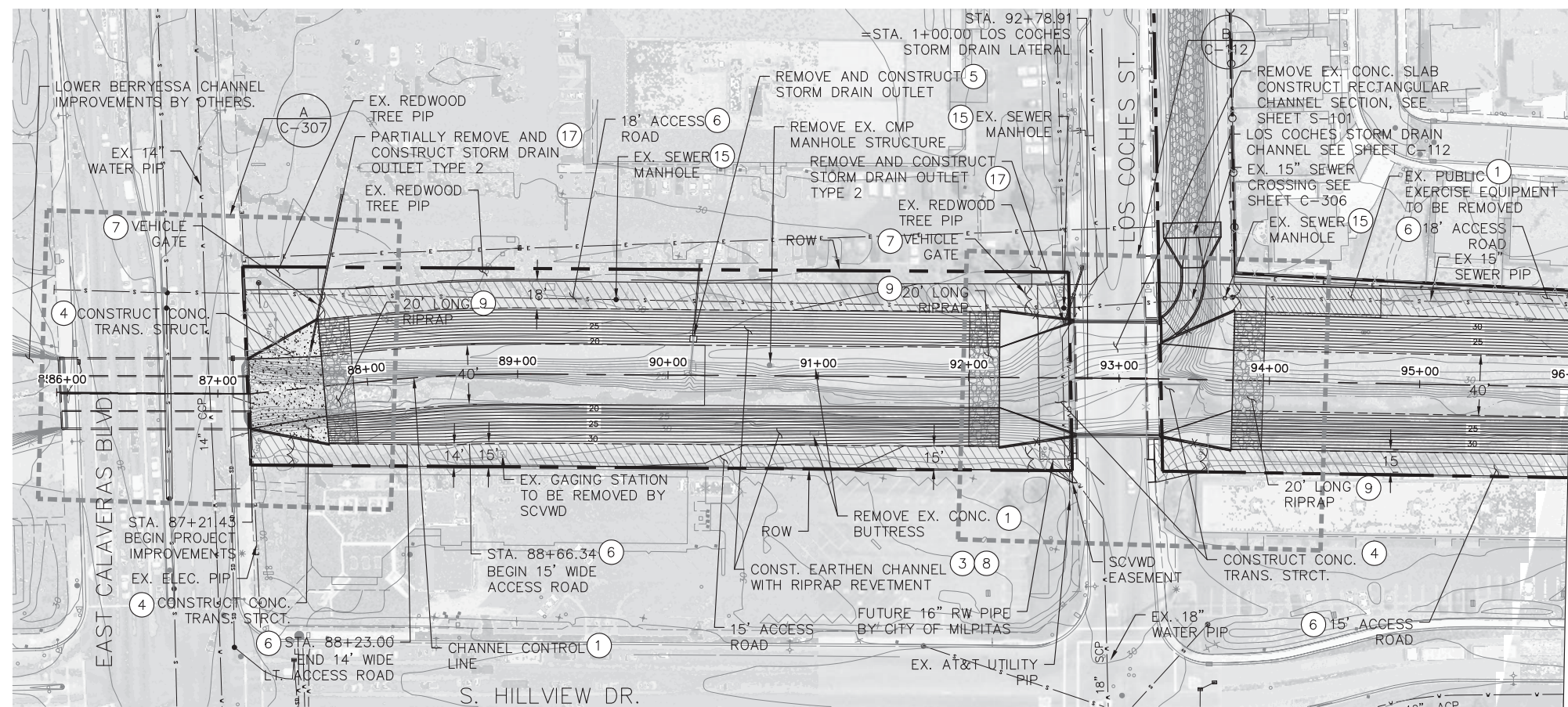
LINE NO.	BEG. STATION	BEG. NORTHING	BEG. EASTING	END STATION	END NORTHING	END EASTING	LENGTH	BEARING
L20	167+59.00	1975490.60	6159028.72	171+95.84	1975062.06	6159113.49	436.84'	S11° 11' 23"E
L21	171+95.84	1975062.06	6159113.49	174+90.40	1974773.73	6159173.75	294.56'	S11° 48' 20"E
L22	178+23.84	1974644.01	6159433.24	185+39.80	1974947.44	6160081.73	715.96'	N64° 55' 30"E
L23	185+39.80	1974947.44	6160081.73	191+90.06	1975231.07	6160666.87	650.26'	N64° 08' 23"E
L24	194+52.85	1975135.71	6160876.66	200+04.27	1974604.01	6161022.79	551.42'	S15° 22' 03"E

BERRYESSA CREEK IMPROVEMENTS – CURVE TABLE

CURVE NO.	BEG. STATION	BEG. NORTHING	BEG. EASTING	END. STATION	END. NORTHING	END. EASTING	LENGTH	RADIUS	DELTA	TANGENT LENGTH
C4	166+69.09	1975579.38	6159014.74	167+16.88	1975532.21	6159022.29	47.790'	500.00	5°28'35"	23.91'
C5	167+16.88	1975532.21	6159022.29	167+59.00	1975490.60	6159028.72	42.121'	500.00	4°49'36"	21.07'
C6	174+90.40	1974773.73	6159173.75	178+23.84	1974644.01	6159433.24	333.443'	185.00	103°16'11"	233.70'
C7	191+90.06	1975231.07	6160666.87	194+52.85	1975135.71	6160876.66	262.791'	150.00	100°22'44"	179.97'
C8	200+04.27	1974604.01	6161022.79	201+11.56	1974523.92	6161088.89	107.288'	121.53	50°35'00"	57.42'





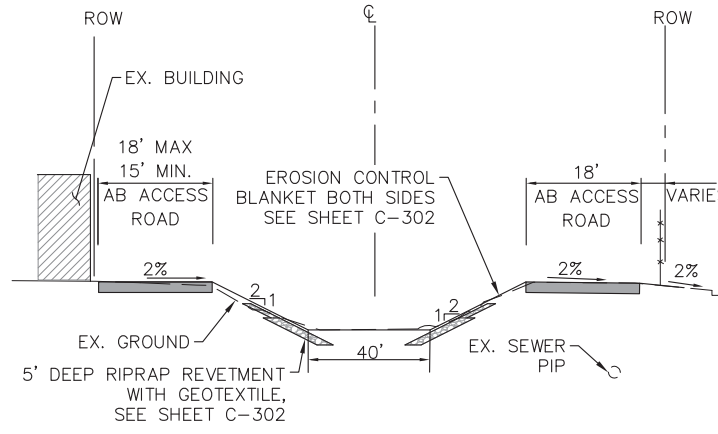
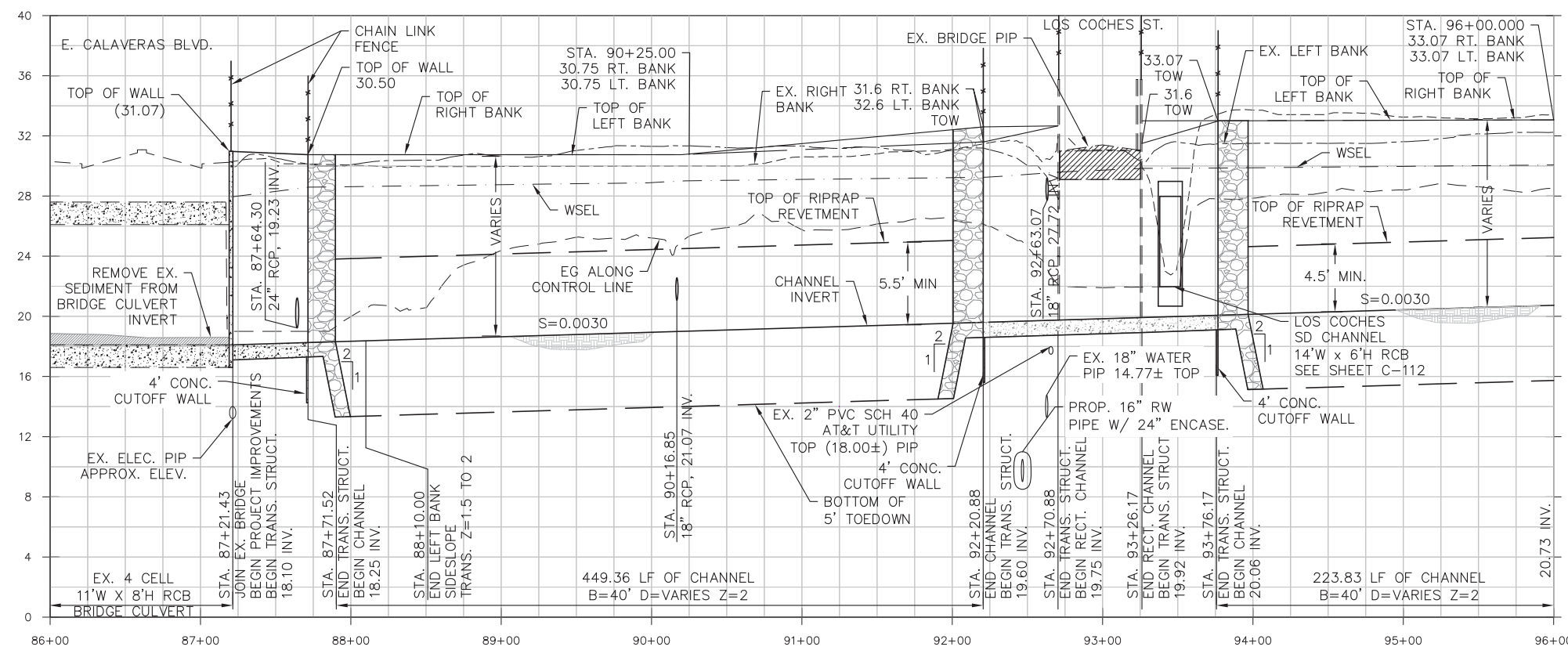


MATCHLINE STATION 96+00  
SEE SHEET C-101

- CONSTRUCTION NOTES**
- 1 REMOVE EXISTING FEATURES TO CONSTRUCT IMPROVEMENTS AS SHOWN
  - 3 CONSTRUCT EARTHEN CHANNEL WITH RIPRAP REVETMENT PER TYPICAL DETAILS AND CROSS SECTIONS AS SHOWN ON SHEETS C-200 AND C-201
  - 4 CONSTRUCT CONCRETE TRANSITION STRUCTURE PER DETAILS AS SHOWN ON SHEETS S-103
  - 5 REMOVE EXISTING AND CONSTRUCT NEW STORM DRAIN OUTLET AS SHOWN ON SHEET C-301
  - 6 CONSTRUCT 6" AB ACCESS ROAD AS SHOWN ON THE PROFILE AND CROSS SECTIONS
  - 7 REMOVE EXISTING AND CONSTRUCT NEW DOUBLE SWING GATE PER DETAIL ON SHEET C-303
  - 8 CONSTRUCT RIPRAP REVETMENT PER DETAIL ON SHEET C-302
  - 9 CONSTRUCT 24" THICK RIPRAP REVETMENT PER DETAIL ON SHEET C-302
  - 15 ADJUST EX. SEWER MANHOLE TO FINISH GRADE AS NECESSARY PER DETAIL ON SHEET C-304
  - 17 REMOVE EXISTING AND CONSTRUCT NEW STORM DRAIN OUTLET TYPE 2 AS SHOWN ON SHEET C-301

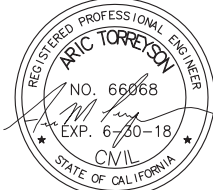
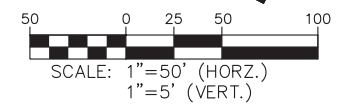
EX. GAGING STATION ALONG LEFT BANK TO BE REMOVED BY SCVWD. PLEASE PROVIDE 48-HOUR NOTICE TO SCVWD TO REMOVE EQUIPMENT, ANTENNA, AND ELECTRICAL BOX. CONTRACTOR TO INSTALL 1 1/2" GALVANIZED PIPE THREADED ON BOTH ENDS UNDERNEATH THE LEFT BANK AND RIGHT BANK ACCESS ROADS. THE THREADED PIPE SHOULD BE EXPOSED SO ADDITIONAL PIPE FITTINGS CAN BE AFFIXED TO THE EXPOSED THREADS. PLEASE COORDINATE WITH SCVWD, KEN STUMPF AT (408) 630-2912

IN-CHANNEL CONSTRUCTION WORK IS NOT ALLOWED FROM CONTRACT AWARD AND NTP UNTIL MARCH 1, 2017 OR THE END OF THE RAINY SEASON AS DETERMINED/DIRECTED BY THE CONTRACTING OFFICER FROM STATION 87+21.43 TO STATION 120+00 AND FROM STATION 159+50 TO STATION 179+00. THIS IS TO LIMIT THE POTENTIAL FOR DOWNSTREAM FLOODING. WORK IN ALL OTHER AREAS IS ALLOWED ANYTIME IT IS NOT PRECLUDED BY ANY AND ALL OTHER REQUIREMENTS.



TYPICAL SECTION  
N.T.S.

**PROFILE NOTE:** EXISTING UTILITIES ON ROADWAY CROSSINGS ARE TO BE PROTECTED IN PLACE AND NOT SHOWN ON PROFILE VIEW. PLEASE SEE APPROXIMATE LOCATION OF EXISTING UTILITIES ON PLAN VIEW.



Mark	Description	Date	Appr.
Δ	CONSTRUCTION NOTE 19	7/16/16	
	REMOVED		

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
APPROVAL RECOMMENDED:		SHEET NO.:	9	DRAWING NO.:	
APPROVED:		DATE:	8-4-2016	9 of 71	
Chief, Engineering Branch		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
Chief, Engineering & Technical Services		APPROVED:	LT. COLONEL, C.E., DISTRICT COMMANDER		

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
PLAN AND PROFILE  
STA. 86+00.00 TO STA. 96+00.00

Sheet reference number  
C-100



Mark	Description	Date	Appr.

DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO. 10 of 71	DRAWING NO.
APPROVED: [Signature]	PREPARED UNDER THE DIRECTION OF JOHN C. MORROW	DISTRICT COMMANDER
Chief, Engineering Branch	LT. COLONEL, C.E., DISTRICT COMMANDER	
Chief, Engineering & Technical Services		

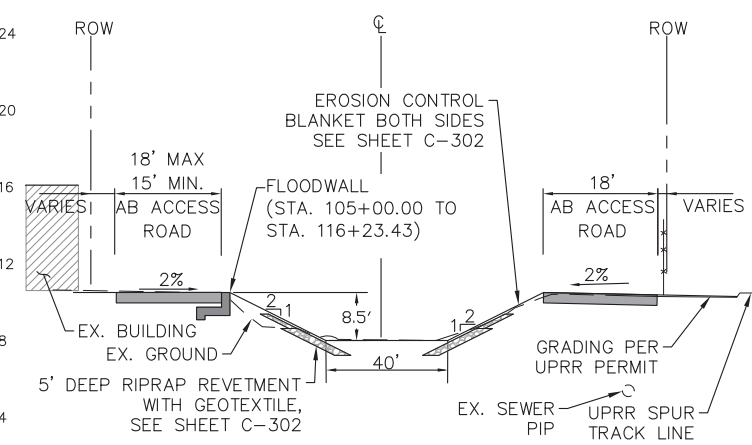
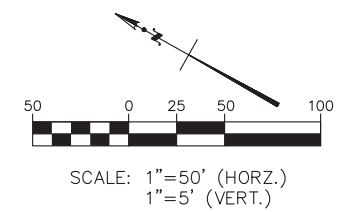
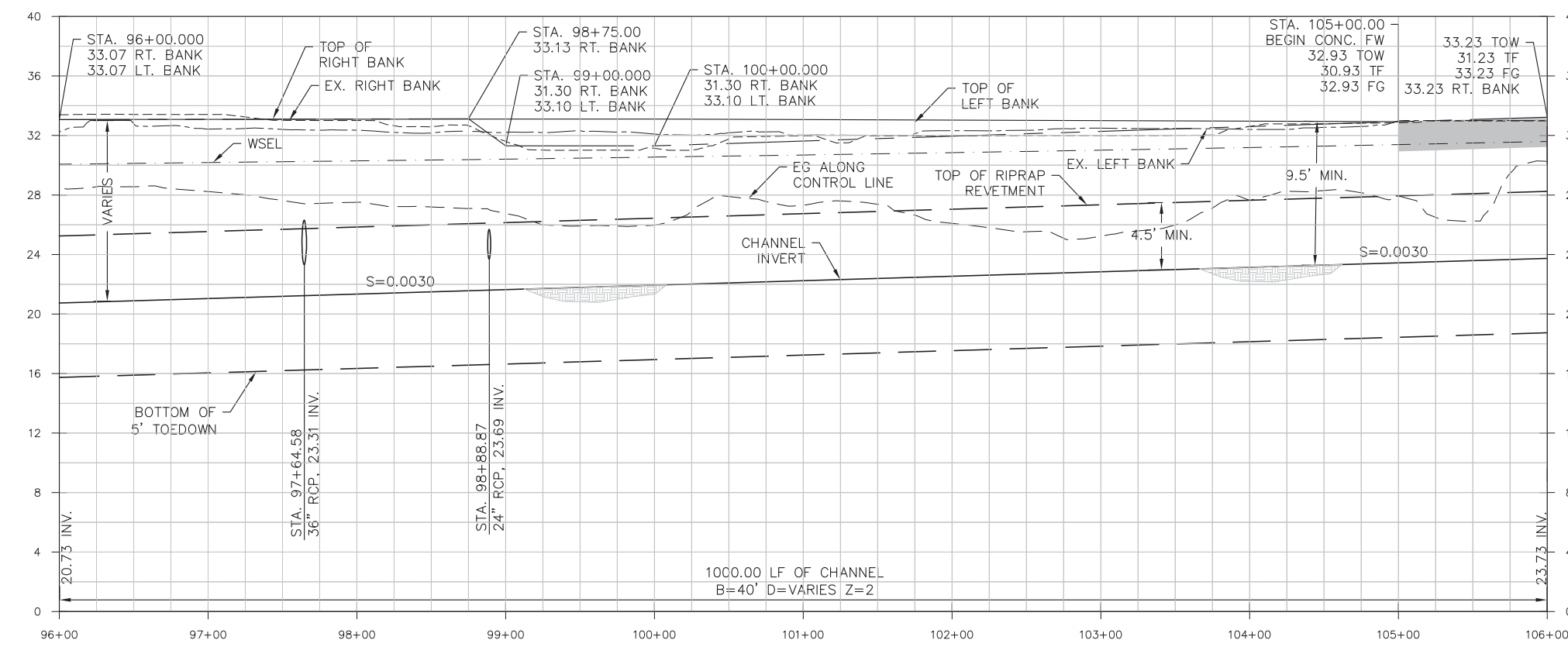
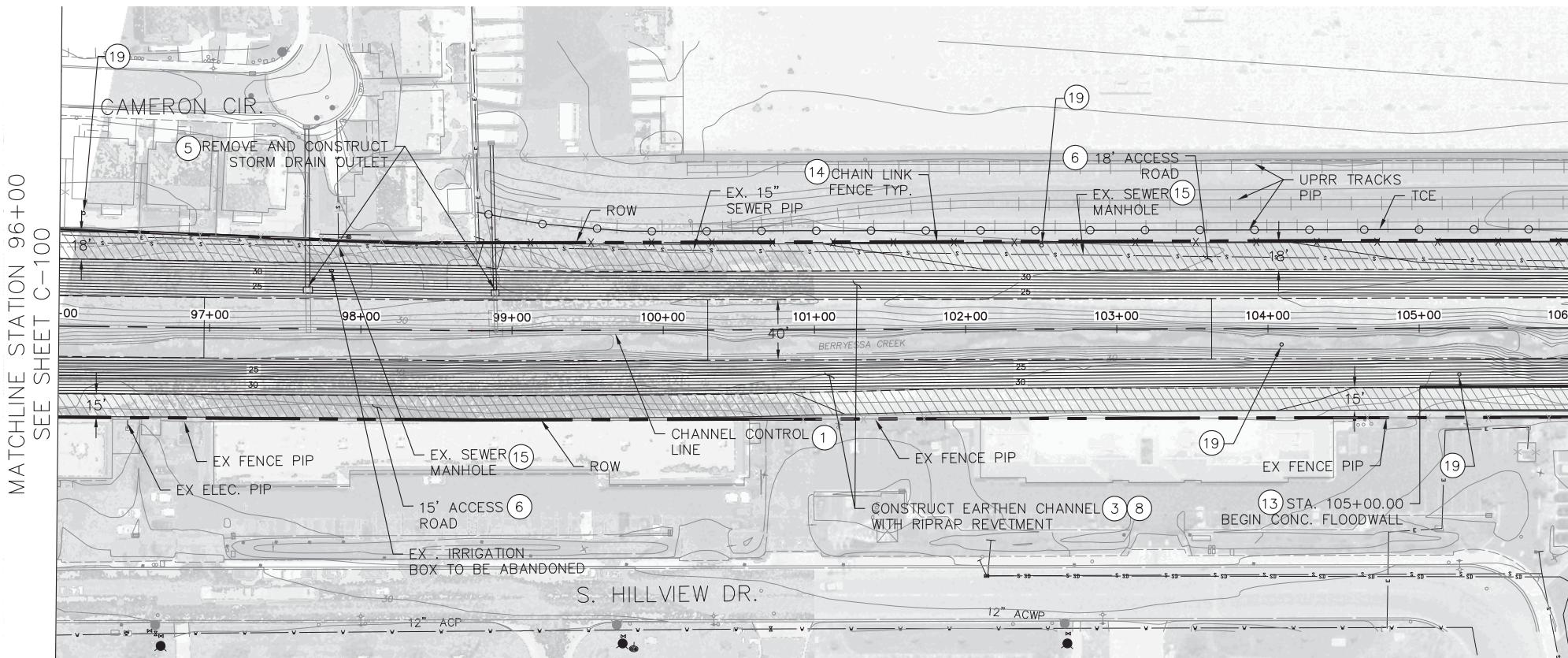
SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 PLAN AND PROFILE  
 STA. 96+00.00 TO STA. 106+00.00

Sheet reference number  
 C-101

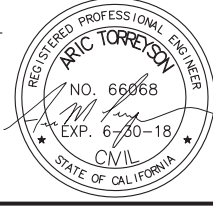
CONSTRUCTION NOTES

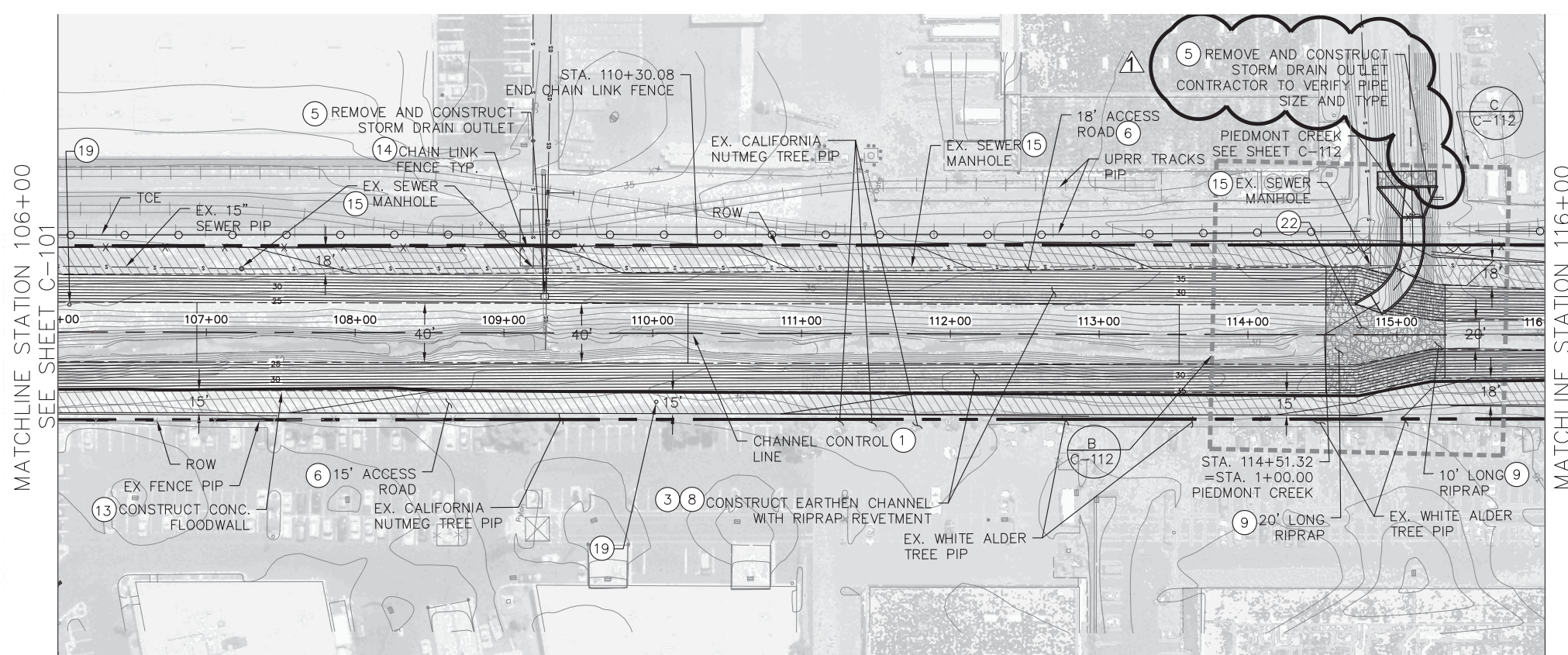
- ① REMOVE EXISTING FEATURES TO CONSTRUCT IMPROVEMENTS AS SHOWN
- ③ CONSTRUCT EARTHEN CHANNEL WITH RIPRAP REVETMENT PER TYPICAL DETAILS AND CROSS SECTIONS AS SHOWN ON SHEETS C-200 AND C-201
- ⑤ REMOVE EXISTING AND CONSTRUCT NEW STORM DRAIN OUTLET AS SHOWN ON SHEET C-301
- ⑥ CONSTRUCT 6" AB ACCESS ROAD AS SHOWN ON THE PROFILE AND CROSS SECTIONS
- ⑧ CONSTRUCT RIPRAP REVETMENT PER DETAIL ON SHEET C-302
- ⑬ CONSTRUCT CONCRETE FLOODWALL PER DETAILS ON SHEET S-105
- ⑭ CONSTRUCT 6' HIGH CHAIN LINK FENCE PER DETAIL ON SHEET C-303
- ⑮ ADJUST EX. SEWER MANHOLE TO FINISH GRADE AS NECESSARY PER DETAIL ON SHEET C-304
- ⑰ EX. MONITORING WELLS TO BE ABANDONED BY OTHERS FOLLOWING CONTRACTOR NOTIFICATION TO SCVWD. CONTRACTOR TO THEN REMOVE INTERFERING PORTIONS.

IN-CHANNEL CONSTRUCTION WORK IS NOT ALLOWED FROM CONTRACT AWARD AND NTP UNTIL MARCH 1, 2017 OR THE END OF THE RAINY SEASON AS DETERMINED/DIRECTED BY THE CONTRACTING OFFICER FROM STATION 87+21.43 TO STATION 120+00 AND FROM STATION 159+50 TO STATION 179+00. THIS IS TO LIMIT THE POTENTIAL FOR DOWNSTREAM FLOODING. WORK IN ALL OTHER AREAS IS ALLOWED ANYTIME IT IS NOT PRECLUDED BY ANY AND ALL OTHER REQUIREMENTS.



TYPICAL SECTION  
 N.T.S.





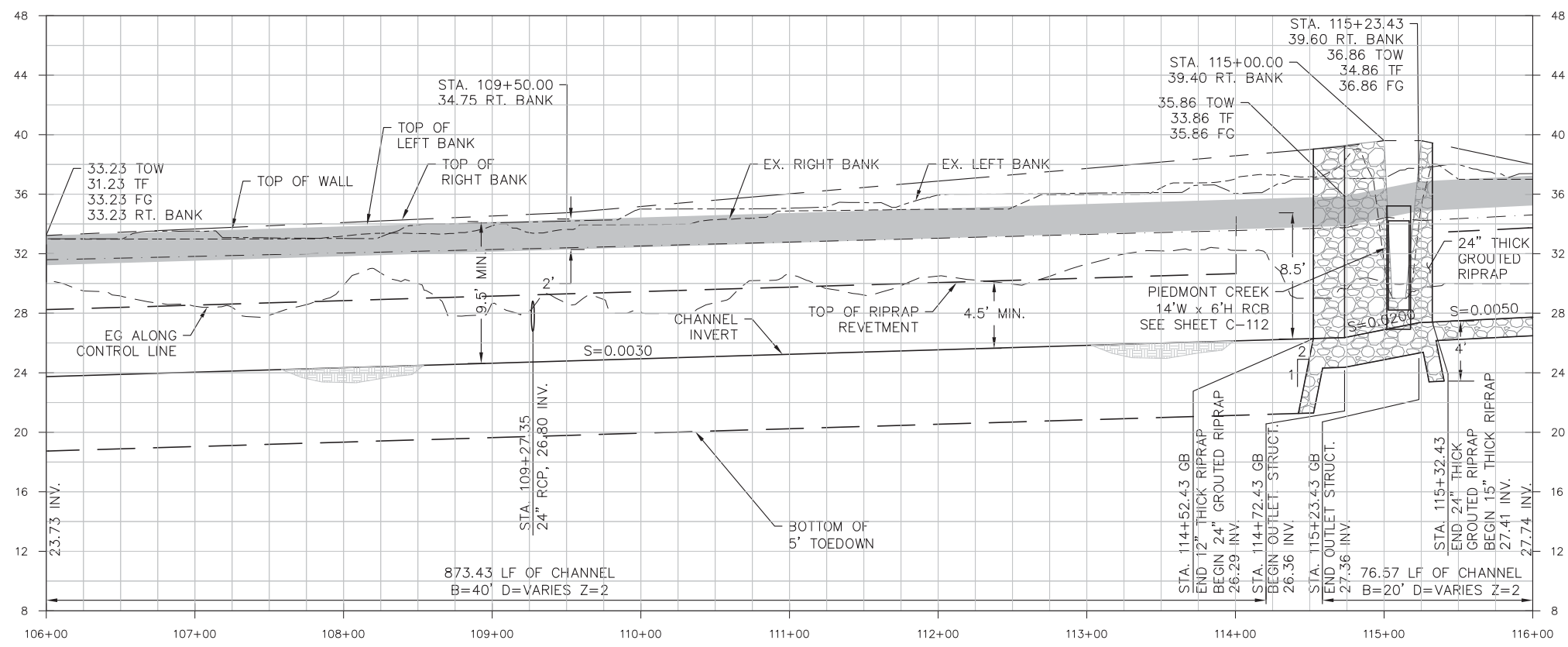
MATCHLINE STATION 106+00  
SEE SHEET C-101

MATCHLINE STATION 116+00  
SEE SHEET C-103

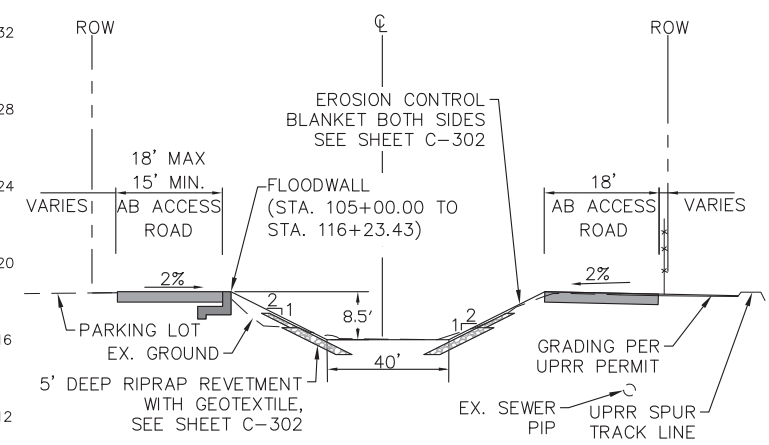
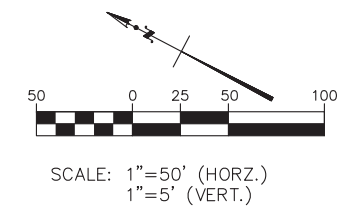
CONSTRUCTION NOTES

- ① REMOVE EXISTING FEATURES TO CONSTRUCT IMPROVEMENTS AS SHOWN
- ③ CONSTRUCT EARTHEN CHANNEL WITH RIPRAP REVETMENT PER TYPICAL DETAILS AND CROSS SECTIONS AS SHOWN ON SHEETS C-200 AND C-201
- ⑤ REMOVE EXISTING AND CONSTRUCT NEW STORM DRAIN OUTLET AS SHOWN ON SHEET C-301
- ⑥ CONSTRUCT 6" AB ACCESS ROAD AS SHOWN ON THE PROFILE AND CROSS SECTIONS
- ⑧ CONSTRUCT RIPRAP REVETMENT PER DETAIL ON SHEET C-302
- ⑬ CONSTRUCT CONCRETE FLOODWALL PER DETAILS ON SHEET S-105
- ⑭ CONSTRUCT 6' HIGH CHAIN LINK FENCE PER DETAIL ON SHEET C-303
- ⑮ ADJUST EX. SEWER MANHOLE TO FINISH GRADE AS NECESSARY PER DETAIL ON SHEET C-304
- ⑲ EX. MONITORING WELLS TO BE ABANDONED BY OTHERS FOLLOWING CONTRACTOR NOTIFICATION TO SCVWD. CONTRACTOR TO THEN REMOVE INTERFERING PORTIONS.
- ⑳ CONSTRUCT 24" THICK GROUTED RIPRAP REVETMENT PER DETAIL ON SHEET C-302

IN-CHANNEL CONSTRUCTION WORK IS NOT ALLOWED FROM CONTRACT AWARD AND NTP UNTIL MARCH 1, 2017 OR THE END OF THE RAINY SEASON AS DETERMINED/DIRECTED BY THE CONTRACTING OFFICER FROM STATION 87+21.43 TO STATION 120+00 AND FROM STATION 159+50 TO STATION 179+00. THIS IS TO LIMIT THE POTENTIAL FOR DOWNSTREAM FLOODING. WORK IN ALL OTHER AREAS IS ALLOWED ANYTIME IT IS NOT PRECLUDED BY ANY AND ALL OTHER REQUIREMENTS.



A



TYPICAL SECTION  
N.T.S.

**US Army Corps of Engineers**  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

**TETRA TECH**  
17885 VON KARMAN AVE., SUITE 500  
IRVINE, CA 92614  
Phone: (949) 809-5000

Mark	Description	Date	Appr.
▲	ADD STORM DRAIN OUTLET STRUCTURE	7/6/16	

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
APPROVAL RECOMMENDED:		SHEET NO.:	11 of 71	DRAWING NO.:	
DATE:	8-4-2016	PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
APPROVED:		LT. COLONEL, C.E., DISTRICT COMMANDER			

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
PLAN AND PROFILE  
STA. 106+00.00 TO STA. 116+00.00

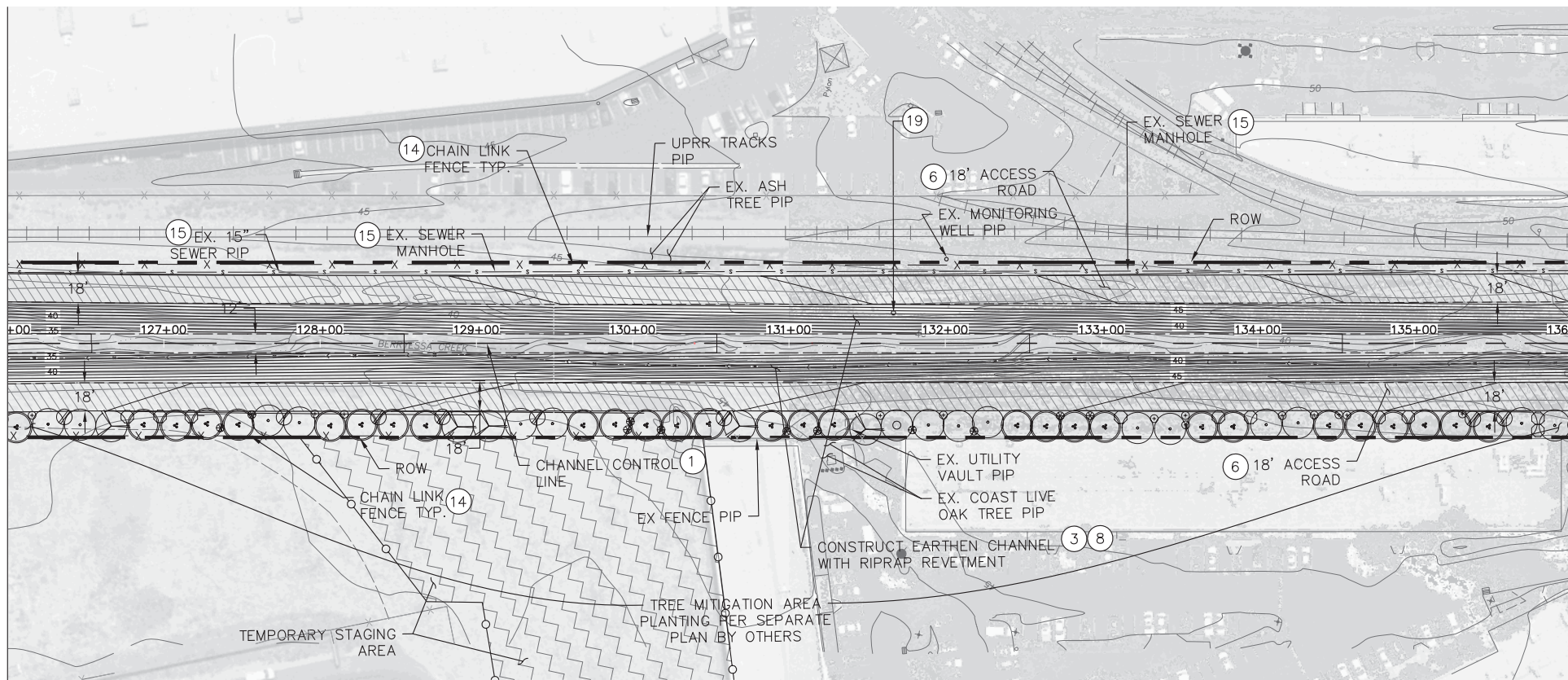
Sheet reference number  
C-102





MATCHLINE STATION 126+00  
SEE SHEET C-103

MATCHLINE STATION 136+00  
SEE SHEET C-105



CONSTRUCTION NOTES

- ① REMOVE EXISTING FEATURES TO CONSTRUCT IMPROVEMENTS AS SHOWN
- ③ CONSTRUCT EARTHEN CHANNEL WITH RIPRAP REVETMENT PER TYPICAL DETAILS AND CROSS SECTIONS AS SHOWN ON SHEETS C-200 AND C-201
- ⑥ CONSTRUCT 6" AB ACCESS ROAD AS SHOWN ON THE PROFILE AND CROSS SECTIONS
- ⑧ CONSTRUCT RIPRAP REVETMENT PER DETAIL ON SHEET C-302
- ⑭ CONSTRUCT 6' HIGH CHAIN LINK FENCE PER DETAIL ON SHEET C-303
- ⑮ ADJUST EX. SEWER MANHOLE TO FINISH GRADE AS NECESSARY PER DETAIL ON SHEET C-304
- ⑰ EX. MONITORING WELLS TO BE ABANDONED BY OTHERS FOLLOWING CONTRACTOR NOTIFICATION TO SCVWD. CONTRACTOR TO THEN REMOVE INTERFERING PORTIONS.

IN-CHANNEL CONSTRUCTION WORK IS NOT ALLOWED FROM CONTRACT AWARD AND NTP UNTIL MARCH 1, 2017 OR THE END OF THE RAINY SEASON AS DETERMINED/DIRECTED BY THE CONTRACTING OFFICER FROM STATION 87+21.43 TO STATION 120+00 AND FROM STATION 159+50 TO STATION 179+00. THIS IS TO LIMIT THE POTENTIAL FOR DOWNSTREAM FLOODING. WORK IN ALL OTHER AREAS IS ALLOWED ANYTIME IT IS NOT PRECLUDED BY ANY AND ALL OTHER REQUIREMENTS.

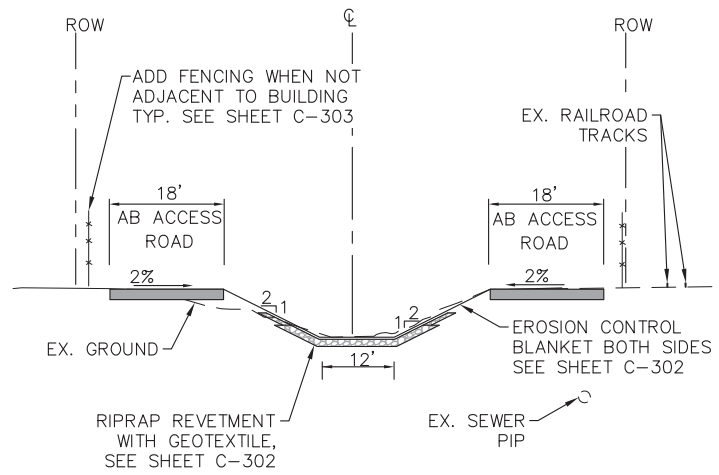
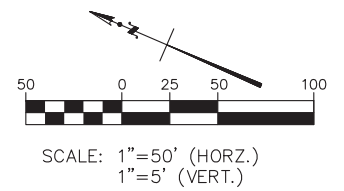
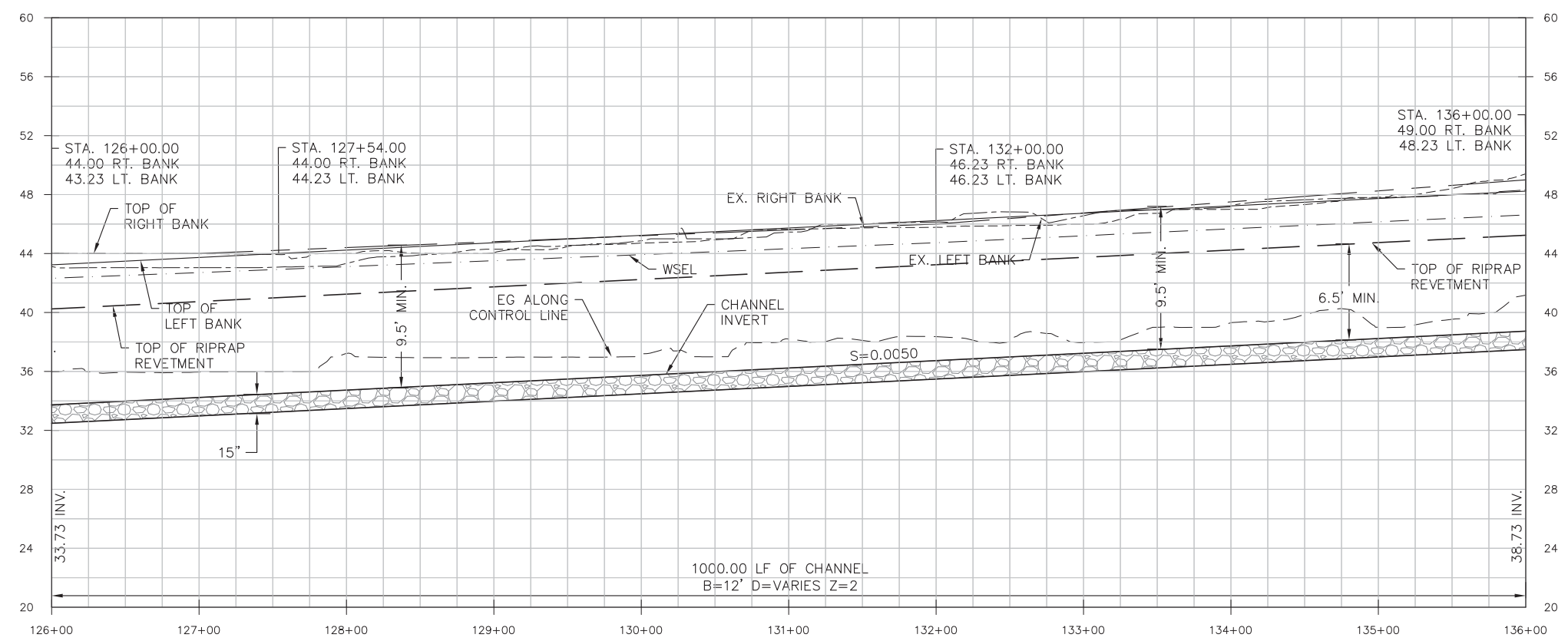
**US Army Corps of Engineers**  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

**TETRA TECH**  
17885 VON KARMAN AVE., SUITE 500  
IRVINE, CA 92614  
Phone: (949) 809-5000

Mark	Description	Date	Appr.

DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO. 13 of 71	DRAWING NO.
APPROVED: JOHN C. MORROW	PREPARED UNDER THE DIRECTION OF: LT. COLONEL, C.E., DISTRICT COMMANDER	

B



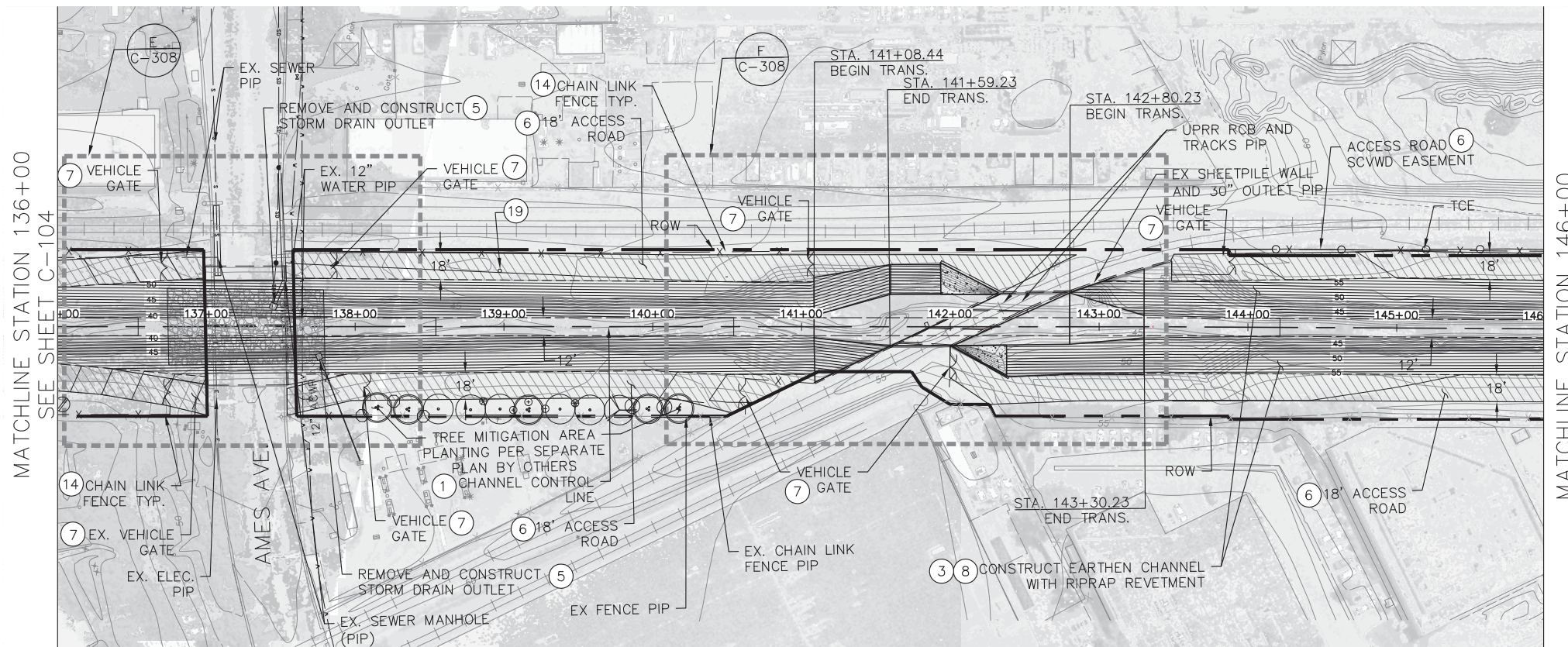
TYPICAL SECTION  
N.T.S.

REGISTERED PROFESSIONAL ENGINEER  
**ARIC TORREYSON**  
NO. 66868  
EXP. 6-30-18  
STATE OF CALIFORNIA

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
PLAN AND PROFILE  
STA. 126+00.00 TO STA. 136+00.00

Sheet reference number  
C-104

NOTE: CONTRACTOR CAN NOT CROSS OVER UPRR TRACKS WITHOUT PRIOR APPORVAL



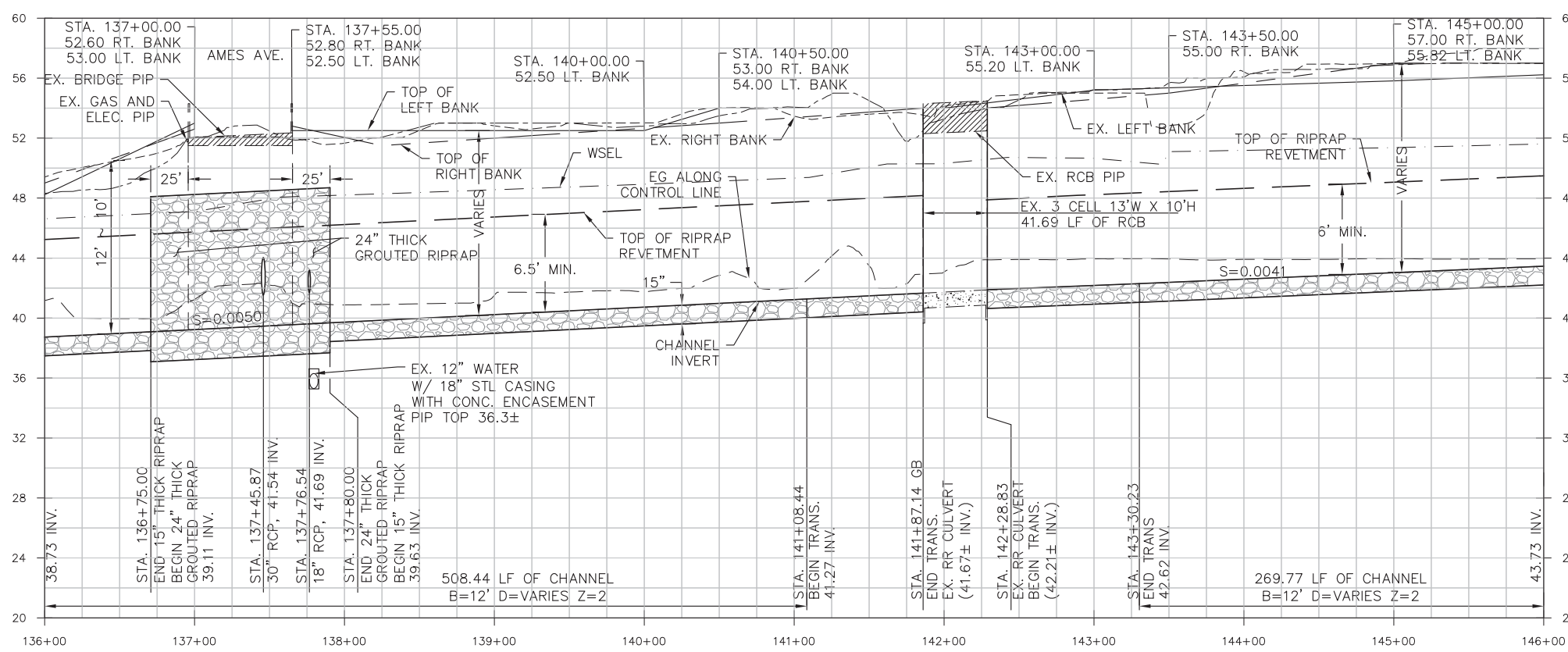
MATCHLINE STATION 136+00  
SEE SHEET C-104

MATCHLINE STATION 146+00  
SEE SHEET C-106

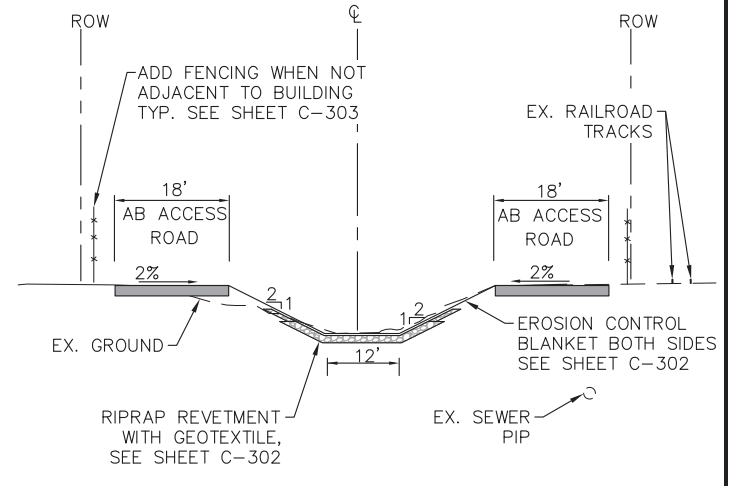
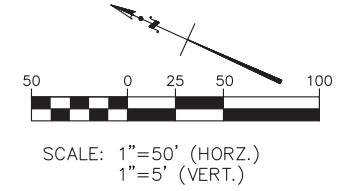
CONSTRUCTION NOTES

- 1 REMOVE EXISTING FEATURES TO CONSTRUCT IMPROVEMENTS AS SHOWN
- 3 CONSTRUCT EARTHEN CHANNEL WITH RIPRAP REVETMENT PER TYPICAL DETAILS AND CROSS SECTIONS AS SHOWN ON SHEETS C-200 AND C-201
- 5 REMOVE EXISTING AND CONSTRUCT NEW STORM DRAIN OUTLET AS SHOWN ON SHEET C-301
- 6 CONSTRUCT 6" AB ACCESS ROAD AS SHOWN ON THE PROFILE AND CROSS SECTIONS
- 7 REMOVE EXISTING AND CONSTRUCT NEW DOUBLE SWING GATE PER DETAIL ON SHEET C-303
- 8 CONSTRUCT RIPRAP REVETMENT PER DETAIL ON SHEET C-302
- 14 CONSTRUCT 6' HIGH CHAIN LINK FENCE PER DETAIL ON SHEET C-303
- 19 EX. MONITORING WELLS TO BE ABANDONED BY OTHERS FOLLOWING CONTRACTOR NOTIFICATION TO SCVWD. CONTRACTOR TO THEN REMOVE INTERFERING PORTIONS.
- 22 CONSTRUCT 24" THICK GROUDED RIPRAP REVETMENT PER DETAIL ON SHEET C-302

IN-CHANNEL CONSTRUCTION WORK IS NOT ALLOWED FROM CONTRACT AWARD AND NTP UNTIL MARCH 1, 2017 OR THE END OF THE RAINY SEASON AS DETERMINED/DIRECTED BY THE CONTRACTING OFFICER FROM STATION 87+21.43 TO STATION 120+00 AND FROM STATION 159+50 TO STATION 179+00. THIS IS TO LIMIT THE POTENTIAL FOR DOWNSTREAM FLOODING. WORK IN ALL OTHER AREAS IS ALLOWED ANYTIME IT IS NOT PRECLUDED BY ANY AND ALL OTHER REQUIREMENTS.



PROFILE NOTE: EXISTING UTILITIES ON ROADWAY CROSSINGS ARE TO BE PROTECTED IN PLACE AND NOT SHOWN ON PROFILE VIEW. PLEASE SEE APPROXIMATE LOCATION OF EXISTING UTILITIES ON PLAN VIEW.



TYPICAL SECTION  
N.T.S.

**US Army Corps of Engineers**  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

**TETRA TECH**  
17885 VON KARMAN AVE., SUITE 500  
IRVINE, CA 92614  
Phone: (949) 809-5000

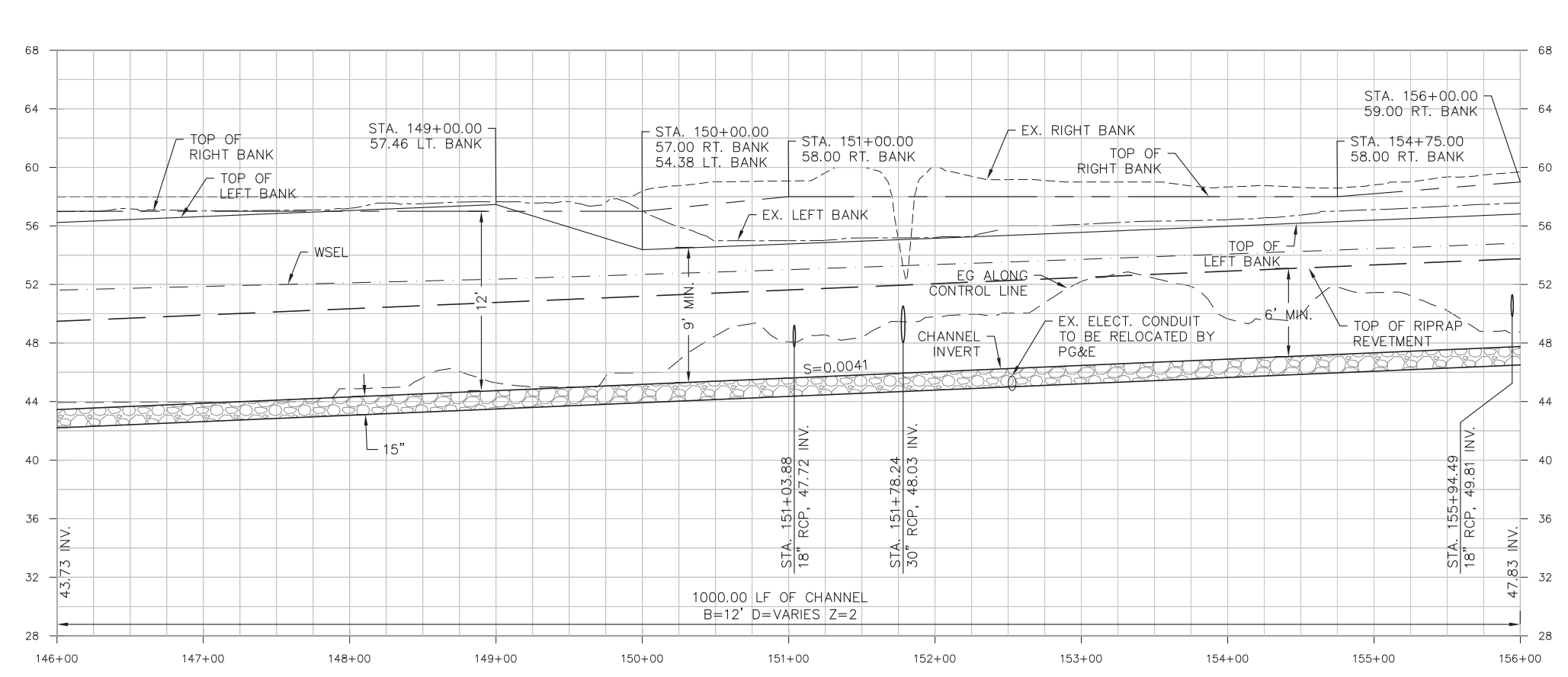
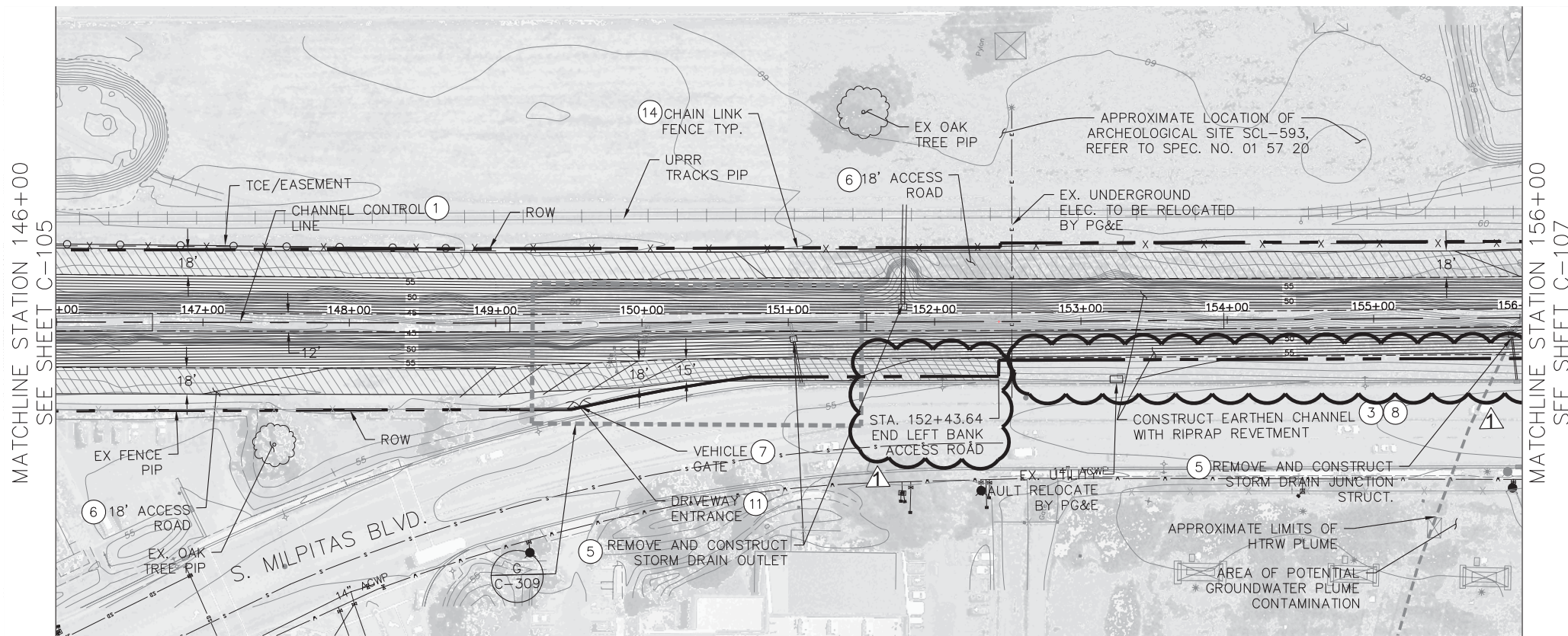
Mark	Description	Date	Appr.

DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO. 14 of 71	DRAWING NO.
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW
Chief, Engineering Branch	APPROVED:	LT. COLONEL, C.E., DISTRICT COMMANDER
Chief, Engineering & Technical Services		

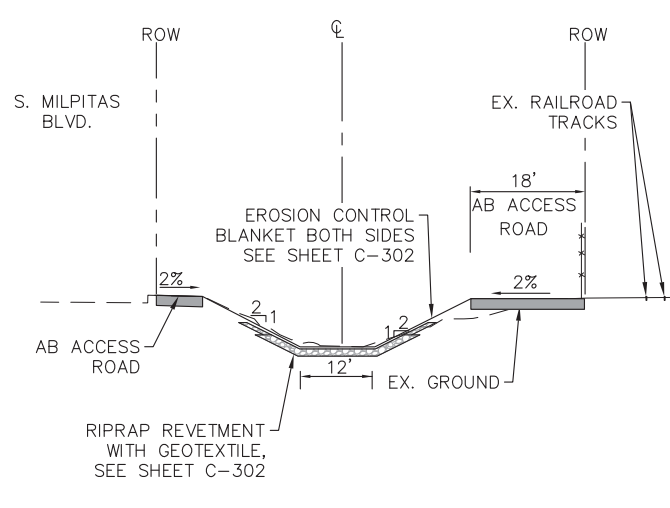
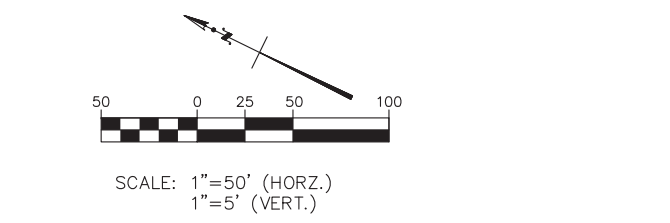
SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT  
PLAN AND PROFILE  
STA. 136+00.00 TO STA. 146+00.00

Sheet reference number  
C-105

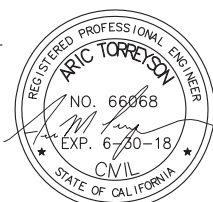




- ### CONSTRUCTION NOTES
- REMOVE EXISTING FEATURES TO CONSTRUCT IMPROVEMENTS AS SHOWN
  - CONSTRUCT EARTHEN CHANNEL WITH RIPRAP REVETMENT PER TYPICAL DETAILS AND CROSS SECTIONS AS SHOWN ON SHEETS C-200 AND C-201
  - REMOVE EXISTING AND CONSTRUCT NEW STORM DRAIN OUTLET AS SHOWN ON SHEET C-301
  - CONSTRUCT 6" AB ACCESS ROAD AS SHOWN ON THE PROFILE AND CROSS SECTIONS
  - REMOVE EXISTING AND CONSTRUCT NEW DOUBLE SWING GATE PER DETAIL ON SHEET C-303
  - CONSTRUCT RIPRAP REVETMENT PER DETAIL ON SHEET C-302
  - CONSTRUCT DRIVEWAY ENTRANCE PER CITY OF MILPITAS STD PLAN 432 AS SHOWN ON SHEET C-302
  - CONSTRUCT 6' HIGH CHAIN LINK FENCE PER DETAIL ON SHEET C-303
- IN-CHANNEL CONSTRUCTION WORK IS NOT ALLOWED FROM CONTRACT AWARD AND NTP UNTIL MARCH 1, 2017 OR THE END OF THE RAINY SEASON AS DETERMINED/DIRECTED BY THE CONTRACTING OFFICER FROM STATION 87+21.43 TO STATION 120+00 AND FROM STATION 159+50 TO STATION 179+00. THIS IS TO LIMIT THE POTENTIAL FOR DOWNSTREAM FLOODING. WORK IN ALL OTHER AREAS IS ALLOWED ANYTIME IT IS NOT PRECLUDED BY ANY AND ALL OTHER REQUIREMENTS.
- NOTE: FUTURE S. MILPITAS BOULEVARD WIDENING PROJECT, AB ACCESS ROAD WIDTH TO BE NARROWED AS REQUIRED.



TYPICAL SECTION  
N.T.S.



Mark	Description	Date	Appr.
Δ	LEFT BANK ACCESS ROAD	7/6/16	
DELETED			

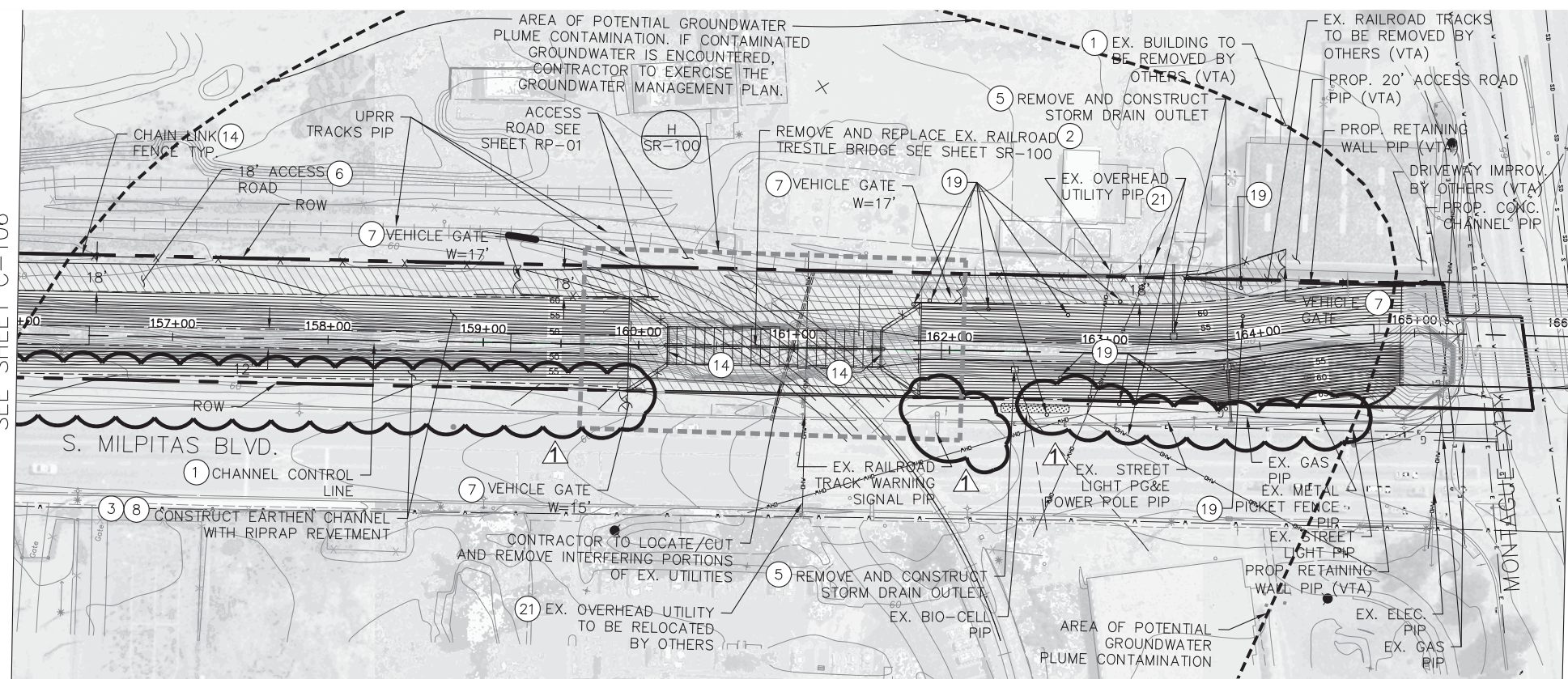
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Chief, Civil Design Section		APPROVAL RECOMMENDED:		SHEET NO.	DRAWING NO.
		Chief, Engineering Branch		15 of 71	
		APPROVED:		DATE:	8-4-2016
		Chief, Engineering & Technical Services		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW
				LT. COLONEL, C.E., DISTRICT COMMANDER	

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
PLAN AND PROFILE  
STA. 146+00.00 TO STA. 156+00.00

Sheet  
reference  
number  
C-106

MATCHLINE STATION 156+00  
SEE SHEET C-106

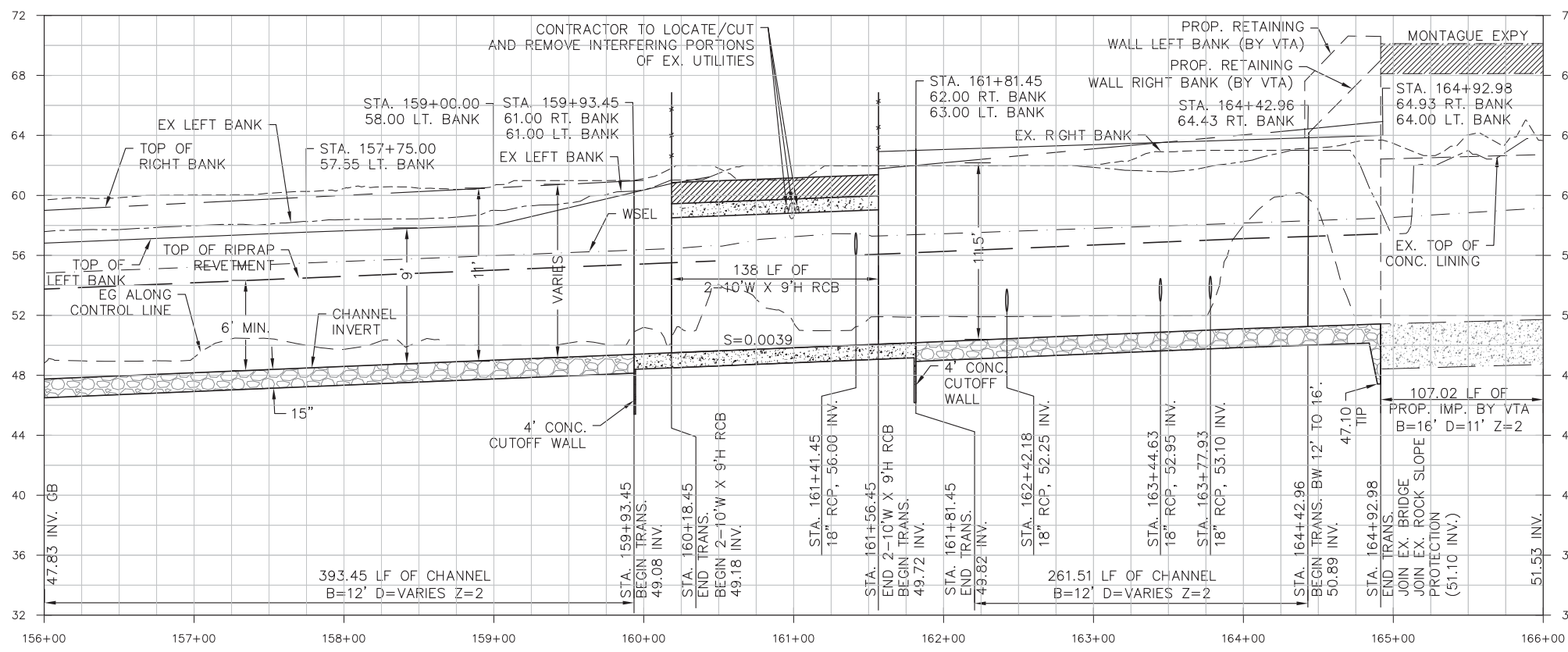
MATCHLINE STATION 166+00  
SEE SHEET C-108



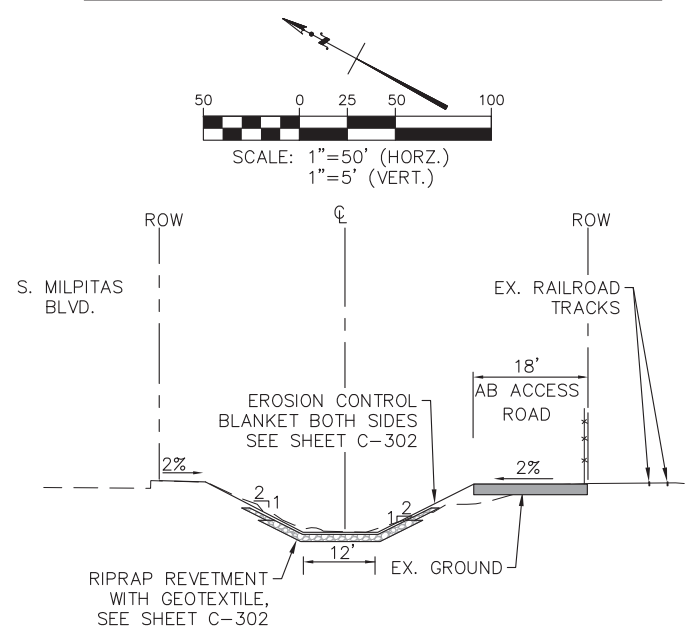
- ### CONSTRUCTION NOTES
- REMOVE EXISTING FEATURES TO CONSTRUCT IMPROVEMENTS AS SHOWN
  - CONSTRUCT RAILROAD IMPROVEMENTS PER DETAILS ON SHEET SR-100
  - CONSTRUCT EARTHEN CHANNEL WITH RIPRAP REVETMENT PER TYPICAL DETAILS AND CROSS SECTIONS AS SHOWN ON SHEETS C-200 AND C-201
  - REMOVE EXISTING AND CONSTRUCT NEW STORM DRAIN OUTLET AS SHOWN ON SHEET C-301
  - CONSTRUCT 6" AB ACCESS ROAD AS SHOWN ON THE PROFILE AND CROSS SECTIONS
  - REMOVE EXISTING AND CONSTRUCT NEW DOUBLE SWING GATE PER DETAIL ON SHEET C-303
  - CONSTRUCT RIPRAP REVETMENT PER DETAIL ON SHEET C-302
  - CONSTRUCT 24" THICK RIPRAP REVETMENT PER DETAIL ON SHEET C-302
  - CONSTRUCT 6' HIGH CHAIN LINK FENCE PER DETAIL ON SHEET C-303
  - EX. MONITORING WELLS TO BE ABANDONED BY OTHERS FOLLOWING CONTRACTOR NOTIFICATION TO SCVWD. CONTRACTOR TO THEN REMOVE INTERFERING PORTIONS.
  - CONTRACTOR TO USE EXTREME CAUTION WHILE WORKING UNDERNEATH OVERHEAD POWER LINES

IN-CHANNEL CONSTRUCTION WORK IS NOT ALLOWED FROM CONTRACT AWARD AND NTP UNTIL MARCH 1, 2017 OR THE END OF THE RAINY SEASON AS DETERMINED/DIRECTED BY THE CONTRACTING OFFICER FROM STATION 87+21.43 TO STATION 120+00 AND FROM STATION 159+50 TO STATION 179+00. THIS IS TO LIMIT THE POTENTIAL FOR DOWNSTREAM FLOODING. WORK IN ALL OTHER AREAS IS ALLOWED ANYTIME IT IS NOT PRECLUDED BY ANY AND ALL OTHER REQUIREMENTS.

NOTE: FUTURE S. MILPITAS BOULEVARD WIDENING PROJECT, AB ACCESS ROAD WIDTH TO BE NARROWED AS REQUIRED.



PROFILE NOTE: EXISTING UTILITIES ON ROADWAY CROSSINGS ARE TO BE PROTECTED IN PLACE AND NOT SHOWN ON PROFILE VIEW. PLEASE SEE APPROXIMATE LOCATION OF EXISTING UTILITIES ON PLAN VIEW.



TYPICAL SECTION  
N.T.S.

**US Army Corps of Engineers**  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

**TETRA TECH**  
17885 VON KARMAN AVE., SUITE 500  
IRVINE, CA 92614  
Phone: (949) 809-5000

Mark	Description	Date	Appr.
Δ	LEFT BANK ACCESS ROAD AND PROP. GATE DELETED	7/6/16	

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	16 of 71	DRAWING NO.:	
APPROVED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW	DISTRICT COMMANDER:	
Chief, Engineering Branch		LT. COLONEL, C.E., DISTRICT COMMANDER			

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT  
PLAN AND PROFILE  
STA. 156+00.00 TO STA. 166+00.00

Sheet reference number  
C-107







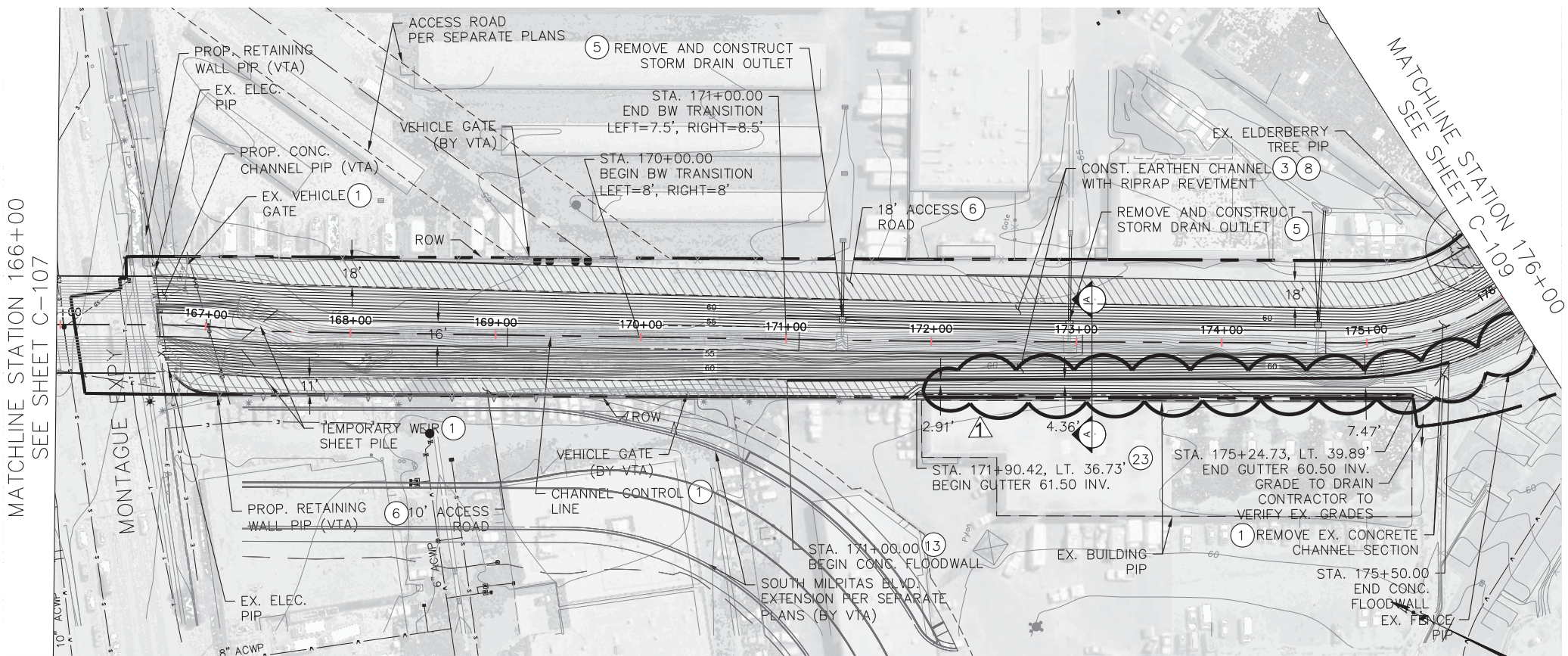
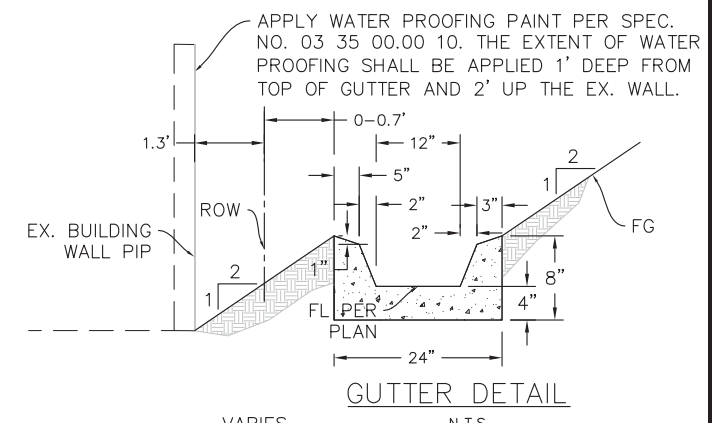
Mark	Description	Date	Appr.
▲	LEFT BANK ACCESS ROAD DELETED	7/16/16	

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	17 OF 71	DRAWING NO.:	
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW	DISTRICT COMMANDER	
APPROVED:		LT. COLONEL, C.E., DISTRICT COMMANDER			

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT  
PLAN AND PROFILE  
STA. 166+00.00 TO STA. 176+00.00

Sheet reference number  
C-108

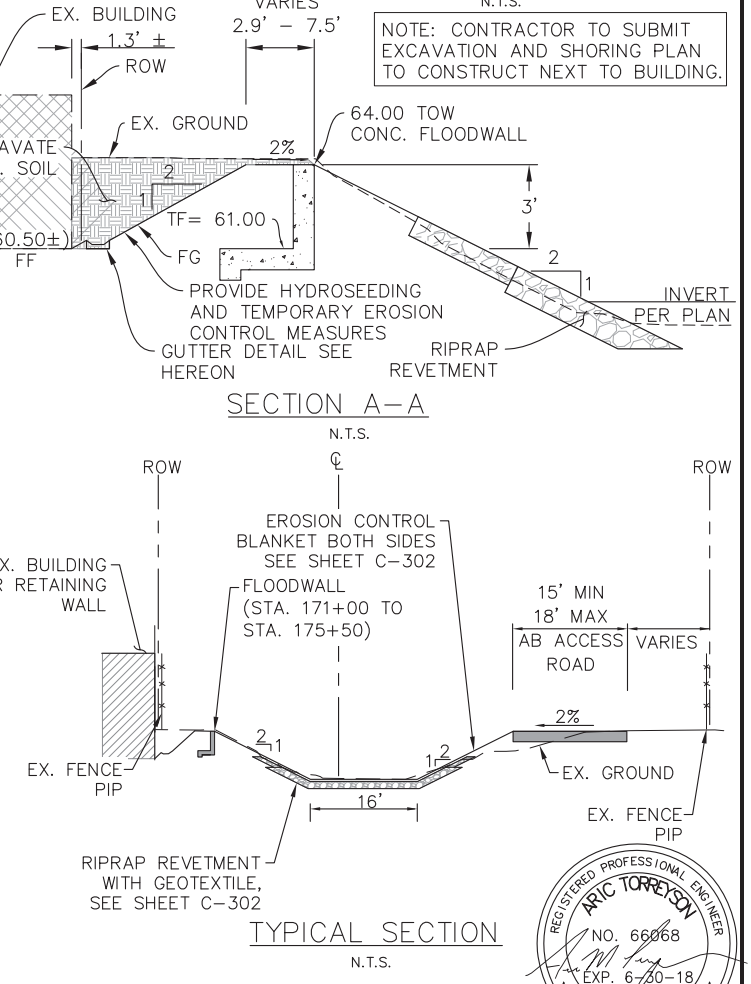
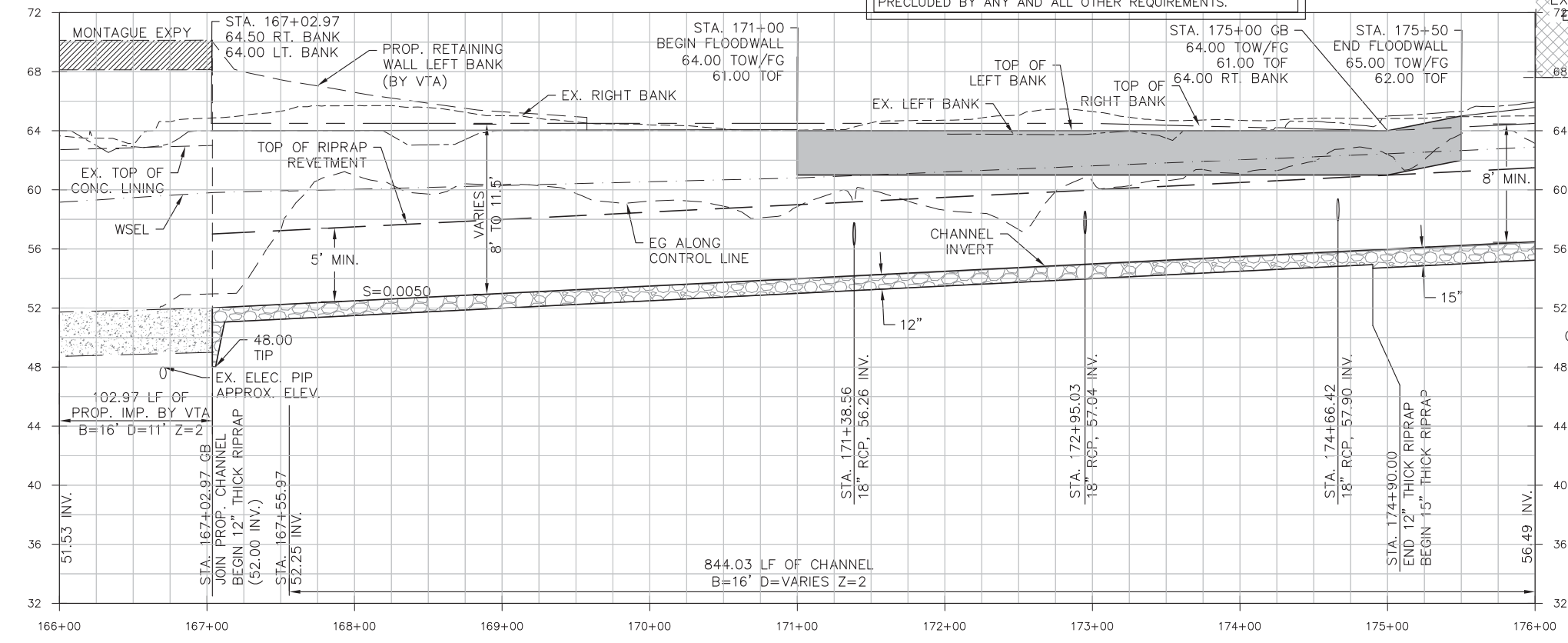
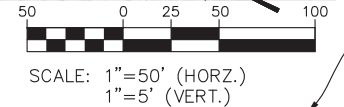
- CONSTRUCTION NOTES**
- REMOVE EXISTING FEATURES TO CONSTRUCT IMPROVEMENTS AS SHOWN
  - CONSTRUCT EARTHEN CHANNEL WITH RIPRAP REVETMENT PER TYPICAL DETAILS AND CROSS SECTIONS AS SHOWN ON SHEETS C-200 AND C-201
  - REMOVE EXISTING AND CONSTRUCT NEW STORM DRAIN OUTLET AS SHOWN ON SHEET C-301
  - CONSTRUCT 6" AB ACCESS ROAD AS SHOWN ON THE PROFILE AND CROSS SECTIONS
  - CONSTRUCT RIPRAP REVETMENT PER DETAIL ON SHEET C-302
  - CONSTRUCT CONCRETE FLOODWALL PER DETAILS ON SHEET S-105
  - CONSTRUCT 6' HIGH CHAIN LINK FENCE PER DETAIL ON SHEET C-303
  - CONSTRUCT GUTTER PER DETAIL ON SHEET C-108



PROFILE NOTE: EXISTING UTILITIES ON ROADWAY CROSSINGS ARE TO BE PROTECTED IN PLACE AND NOT SHOWN ON PROFILE VIEW. PLEASE SEE APPROXIMATE LOCATION OF EXISTING UTILITIES ON PLAN VIEW.

NOTE: CONTRACTOR TO SURVEY THE EXISTING LEFT BANK GROUND BETWEEN STATIONS 171+00 TO 176+00 AND VERIFY FOR POSITIVE DRAINAGE INTO THE LOT.

IN-CHANNEL CONSTRUCTION WORK IS NOT ALLOWED FROM CONTRACT AWARD AND NTP UNTIL MARCH 1, 2017 OR THE END OF THE RAINY SEASON AS DETERMINED/DIRECTED BY THE CONTRACTING OFFICER FROM STATION 87+21.43 TO STATION 120+00 AND FROM STATION 159+50 TO STATION 179+00. THIS IS TO LIMIT THE POTENTIAL FOR DOWNSTREAM FLOODING. WORK IN ALL OTHER AREAS IS ALLOWED ANYTIME IT IS NOT PRECLUDED BY ANY AND ALL OTHER REQUIREMENTS.



**US Army Corps of Engineers**  
 San Francisco District  
 1455 Market Street  
 San Francisco, CA 94103

**TETRA TECH**  
 17885 VON KARMAN AVE., SUITE 500  
 IRVINE, CA 92614  
 Phone: (949) 809-5000

Mark	Description	Date	Appr.
▲	LEFT ACCESS RAMP AND ACCESS ROAD DELETED	7/6/16	

DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO: 18 of 71	DRAWING NO.
APPROVED: JOHN C. MORROW	PREPARED UNDER THE DIRECTION OF: JOHN C. MORROW	
	APPROVED: LT. COLONEL, C.E., DISTRICT COMMANDER	

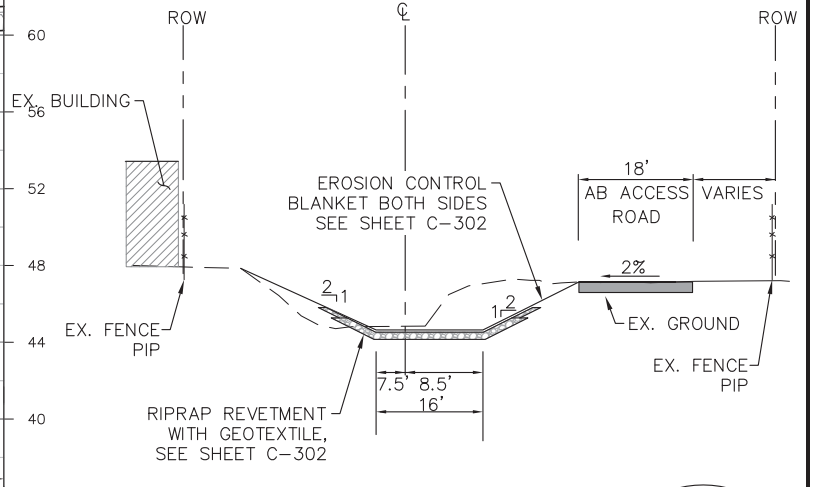
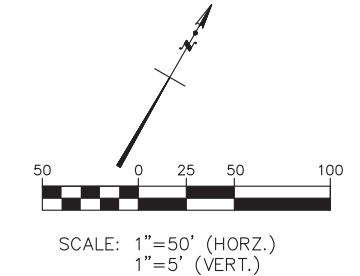
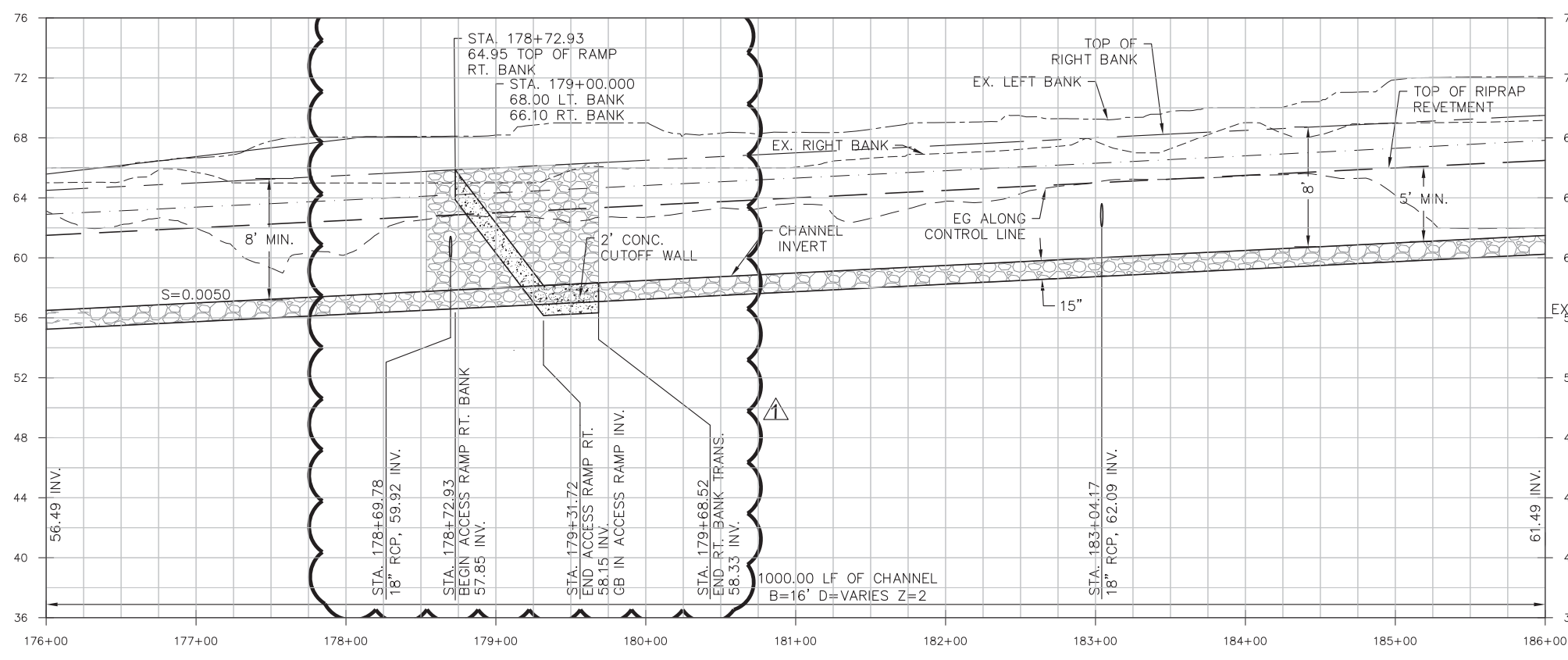
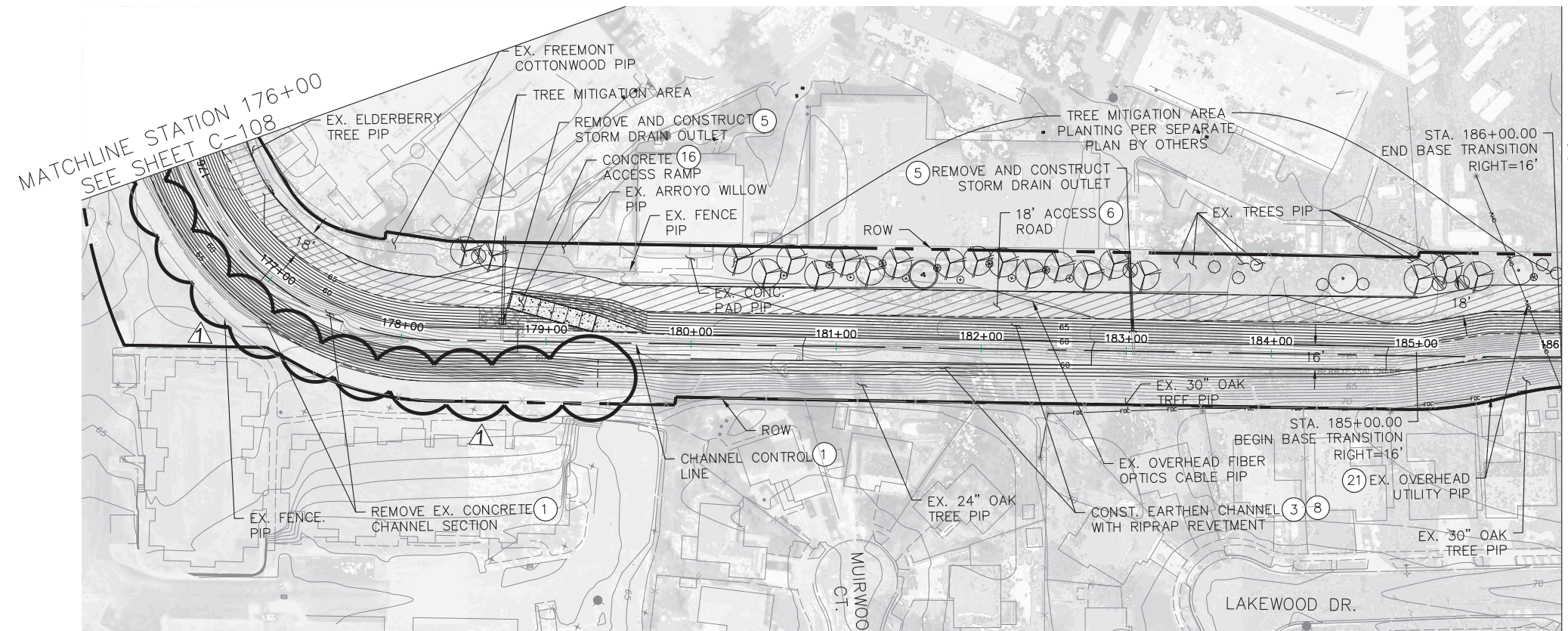
SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT  
 PLAN AND PROFILE  
 STA. 176+00.00 TO STA. 186+00.00

Sheet reference number  
 C-109

CONSTRUCTION NOTES

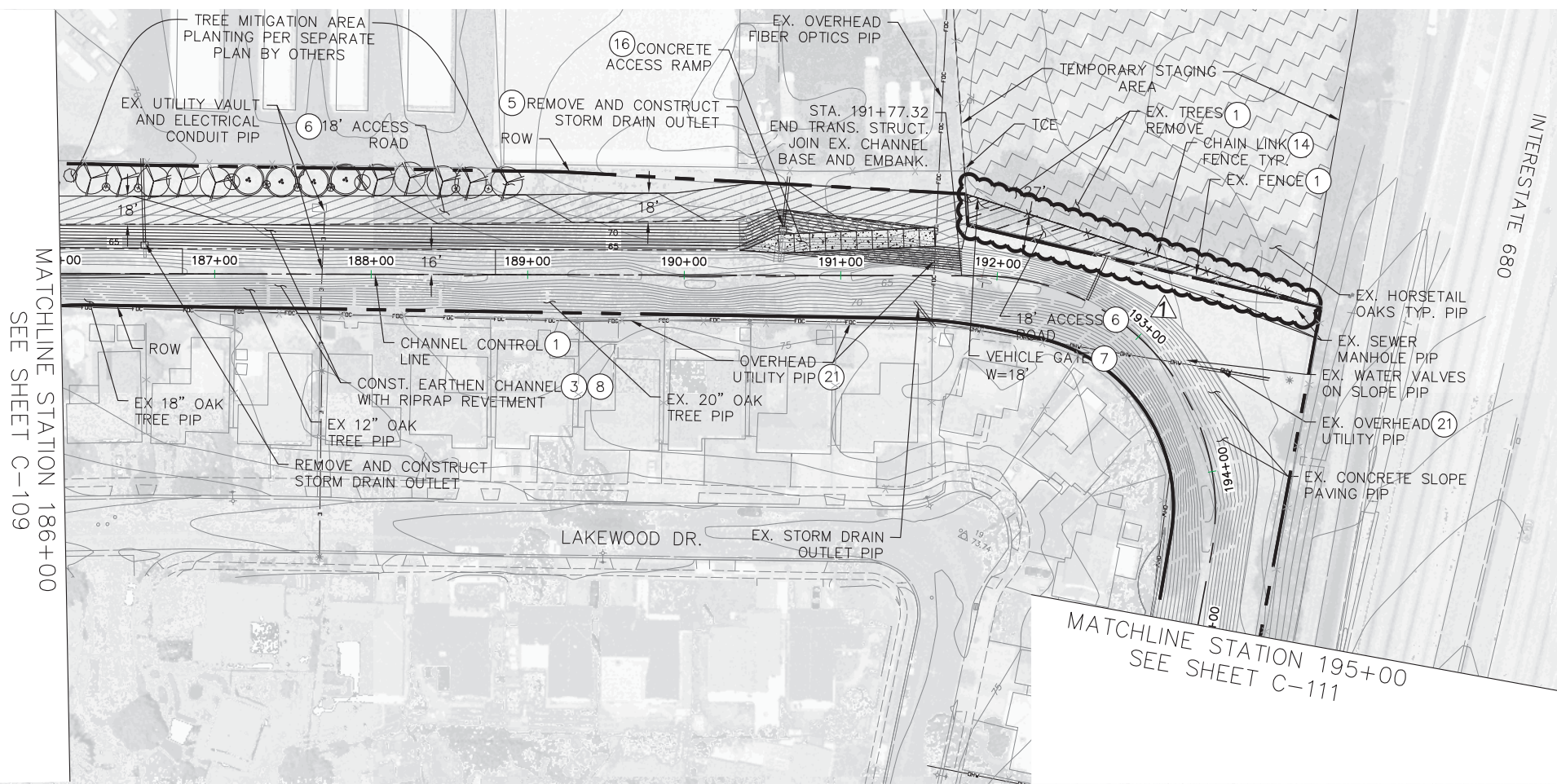
- ① REMOVE EXISTING FEATURES TO CONSTRUCT IMPROVEMENTS AS SHOWN
- ③ CONSTRUCT EARTHEN CHANNEL WITH RIPRAP REVETMENT PER TYPICAL DETAILS AND CROSS SECTIONS AS SHOWN ON SHEETS C-200 AND C-201
- ⑤ REMOVE EXISTING AND CONSTRUCT NEW STORM DRAIN OUTLET AS SHOWN ON SHEET C-301
- ⑥ CONSTRUCT 6" AB ACCESS ROAD AS SHOWN ON THE PROFILE AND CROSS SECTIONS
- ⑧ CONSTRUCT RIPRAP REVETMENT PER DETAIL ON SHEET C-302
- ⑬ CONSTRUCTION CONCRETE ACCESS RAMP PER DETAILS ON SHEET C-304
- ⑰ CONTRACTOR TO USE EXTREME CAUTION WHILE WORKING UNDERNEATH OVERHEAD POWER LINES

IN-CHANNEL CONSTRUCTION WORK IS NOT ALLOWED FROM CONTRACT AWARD AND NTP UNTIL MARCH 1, 2017 OR THE END OF THE RAINY SEASON AS DETERMINED/DIRECTED BY THE CONTRACTING OFFICER FROM STATION 87+21.43 TO STATION 120+00 AND FROM STATION 159+50 TO STATION 179+00. THIS IS TO LIMIT THE POTENTIAL FOR DOWNSTREAM FLOODING. WORK IN ALL OTHER AREAS IS ALLOWED ANYTIME IT IS NOT PRECLUDED BY ANY AND ALL OTHER REQUIREMENTS.



TYPICAL SECTION  
 N.T.S.

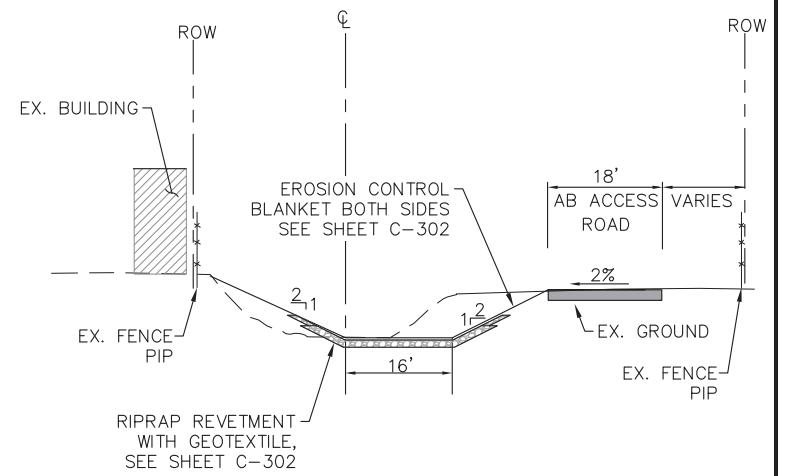
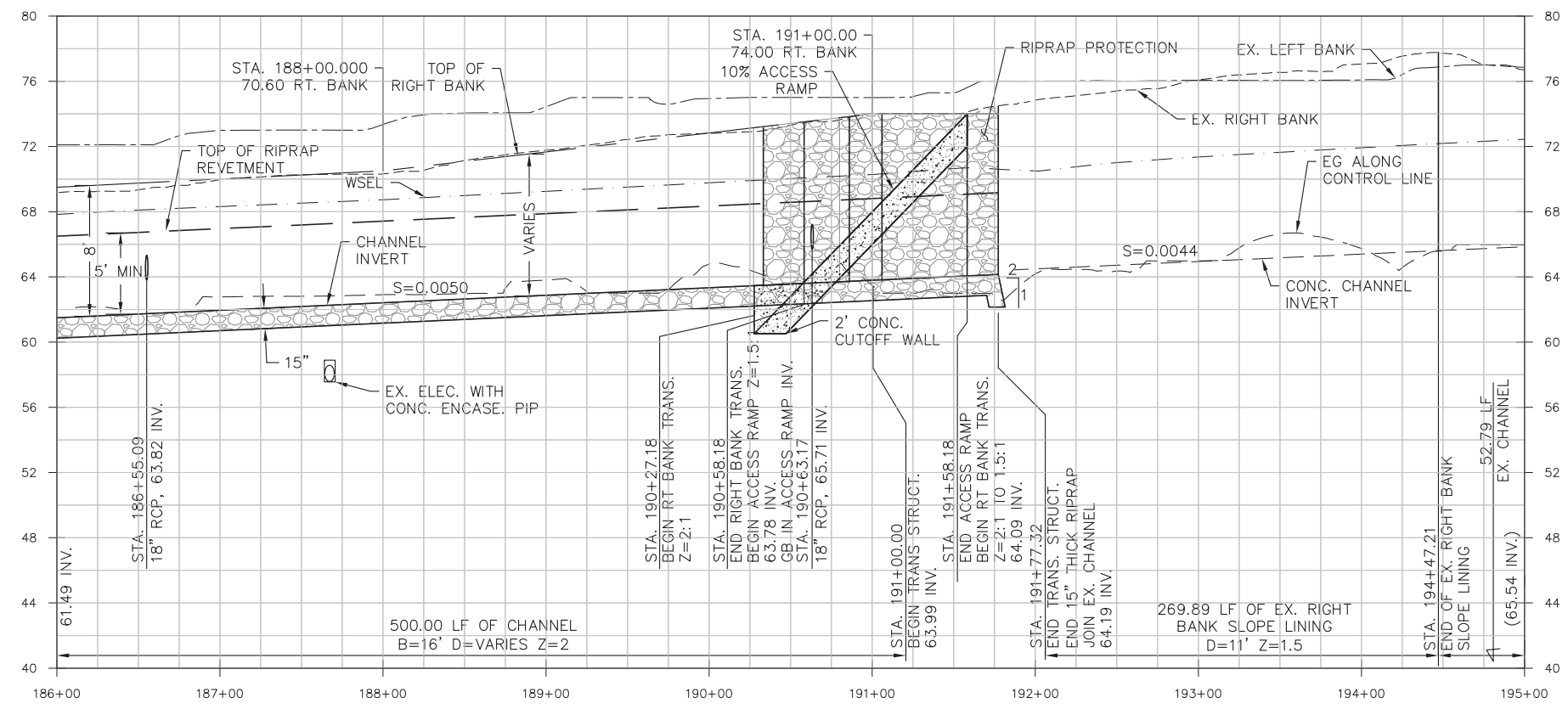
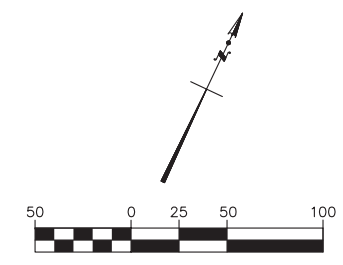
REGISTERED PROFESSIONAL ENGINEER  
**ARIC TORREYSON**  
 NO. 66068  
 EXP. 6-30-18  
 CIVIL  
 STATE OF CALIFORNIA



CONSTRUCTION NOTES

- ① REMOVE EXISTING FEATURES TO CONSTRUCT IMPROVEMENTS AS SHOWN
- ③ CONSTRUCT EARTHEN CHANNEL WITH RIPRAP REVETMENT PER TYPICAL DETAILS AND CROSS SECTIONS AS SHOWN ON SHEETS C-200 AND C-201
- ⑤ REMOVE EXISTING AND CONSTRUCT NEW STORM DRAIN OUTLET AS SHOWN ON SHEET C-301
- ⑥ CONSTRUCT 6" AB ACCESS ROAD AS SHOWN ON THE PROFILE AND CROSS SECTIONS
- ⑦ REMOVE EXISTING AND CONSTRUCT NEW DOUBLE SWING GATE PER DETAIL ON SHEET C-303
- ⑧ CONSTRUCT RIPRAP REVETMENT PER DETAIL ON SHEET C-302
- ⑭ CONSTRUCT 6' HIGH CHAIN LINK FENCE PER DETAIL ON SHEET C-303
- ⑯ CONSTRUCTION CONCRETE ACCESS RAMP PER DETAILS ON SHEET C-304
- ⑰ CONTRACTOR TO USE EXTREME CAUTION WHILE WORKING UNDERNEATH OVERHEAD POWER LINES

IN-CHANNEL CONSTRUCTION WORK IS NOT ALLOWED FROM CONTRACT AWARD AND NTP UNTIL MARCH 1, 2017 OR THE END OF THE RAINY SEASON AS DETERMINED/DIRECTED BY THE CONTRACTING OFFICER FROM STATION 87+21.43 TO STATION 120+00 AND FROM STATION 159+50 TO STATION 179+00. THIS IS TO LIMIT THE POTENTIAL FOR DOWNSTREAM FLOODING. WORK IN ALL OTHER AREAS IS ALLOWED ANYTIME IT IS NOT PRECLUDED BY ANY AND ALL OTHER REQUIREMENTS.



TYPICAL SECTION  
N.T.S.



**US Army Corps of Engineers**  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

**TETRA TECH**  
17885 VON KARMAN AVE., SUITE 500  
IRVINE, CA 92614  
Phone: (949) 809-5000

Work	Description	Date	Appr.
ADDITION OF ACCESS ROAD		7/16/16	

DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO. 19 OF 71	DRAWING NO.
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF:	
Chief, Engineering Branch	JOHN C. MORROW	
Chief, Engineering & Technical Services	LT. COLONEL, C.E., DISTRICT COMMANDER	

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
PLAN AND PROFILE  
STA. 186+00.00 TO STA. 195+00.00

Sheet reference number  
C-110



Mark	Description	Date	Appr.
Δ	LEFT BANK ACCESS ROAD IMPROVEMENTS DELETED	7/16/16	

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	20 of 71	DRAWING NO.:	
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF JOHN C. MORROW LT. COLONEL, C.E., DISTRICT COMMANDER			
APPROVED:		Chief, Engineering & Technical Services			

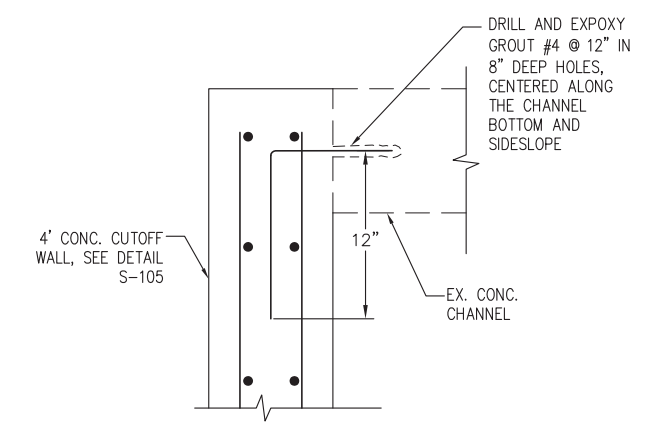
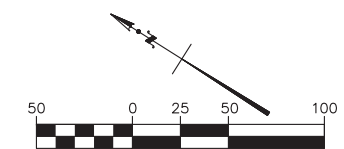
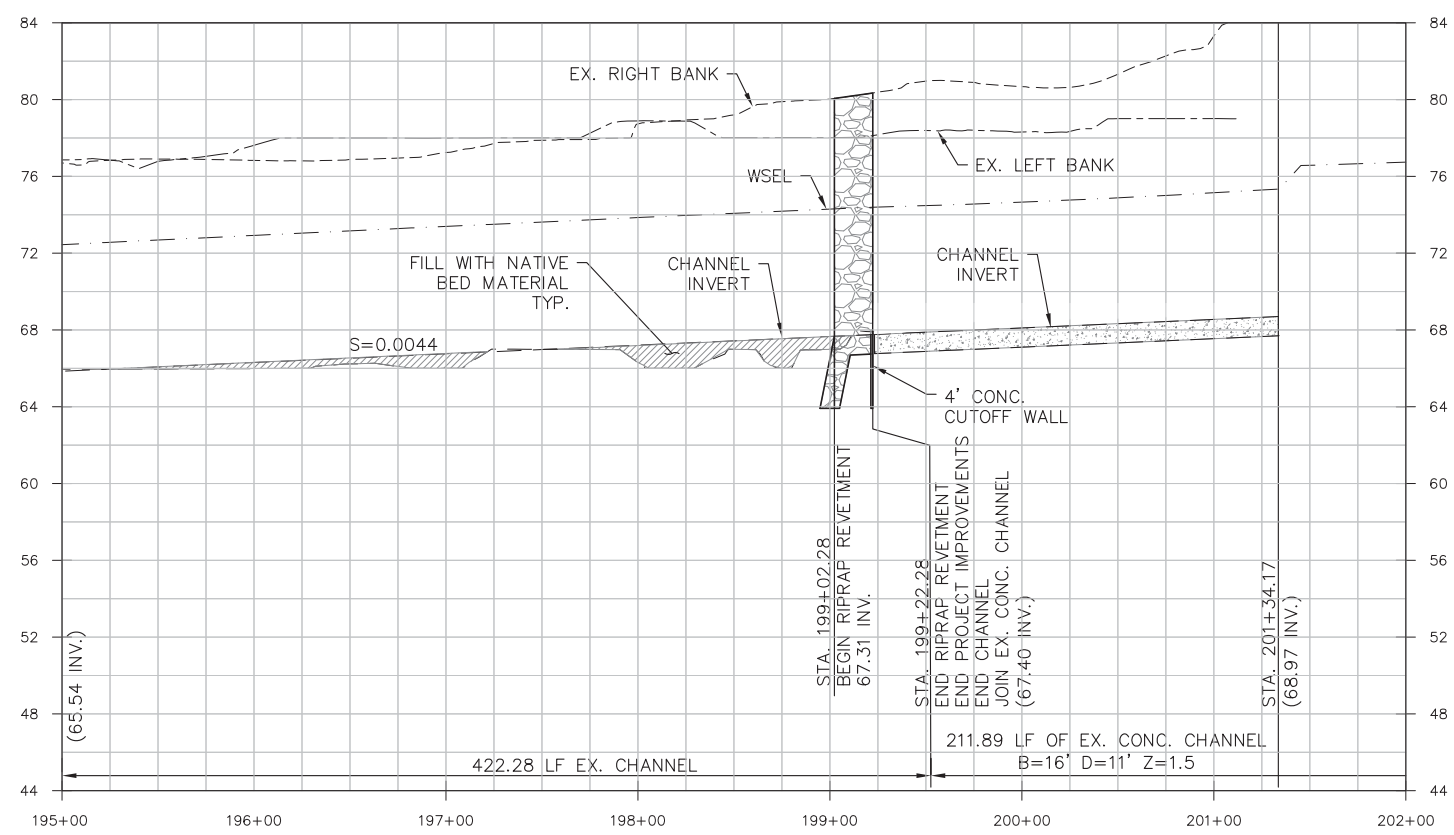
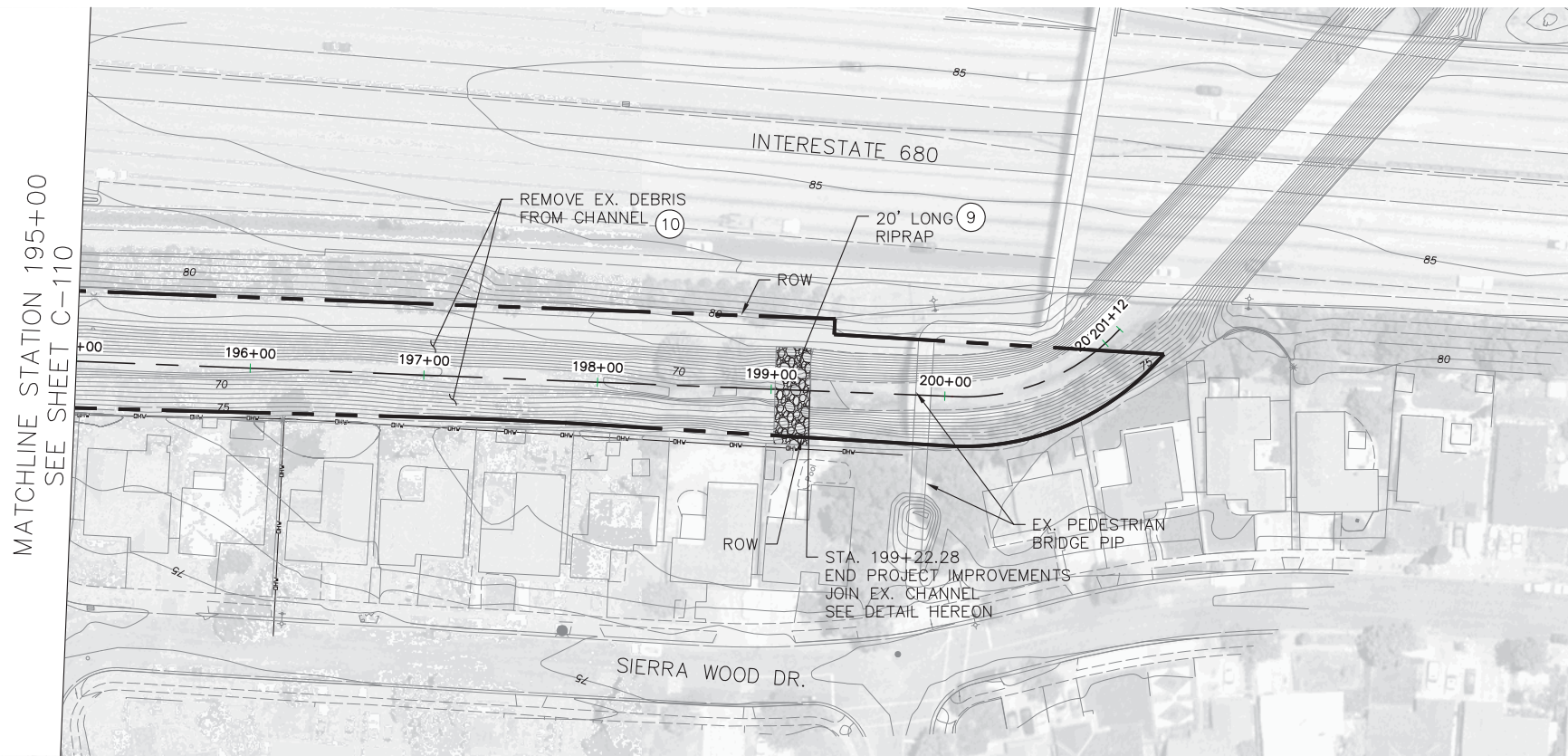
SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT  
PLAN AND PROFILE  
STA. 195+00.00 TO STA. 201+34.17

Sheet reference number  
C-111

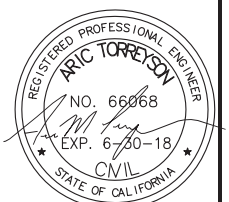
CONSTRUCTION NOTES

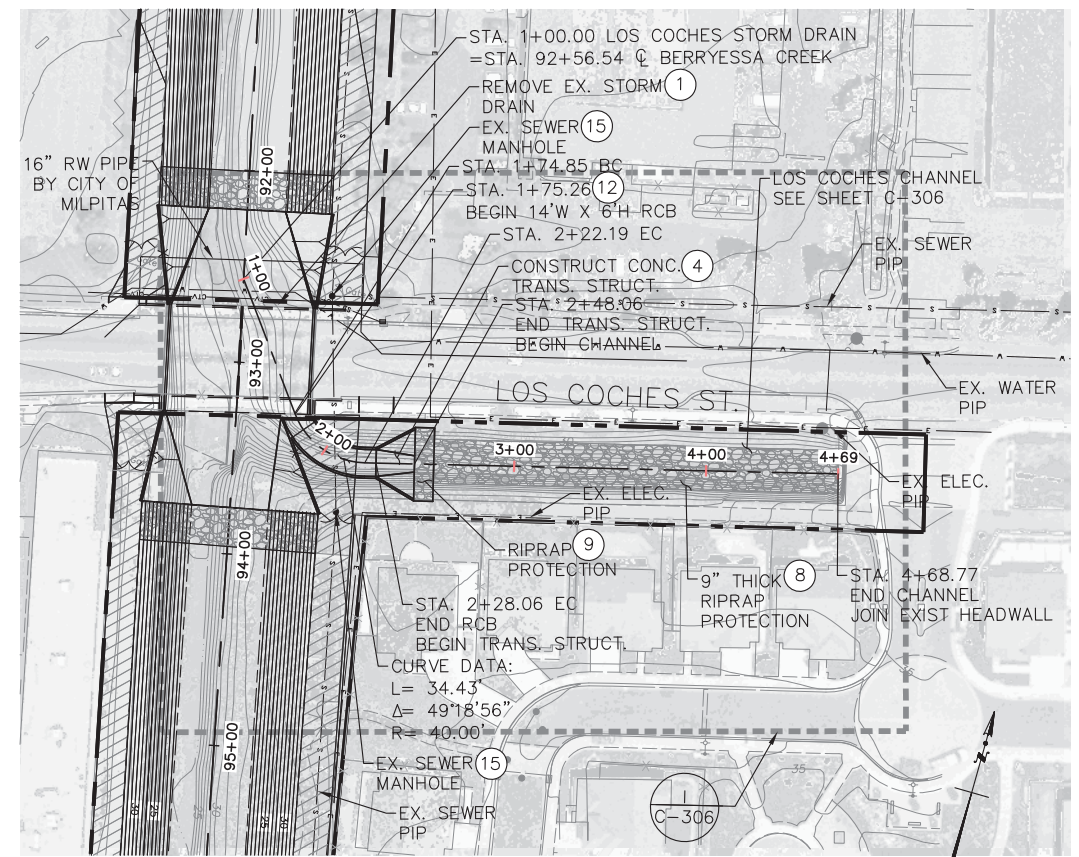
- ⑥ CONSTRUCT 6" AB ACCESS ROAD AS SHOWN ON THE PROFILE AND CROSS SECTIONS
- ⑨ CONSTRUCT 24" THICK RIPRAP REVETMENT PER DETAIL ON SHEET C-302
- ⑩ REMOVE EX. SEDIMENT AND DEBRIS FROM CHANNEL INVERT

IN-CHANNEL CONSTRUCTION WORK IS NOT ALLOWED FROM CONTRACT AWARD AND NTP UNTIL MARCH 1, 2017 OR THE END OF THE RAINY SEASON AS DETERMINED/DIRECTED BY THE CONTRACTING OFFICER FROM STATION 87+21.43 TO STATION 120+00 AND FROM STATION 159+50 TO STATION 179+00. THIS IS TO LIMIT THE POTENTIAL FOR DOWNSTREAM FLOODING. WORK IN ALL OTHER AREAS IS ALLOWED ANYTIME IT IS NOT PRECLUDED BY ANY AND ALL OTHER REQUIREMENTS.

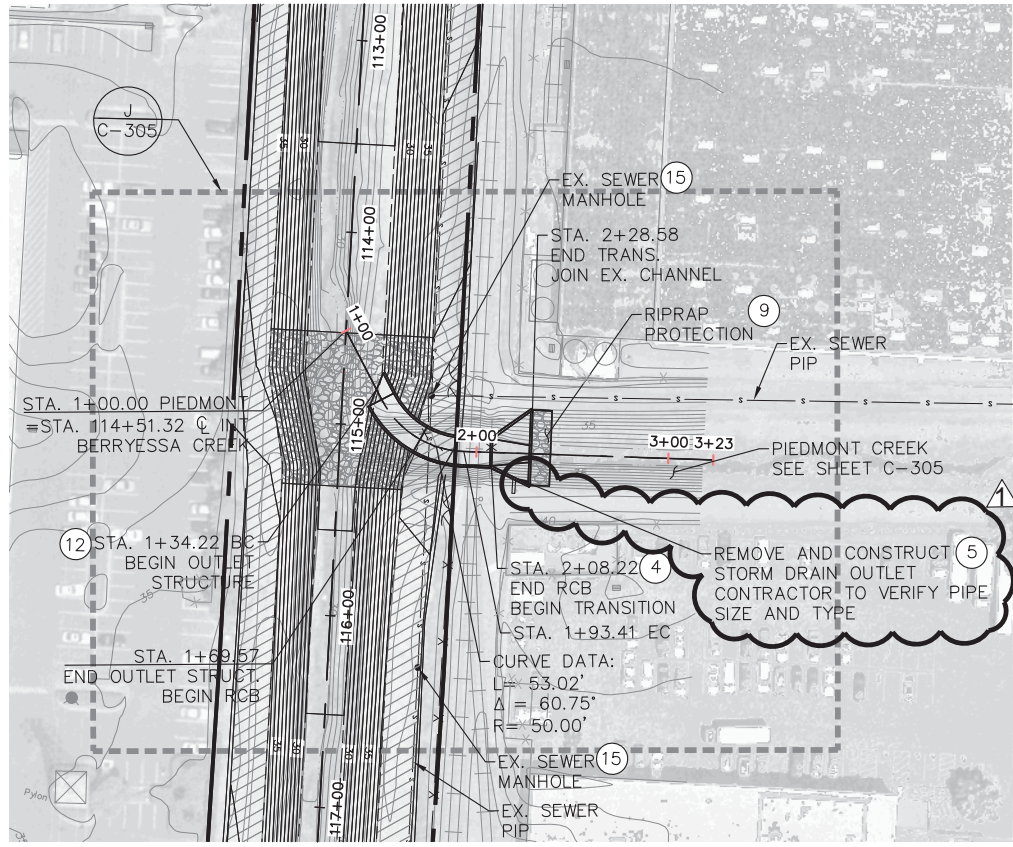


CONNECTION TO EX. CHANNEL DETAIL- STA. 199+22.28 N.T.S.





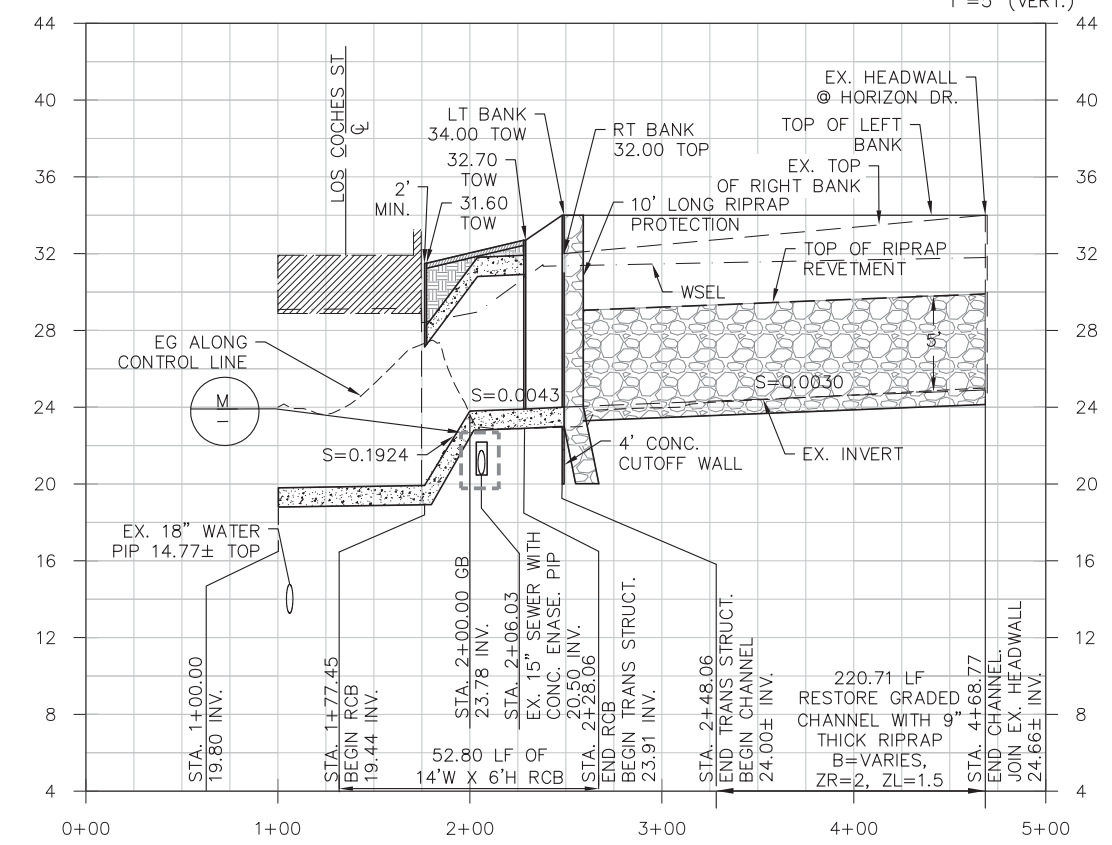
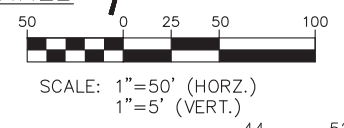
DETAIL A - LOS COCHÉS STORM DRAIN CHANNEL



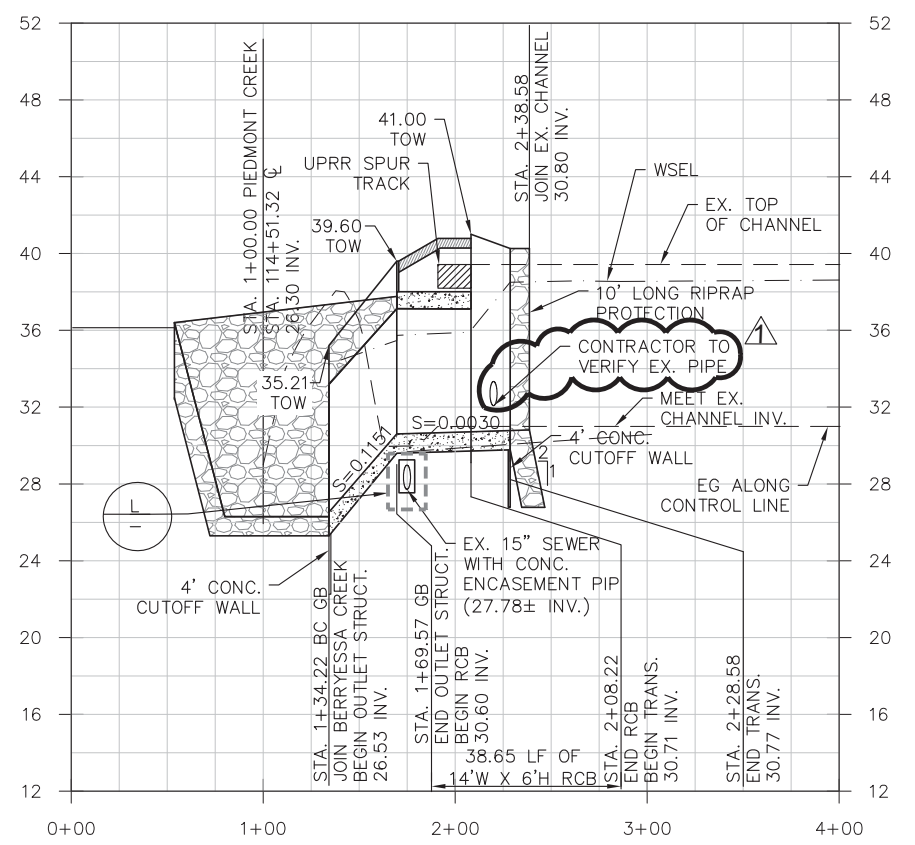
DETAIL B - PIEDMONT CREEK

CONSTRUCTION NOTES

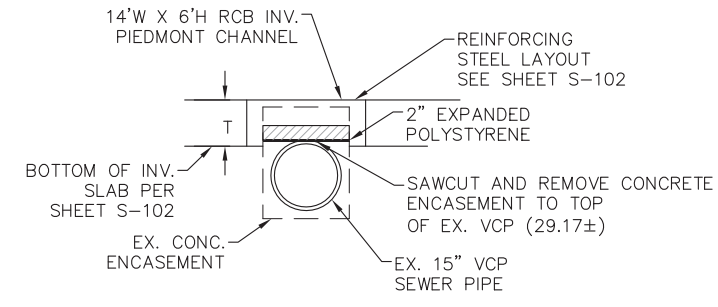
- ① REMOVE EXISTING FEATURES TO CONSTRUCT IMPROVEMENTS AS SHOWN
- ④ CONSTRUCT CONCRETE TRANSITION STRUCTURE PER DETAILS AS SHOWN ON SHEETS S-103
- ⑤ REMOVE EXISTING AND CONSTRUCT NEW STORM DRAIN OUTLET AS SHOWN ON SHEET C-301
- ⑧ CONSTRUCT RIPRAP REVETMENT PER DETAIL ON SHEET C-302
- ⑨ CONSTRUCT 24" THICK RIPRAP REVETMENT PER DETAIL ON SHEET C-302
- ⑫ CONSTRUCT 14'W X 6'H RCB PER DETAILS ON SHEET S-102
- ⑮ ADJUST EX. SEWER MANHOLE TO FINISH GRADE AS NECESSARY PER DETAIL ON SHEET C-304



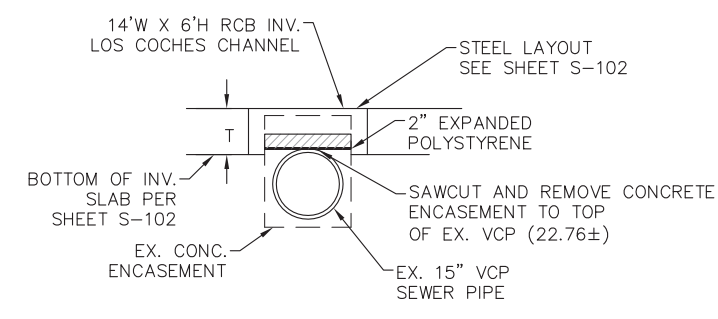
LOS COCHÉS STORM DRAIN CHANNEL



PIEDMONT CREEK



SEWER CROSSING DETAIL L N.T.S.



SEWER CROSSING DETAIL M N.T.S.

**US Army Corps of Engineers**  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

**TETRA TECH**  
17885 VON KARMAN AVE., SUITE 500  
IRVINE, CA 92614  
Phone: (949) 809-5000

Mark	Description	Date	Appr.
▲	ADD STORM DRAIN OUTLET STRUCTURE	7/16/18	

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	21 of 71	DRAWING NO.:	
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
APPROVED:		LT. COLONEL, C.E., DISTRICT COMMANDER			

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT  
PLAN AND PROFILE  
PIEDMONT AND LOS COCHÉS CHANNELS

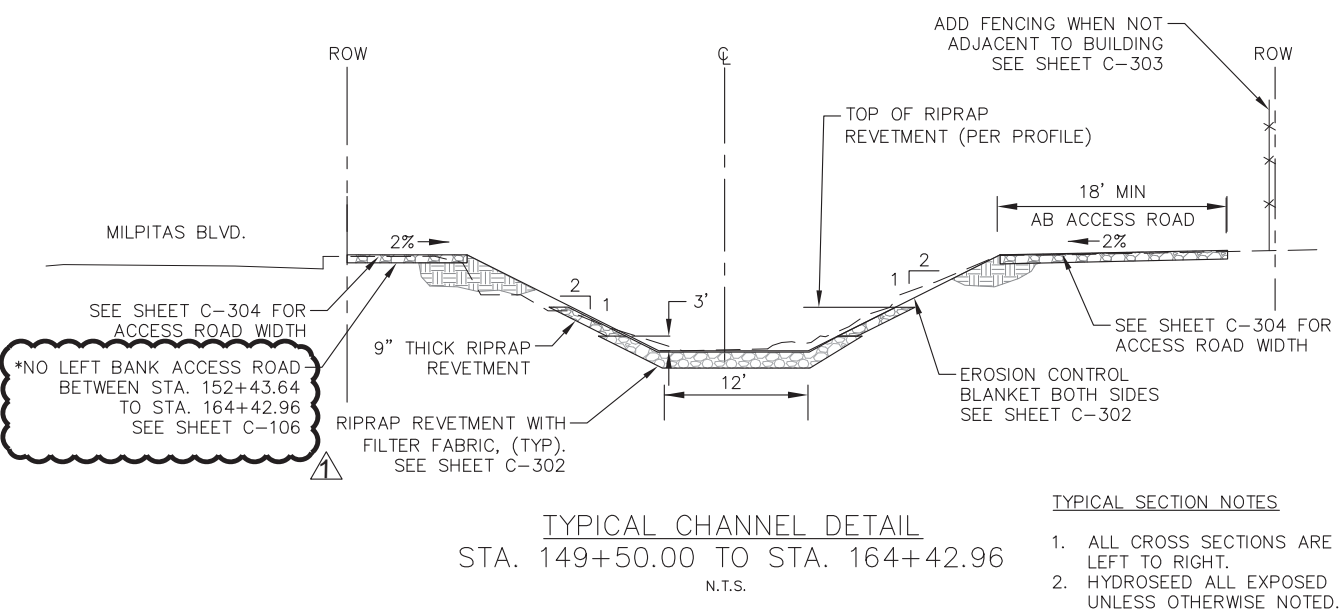
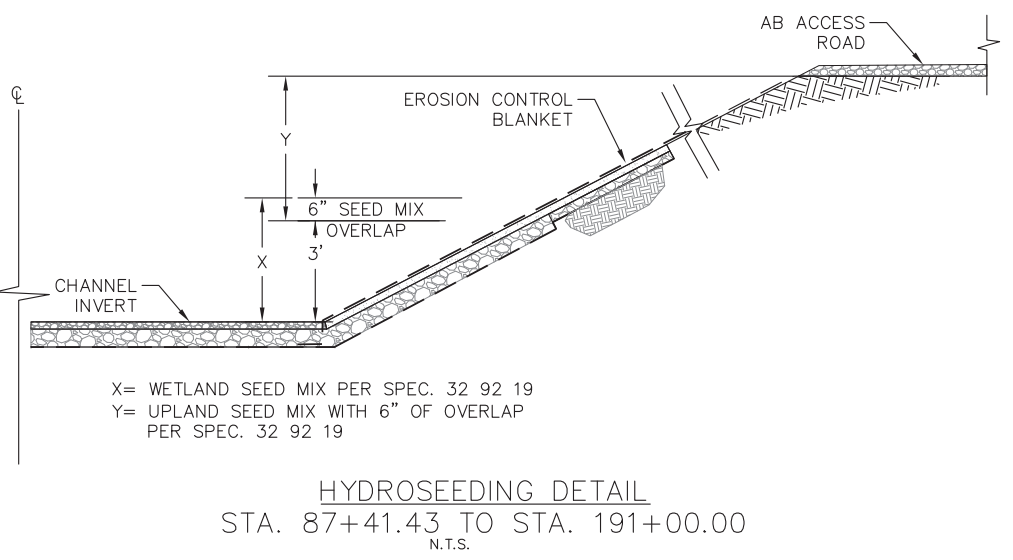
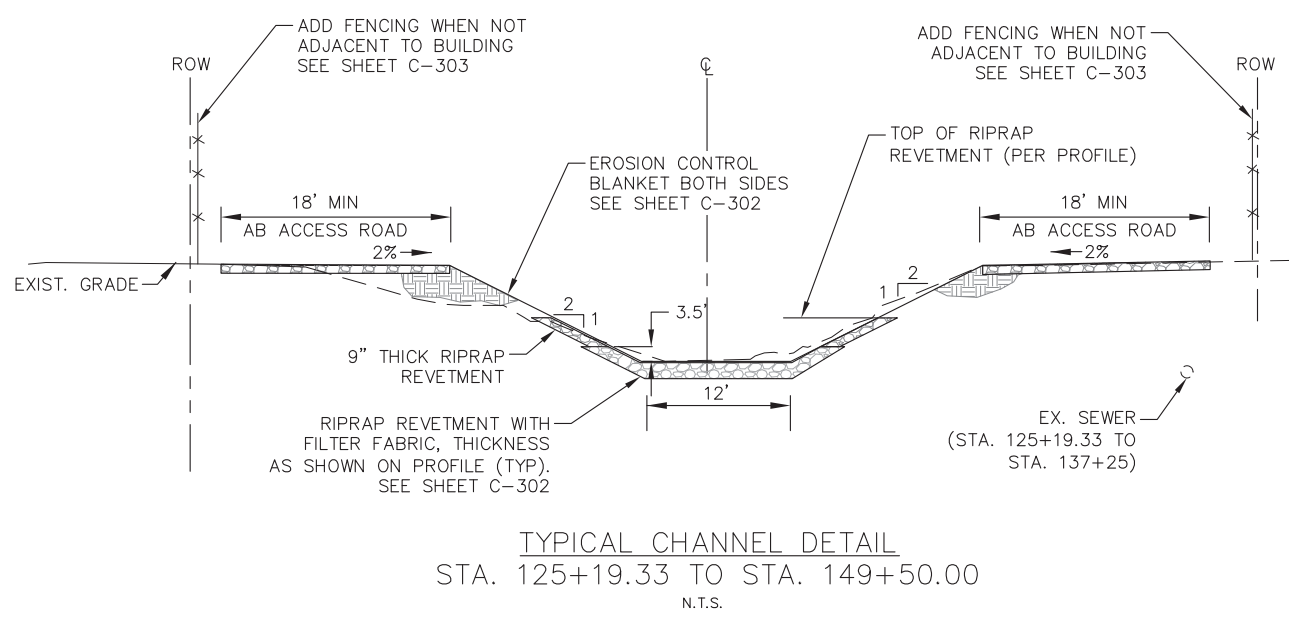
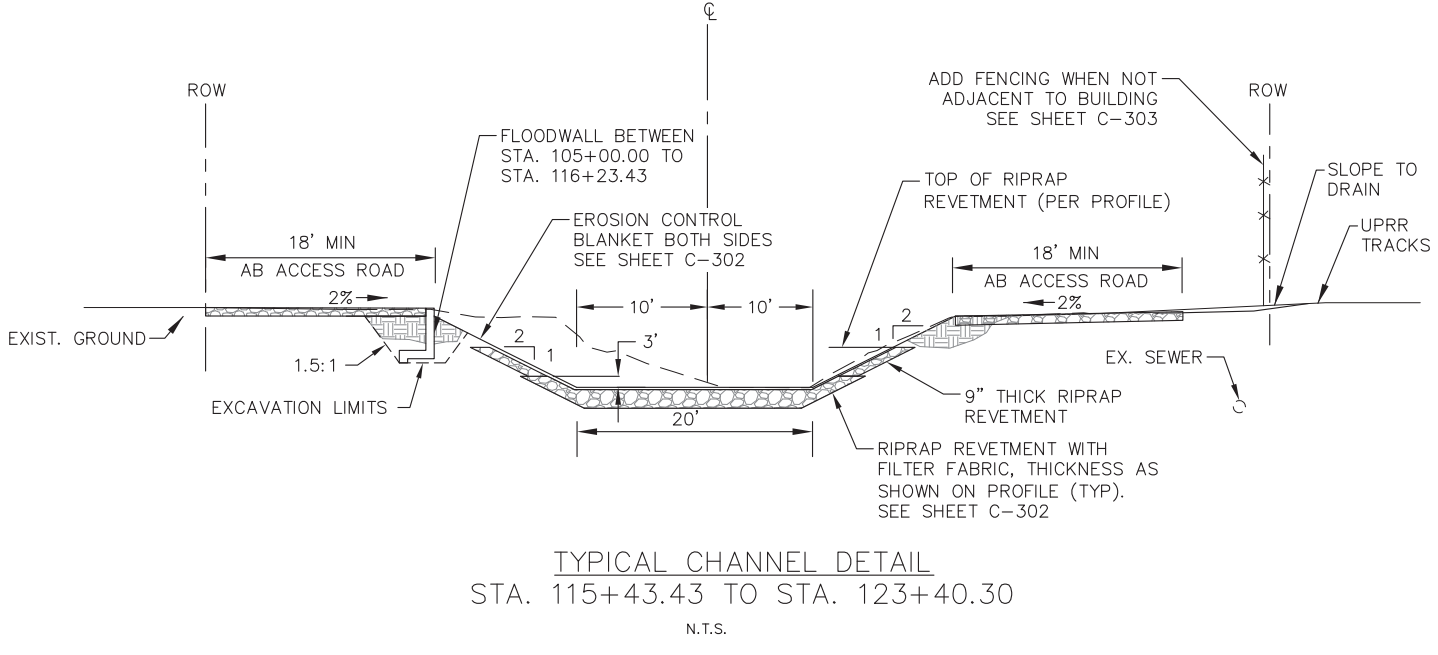
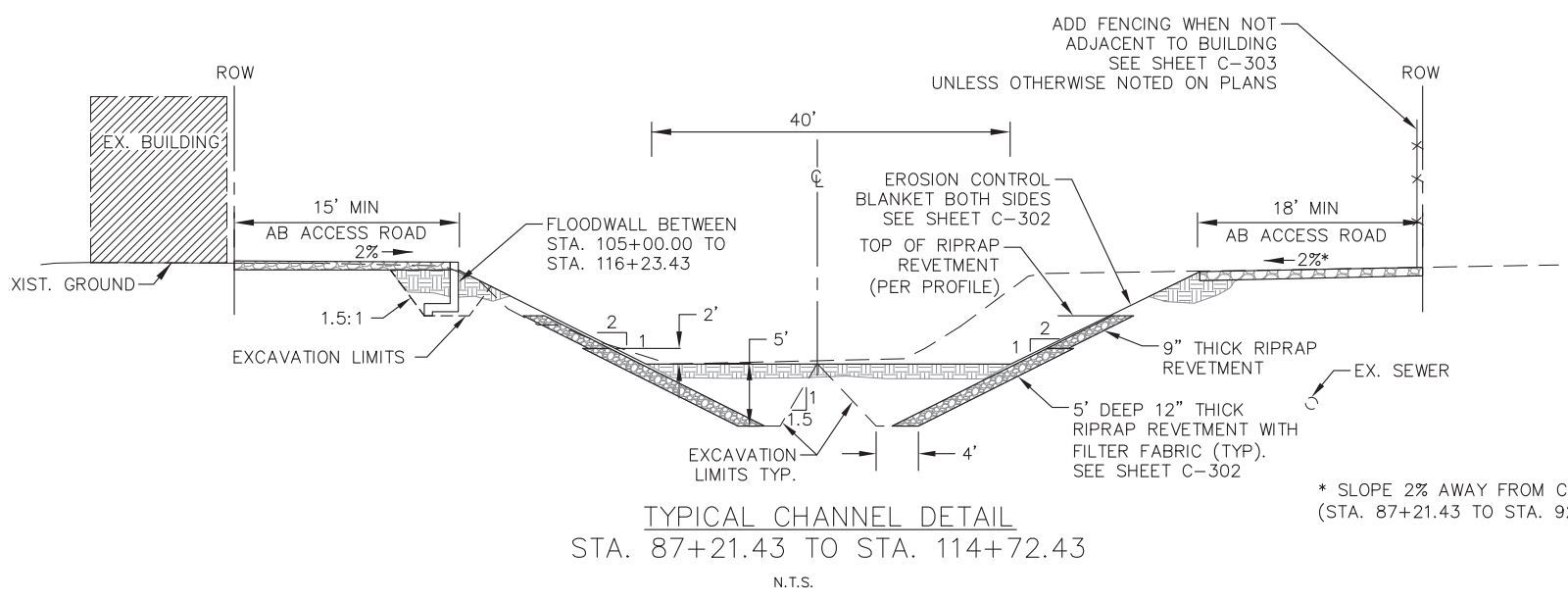
REGISTERED PROFESSIONAL ENGINEER  
**ARIC TORREYSON**  
NO. 66068  
EXP. 6-30-18  
CIVIL  
STATE OF CALIFORNIA

Sheet reference number  
C-112



Mark	Description	Date	Appr.
Δ	LEFT BANK ACCESS ROAD DELETED	7/6/16	

DESIGNED BY:	AMT	DATE:	8-4-2016	PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW
CHECKED BY:	YHC	SHEET NO.:	22 of 71	APPROVED:	L.T. COLONEL, C.E., DISTRICT COMMANDER
DRAWN BY:	AWG	DRAWING NO.:		Chief, Engineering & Technical Services	



- TYPICAL SECTION NOTES**
1. ALL CROSS SECTIONS ARE LOOKING DOWNSTREAM LEFT TO RIGHT.
  2. HYDROSEED ALL EXPOSED CHANNEL SIDE SLOPES UNLESS OTHERWISE NOTED.



SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT  
TYPICAL CROSS SECTIONS & DETAILS (1)

Sheet reference number  
C-200

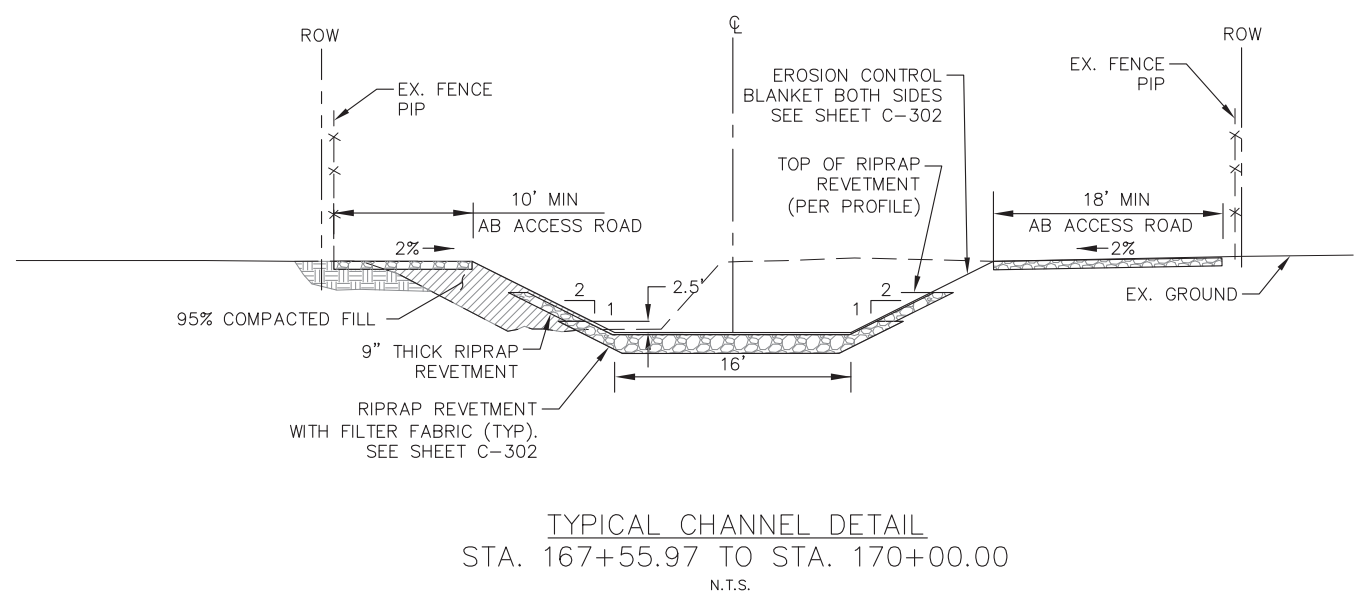


Mark	Description	Date	Appr.
Δ	LEFT BANK ACCESS ROAD DELETED	7/6/16	

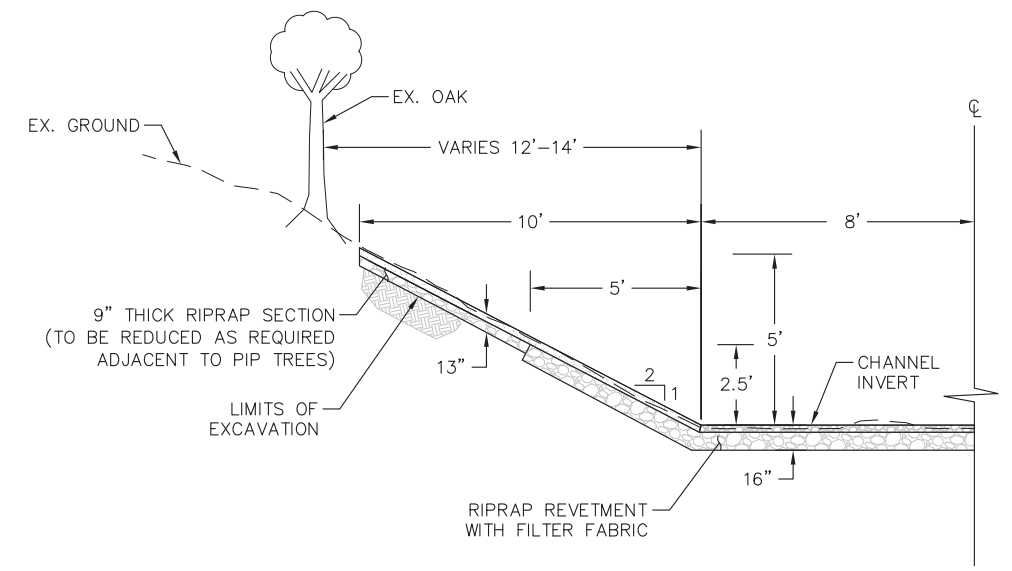
DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	23 of 71	DRAWING NO.:	
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
APPROVED:		L.T. COLONEL, C.E., DISTRICT COMMANDER			

SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 TYPICAL CROSS SECTIONS  
 & DETAILS (2)

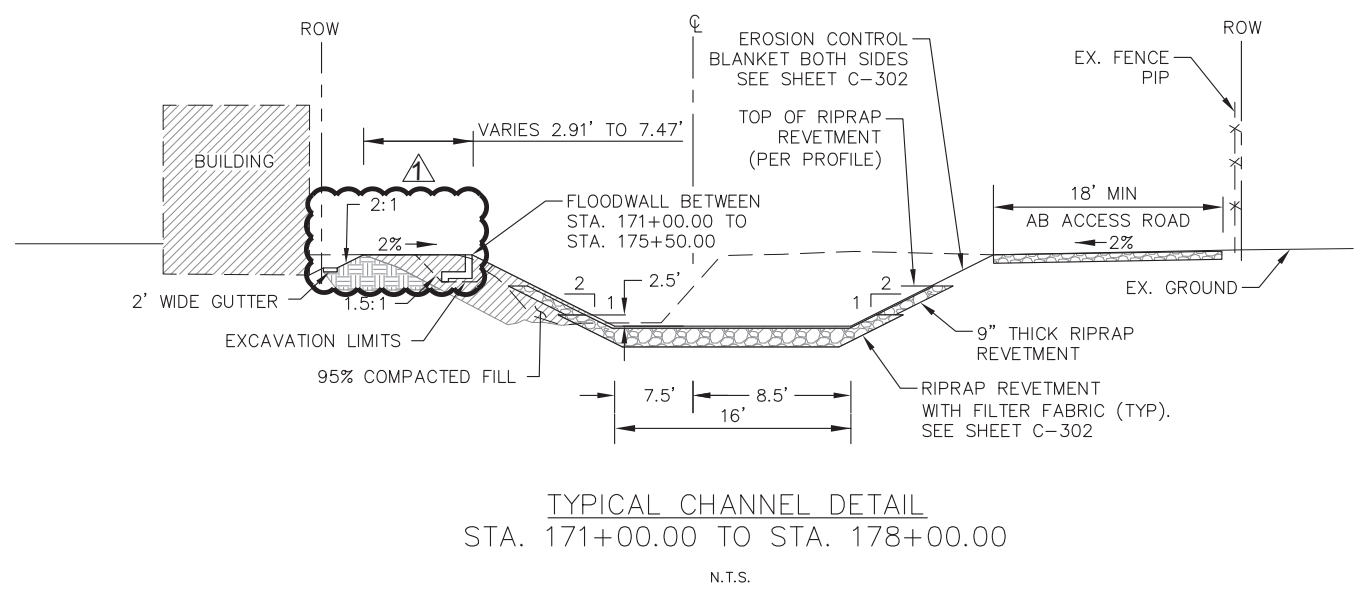
Sheet  
 reference  
 number  
 C-201



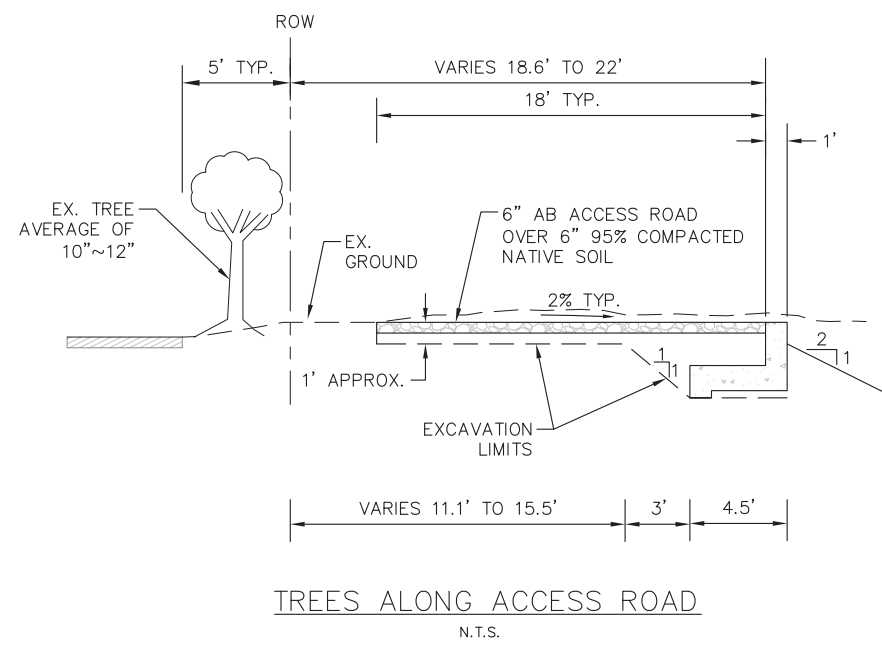
TYPICAL CHANNEL DETAIL  
 STA. 167+55.97 TO STA. 170+00.00  
 N.T.S.



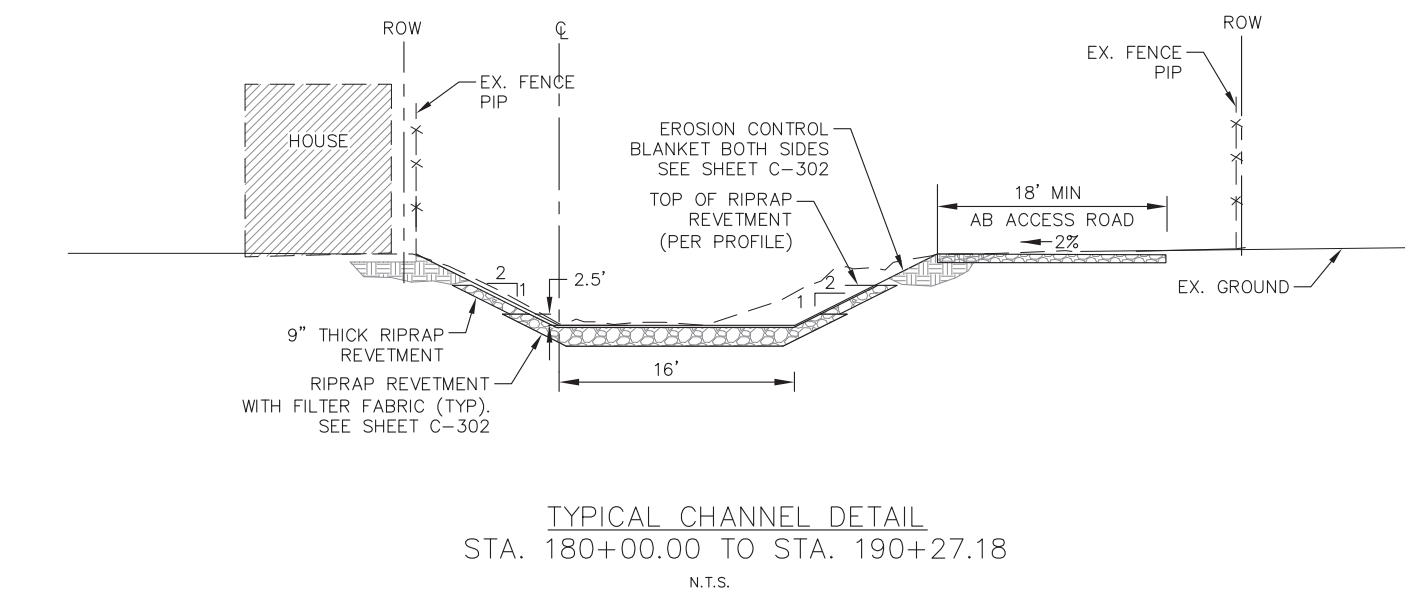
TREES ALONG LEFT BANK  
 STA. 179+00.00 TO STA. 191+00.00  
 N.T.S.



TYPICAL CHANNEL DETAIL  
 STA. 171+00.00 TO STA. 178+00.00  
 N.T.S.



TREES ALONG ACCESS ROAD  
 N.T.S.



TYPICAL CHANNEL DETAIL  
 STA. 180+00.00 TO STA. 190+27.18  
 N.T.S.

TYPICAL SECTION NOTES

- ALL CROSS SECTIONS ARE LOOKING DOWNSTREAM LEFT TO RIGHT.
- HYDROSEED ALL EXPOSED CHANNEL SIDE SLOPES WITH NATIVE GRASS SEED MIX.



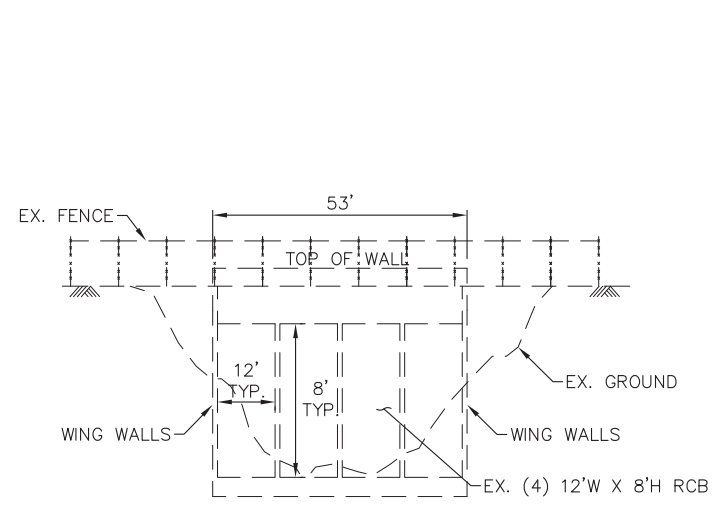


Mark	Description	Date	Appr.

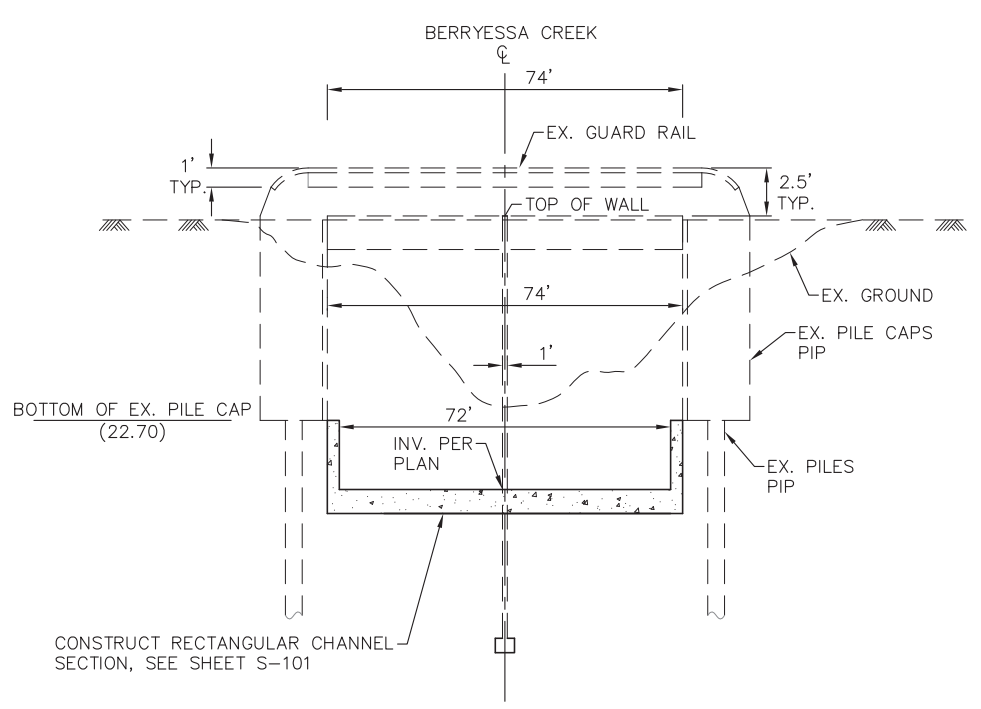
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DATE:	8-4-2016	SHEET NO.:	24 of 71	DRAWING NO.:	
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
APPROVED:		L.T. COLONEL, C.E., DISTRICT COMMANDER			

SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 DETAILS - CHANNEL  
 CROSSINGS

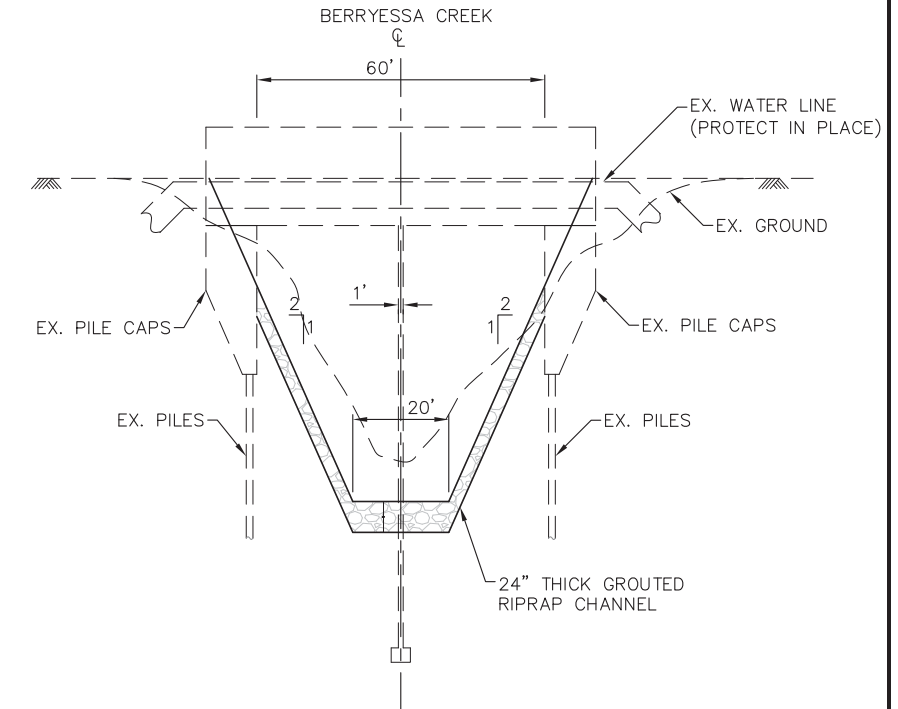
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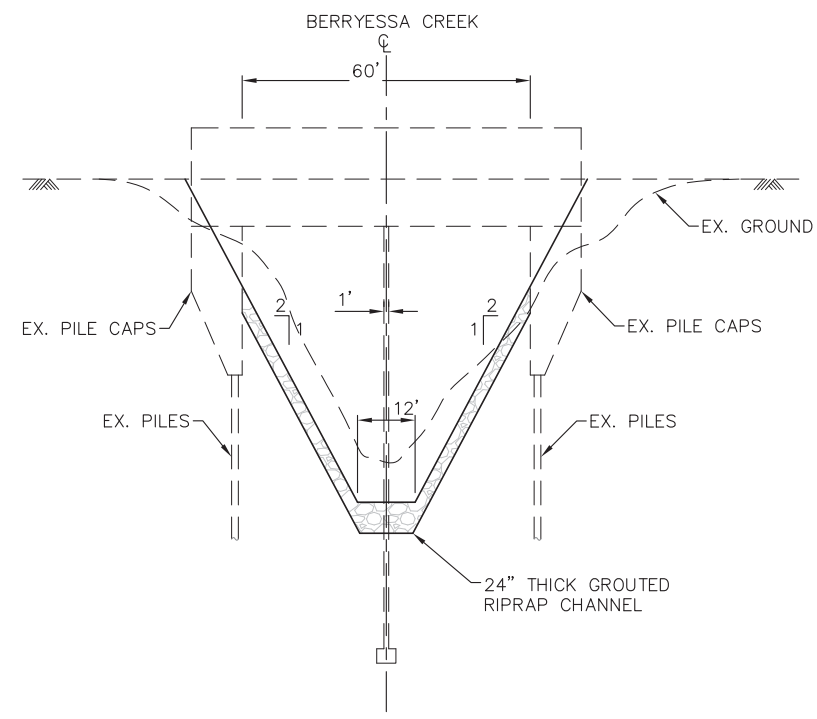
EX. EAST CALAVERAS BOULEVARD  
 TYPICAL SECTION AT STA. 87+00.00  
 HORIZ: 1"=20'  
 VERT: 1"=4'



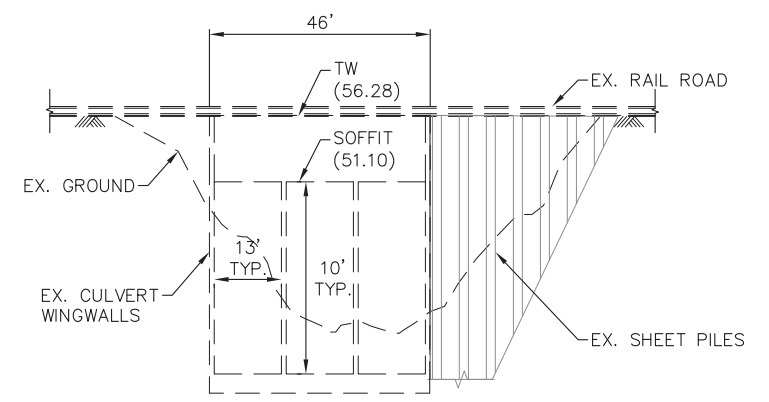
LOS COCHES STREET  
 TYPICAL SECTION AT STA. 93+00.00  
 HORIZ: 1"=20'  
 VERT: 1"=4'



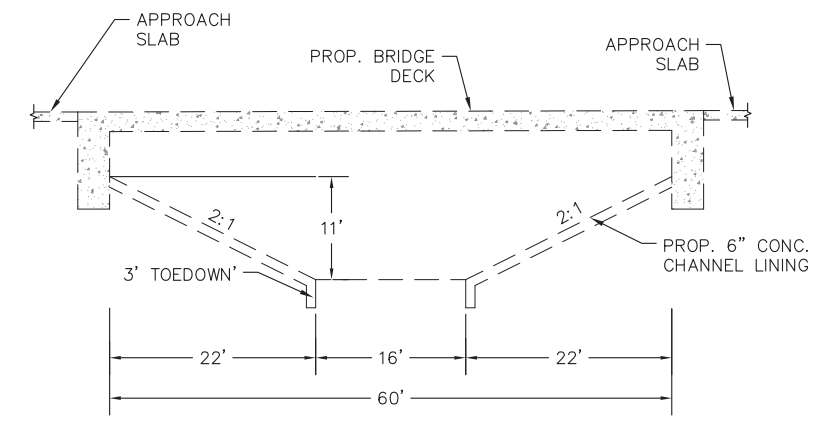
YOSEMITE DRIVE  
 TYPICAL SECTION AT STA. 124+25.00  
 HORIZ: 1"=20'  
 VERT: 1"=4'



AMES AVENUE  
 TYPICAL SECTION AT STA. 137+25.00  
 HORIZ: 1"=20'  
 VERT: 1"=4'



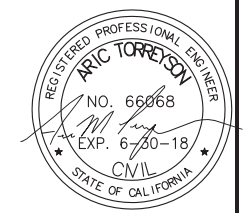
EX. UNION PACIFIC RAILROAD CROSSING  
 TYPICAL SECTION - STA. 142+00.00  
 HORIZ: 1"=20'  
 VERT: 1"=4'



PROP. MONTAGUE EXPRESSWAY (BY VTA)  
 TYPICAL SECTION - STA. 166+00.00  
 NTS

BRIDGE NOTES

WORK UNDERNEATH EXISTING AND PROPOSED BRIDGES  
 ENTAIL LOW HEAD CLEARANCES AND CONTRACTOR  
 SHALL PLAN ACCORDINGLY.





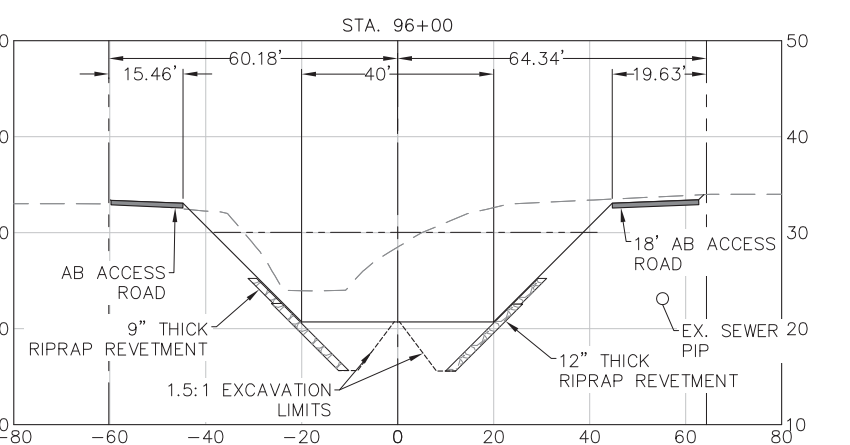
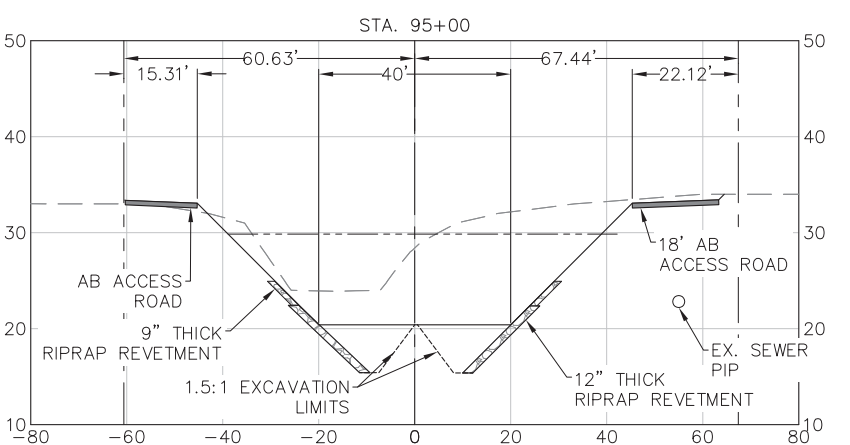
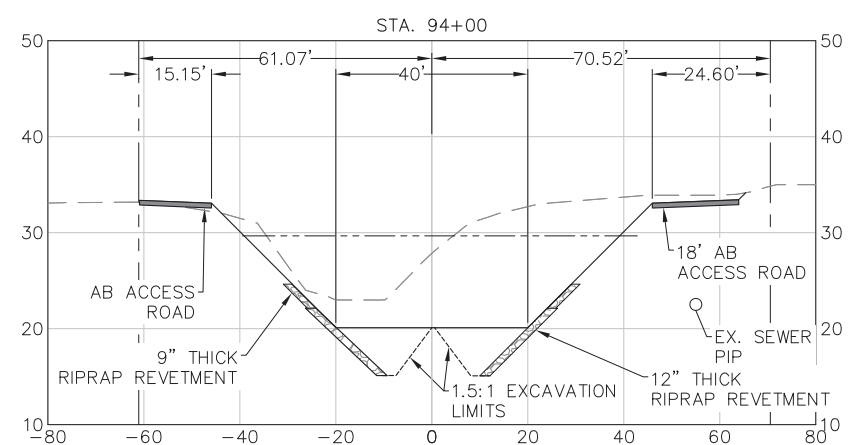
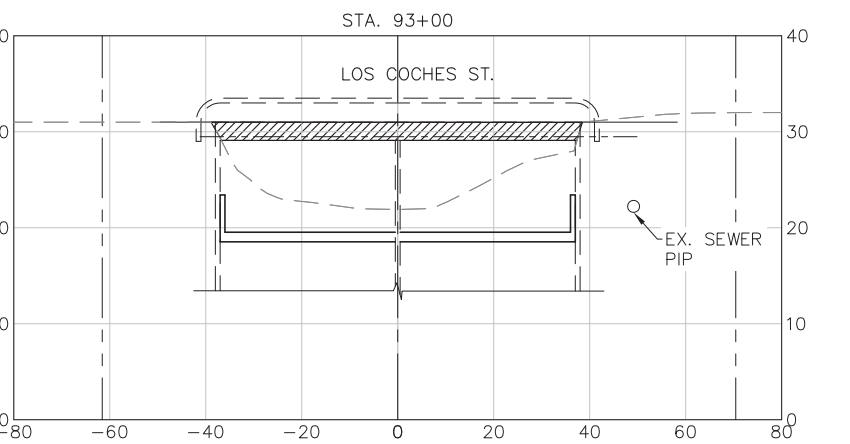
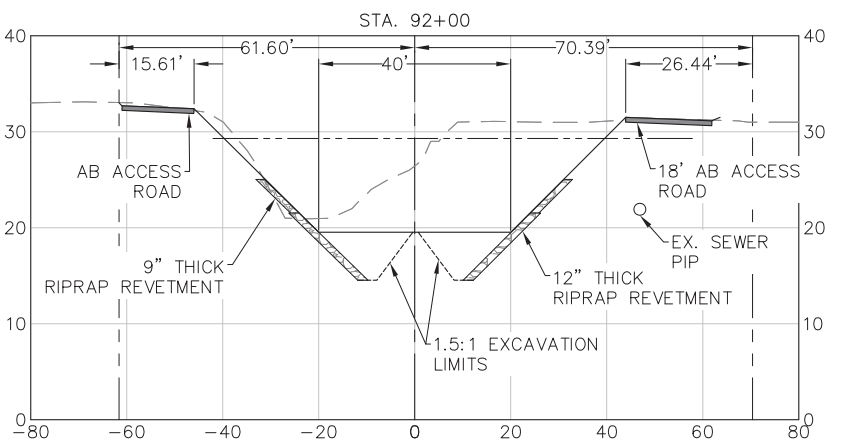
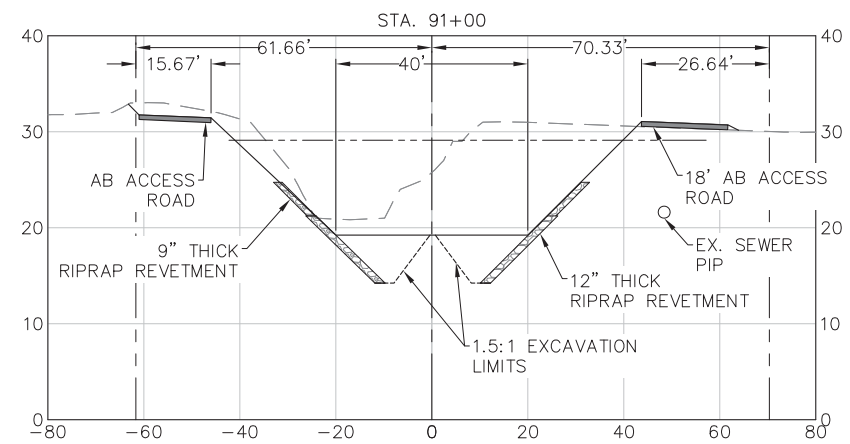
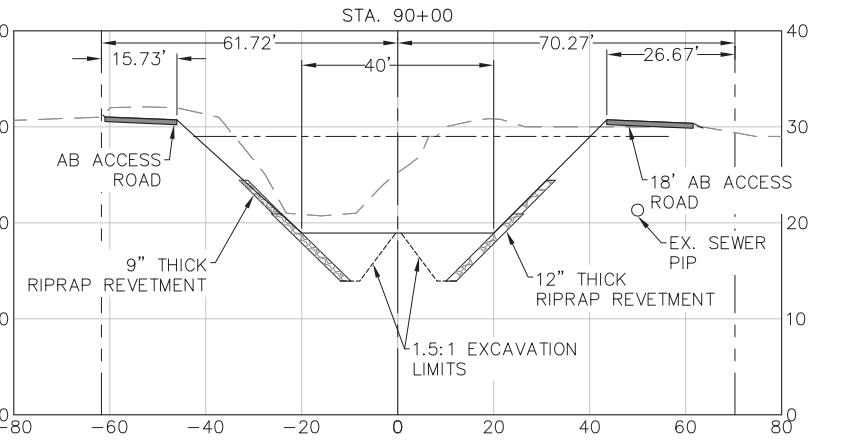
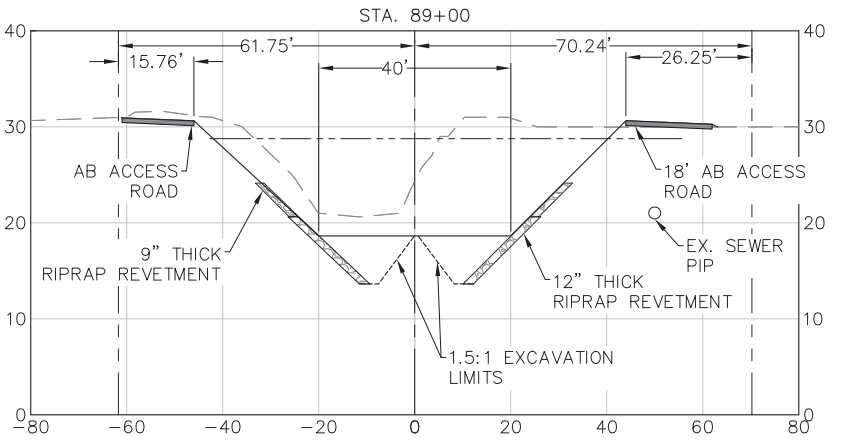
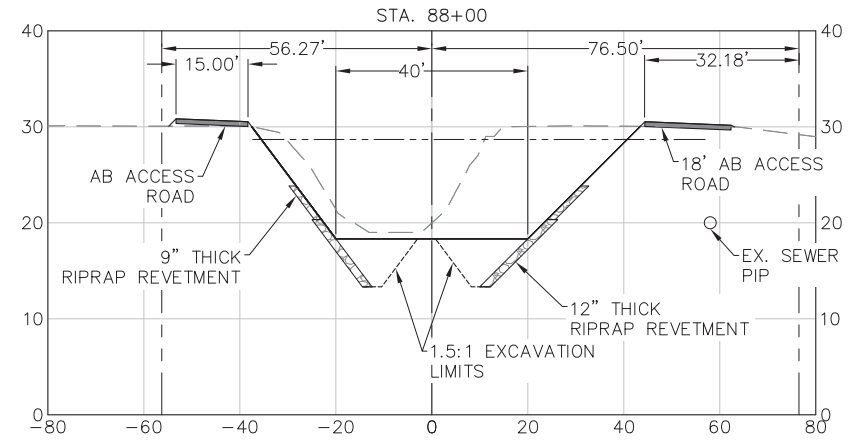


Mark	Description	Date	Appr.

DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO. 25 OF 71	DRAWING NO.
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF	JOHN C. MORROW
Chief, Engineering Branch	LT. COLONEL, C.E., DISTRICT COMMANDER	
APPROVED:	Chief, Engineering & Technical Services	

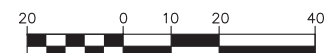
SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
CROSS SECTIONS  
STA. 88+00.00 TO STA. 96+00.00

Sheet reference number  
C-203

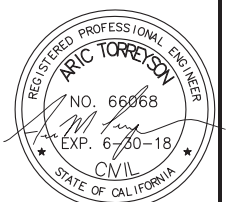


LEGEND

- 100-YR WSEL
- FINISH GRADE
- EXISTING GRADE
- RIGHT OF WAY



1"=20' H  
1"=10' V  
NOTE:  
CROSS SECTIONS ARE TAKEN  
LOOKING DOWNSTREAM.



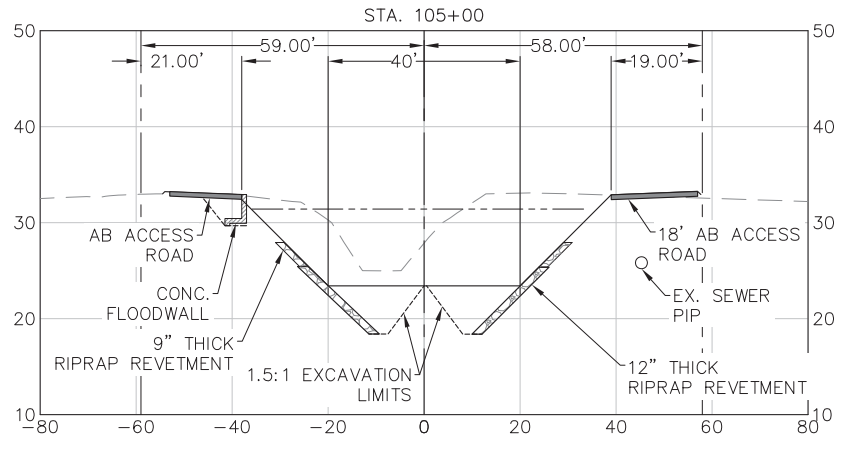
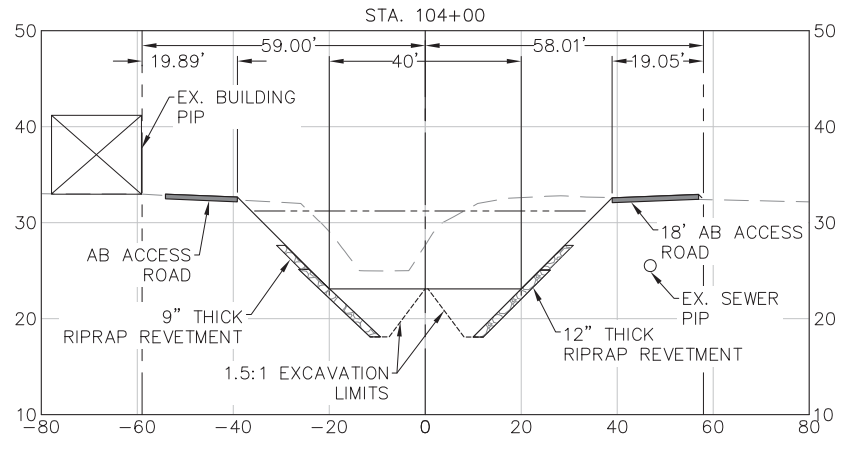
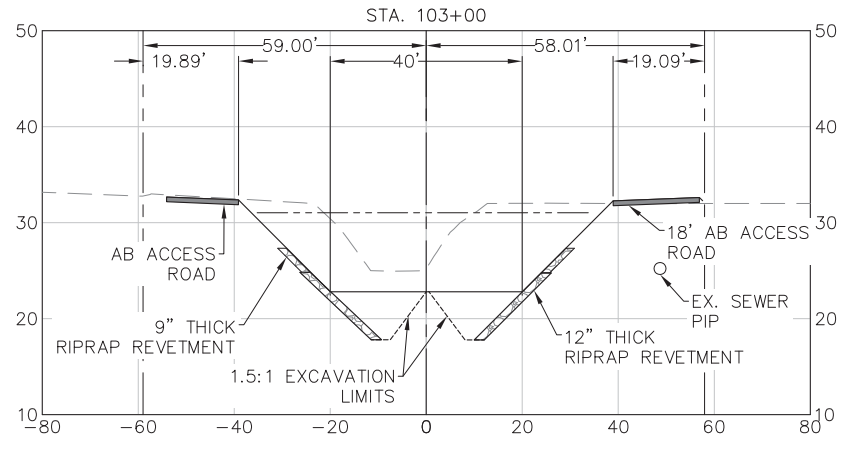
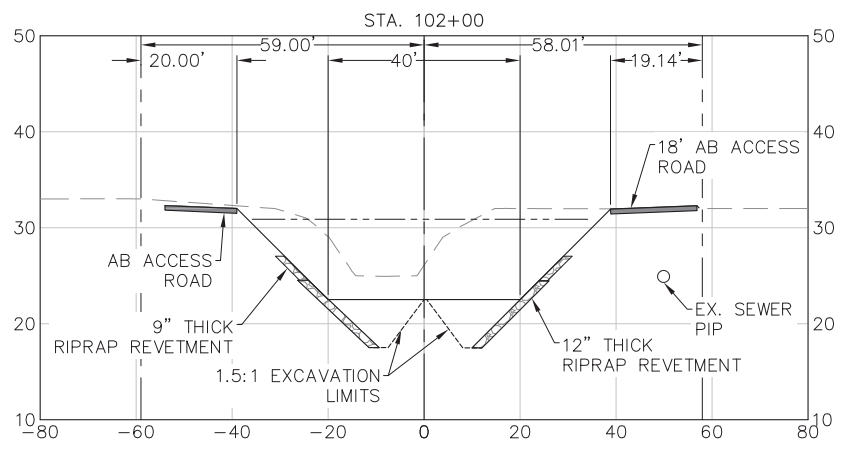
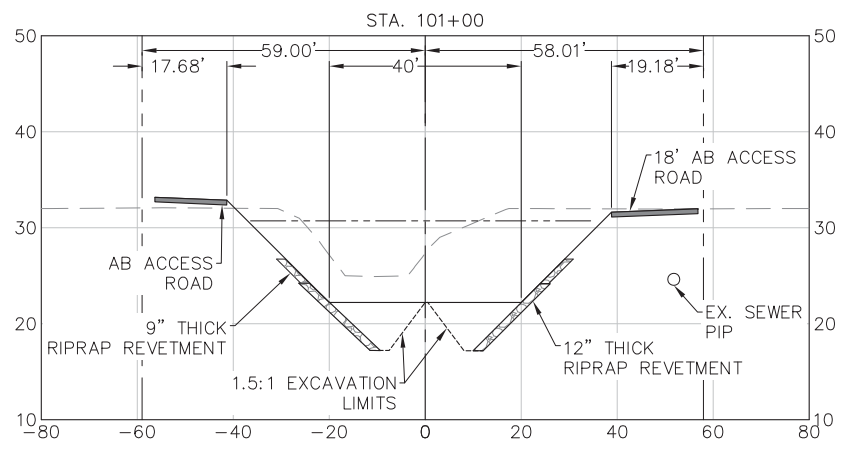
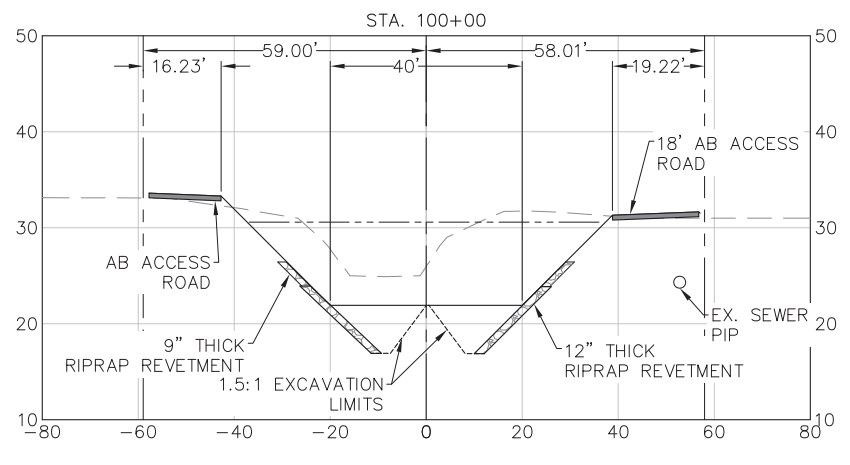
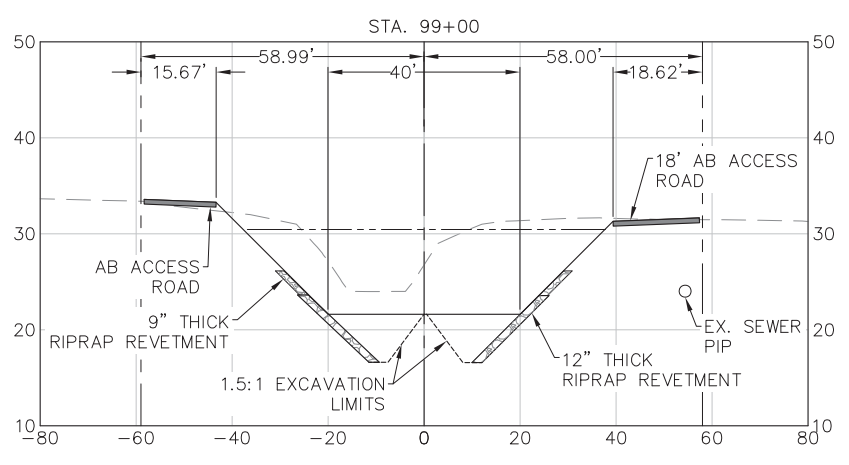
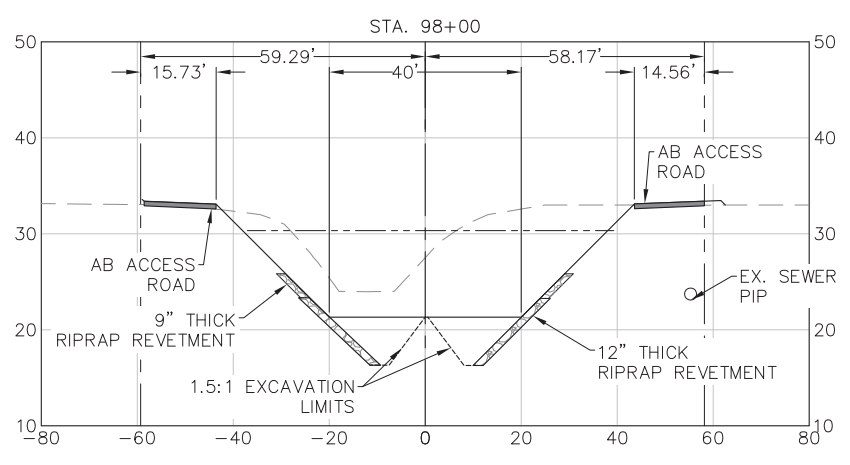
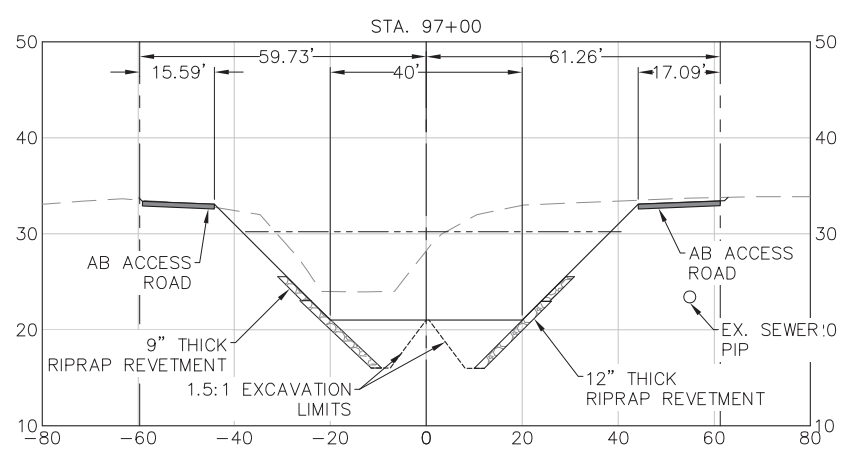


Mark	Description	Date	Appr.

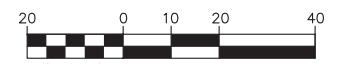
DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO. 26 OF 71	DRAWING NO.
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF	JOHN C. MORROW
Chief, Engineering Branch	APPROVED:	LT. COLONEL, C.E., DISTRICT COMMANDER
Chief, Engineering & Technical Services		

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT  
CROSS SECTIONS  
STA. 97+00.00 TO STA. 105+00.00

Sheet reference number  
C-204



- LEGEND**
- 100-YR WSEL
  - FINISH GRADE
  - EXISTING GRADE
  - RIGHT OF WAY



1"=20' H  
1"=10' V  
NOTE:  
CROSS SECTIONS ARE TAKEN  
LOOKING DOWNSTREAM.







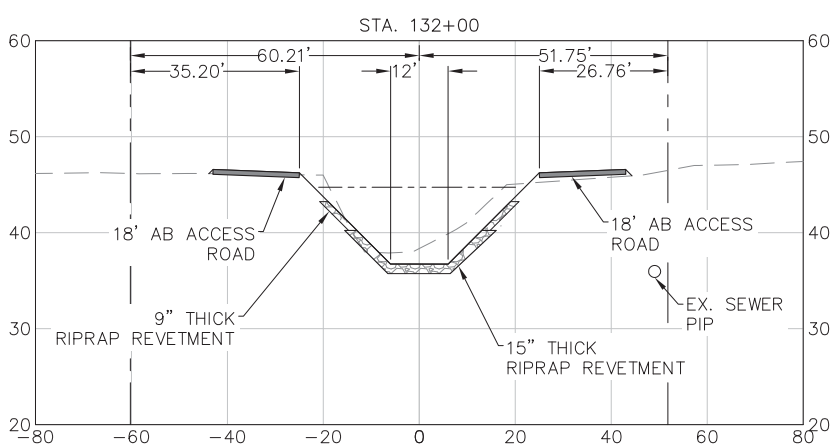
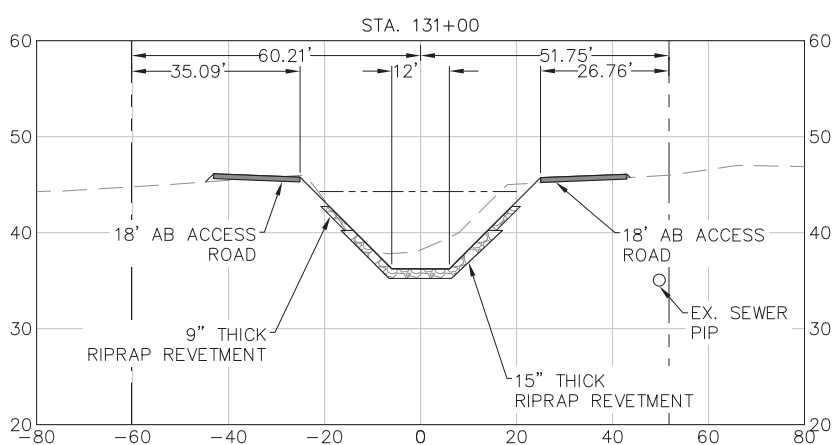
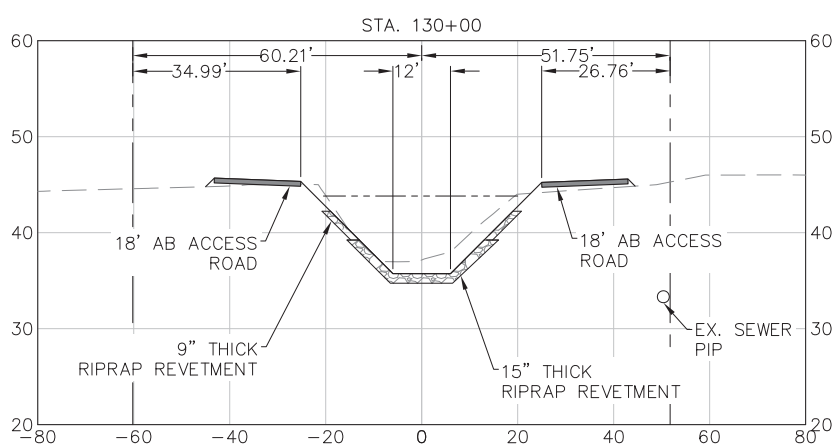
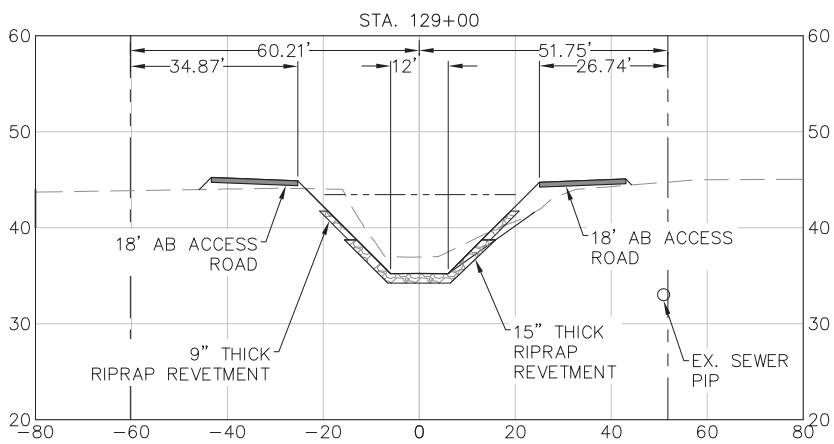
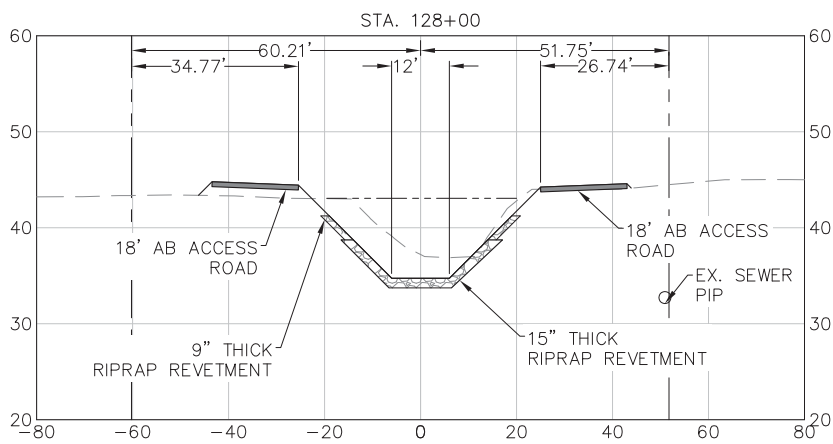
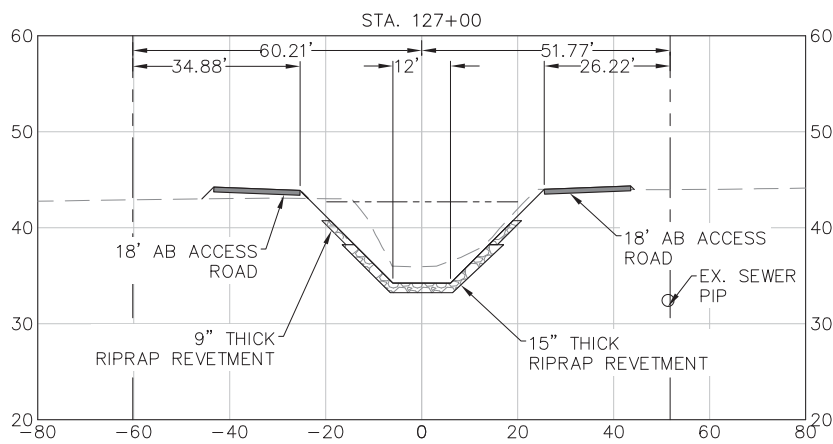
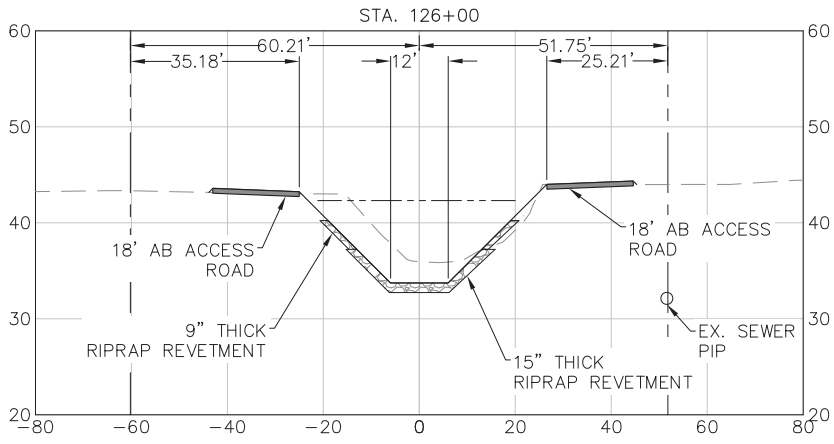
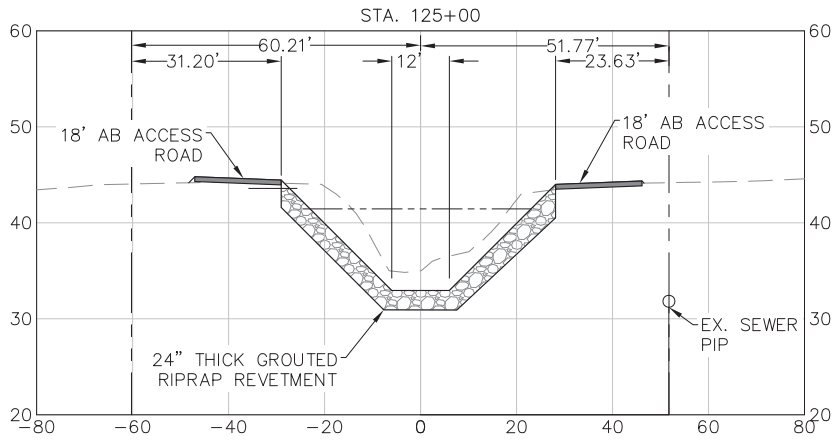
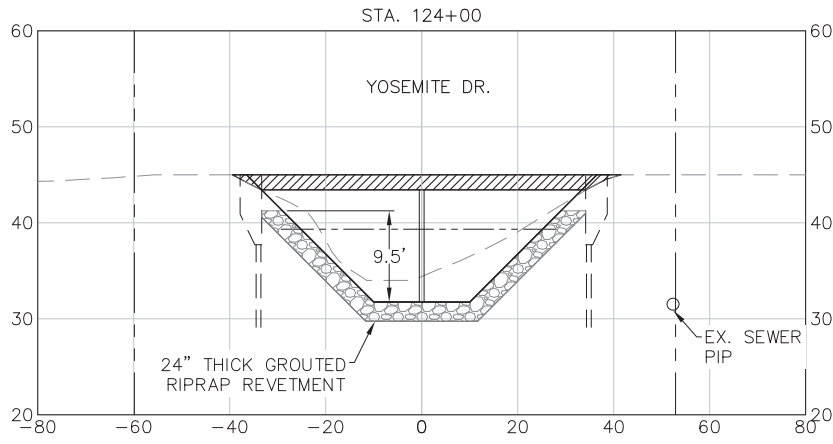


Mark	Description	Date	Appr.

DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO. 29 OF 71	DRAWING NO.
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW
Chief, Engineering Branch	LT. COLONEL, C.E., DISTRICT COMMANDER	
APPROVED:	Chief, Engineering & Technical Services	

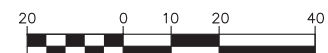
SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT  
CROSS SECTIONS  
STA. 124+00.00 TO STA. 132+00.00

Sheet reference number  
C-207

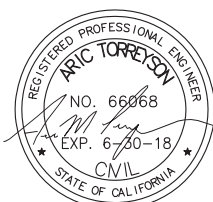


LEGEND

- 100-YR WSEL
- FINISH GRADE
- - - - EXISTING GRADE
- RIGHT OF WAY



1"=20' H  
1"=10' V  
NOTE:  
CROSS SECTIONS ARE TAKEN  
LOOKING DOWNSTREAM.











**US Army Corps of Engineers**  
 San Francisco District  
 1455 Market Street  
 San Francisco, CA 94103

**TETRA TECH**  
 17885 VON KARMAN AVE., SUITE 500  
 IRVINE, CA 92614  
 Phone: (949) 809-5000

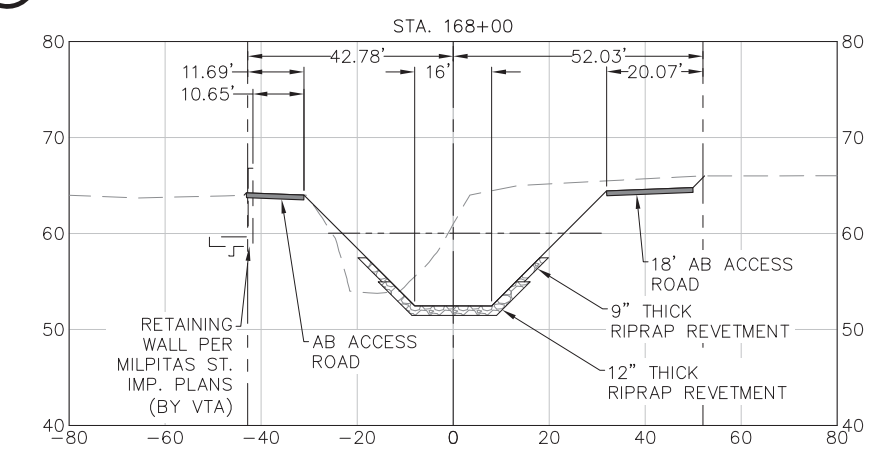
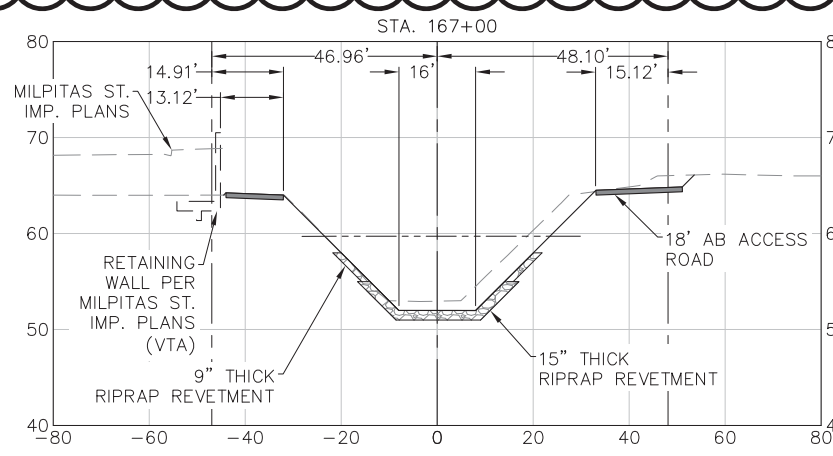
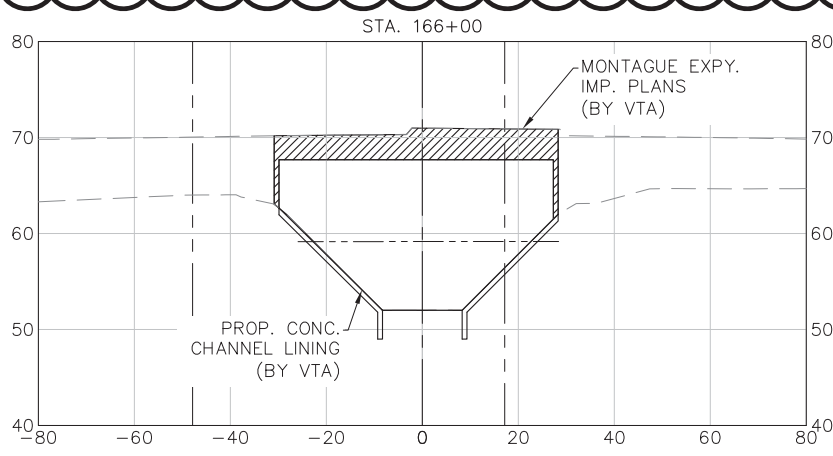
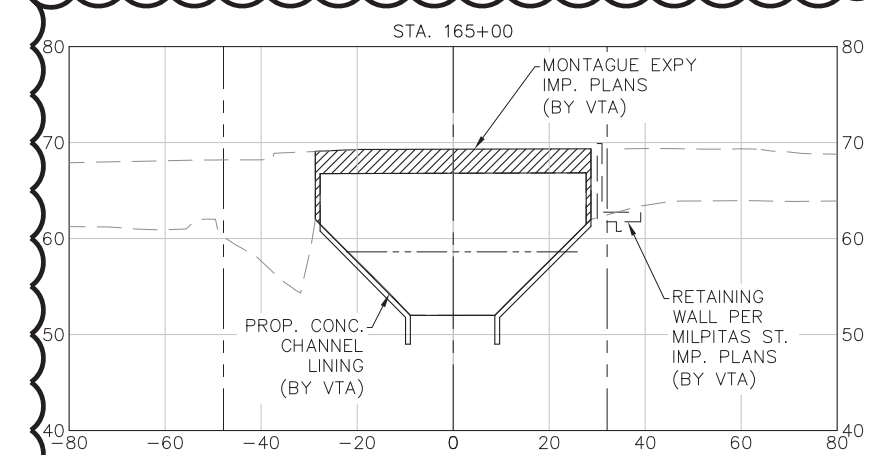
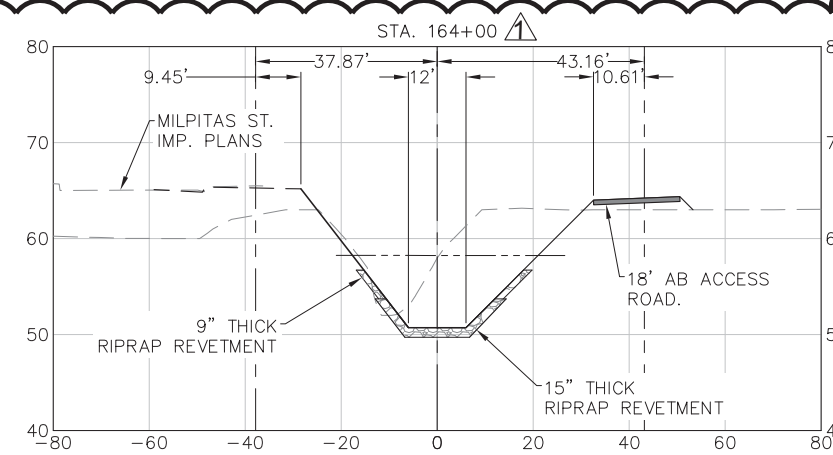
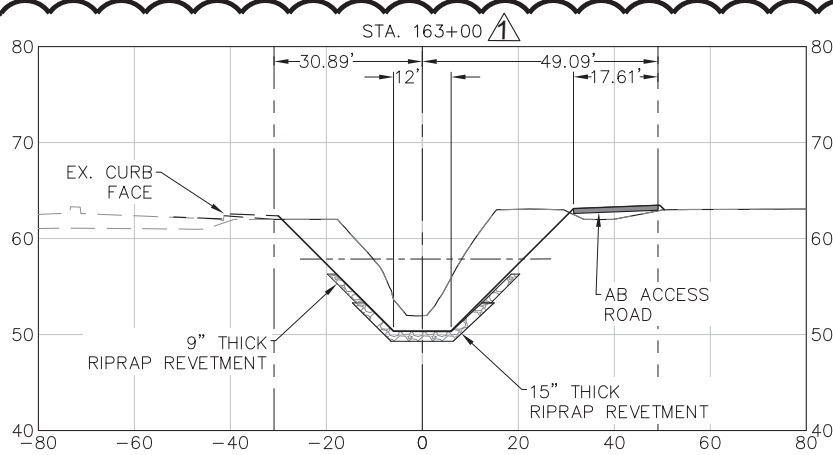
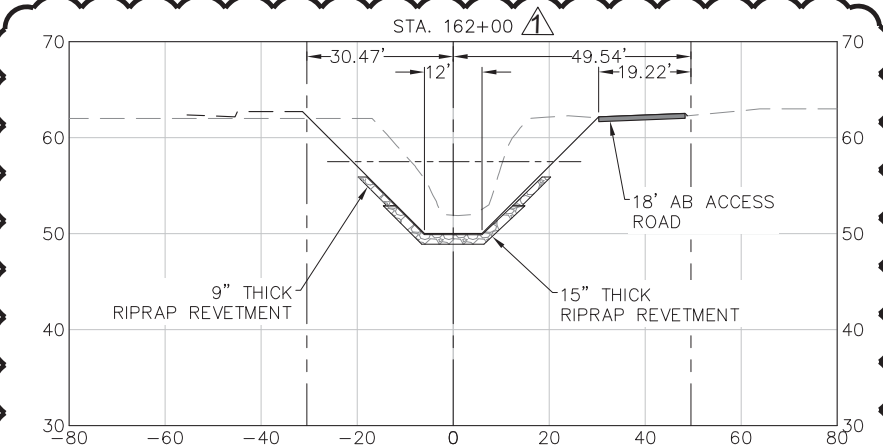
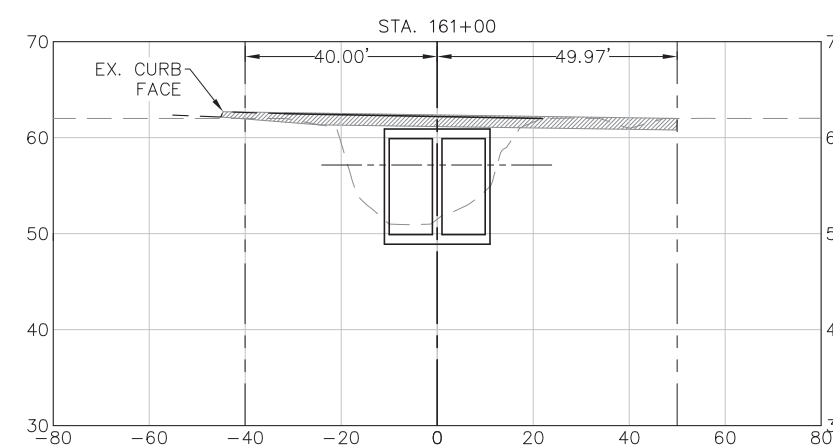
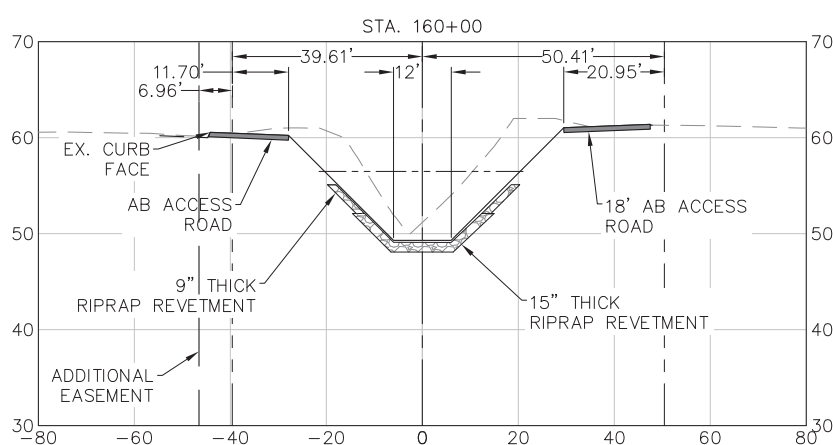
Mark	Description	Date	Appr.
▲	LEFT BANK ACCESS ROAD	7/16/16	
	DELETED		

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	33 of 71	DRAWING NO.:	
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF			
Chief, Engineering Branch		JOHN C. MORROW			
Chief, Engineering & Technical Services		LT. COLONEL, C.E., DISTRICT COMMANDER			

SUBMITTED:	Chief, Civil Design Section
APPROVED:	Chief, Engineering Branch

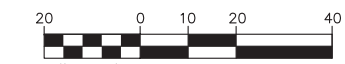
SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 CROSS SECTIONS  
 STA. 160+00.00 TO STA. 168+00.00

Sheet reference number  
 C-211



LEGEND

- 100-YR WSEL
- FINISH GRADE
- EXISTING GRADE
- RIGHT OF WAY



1"=20' H  
 1"=10' V

NOTE:  
 CROSS SECTIONS ARE TAKEN  
 LOOKING DOWNSTREAM.



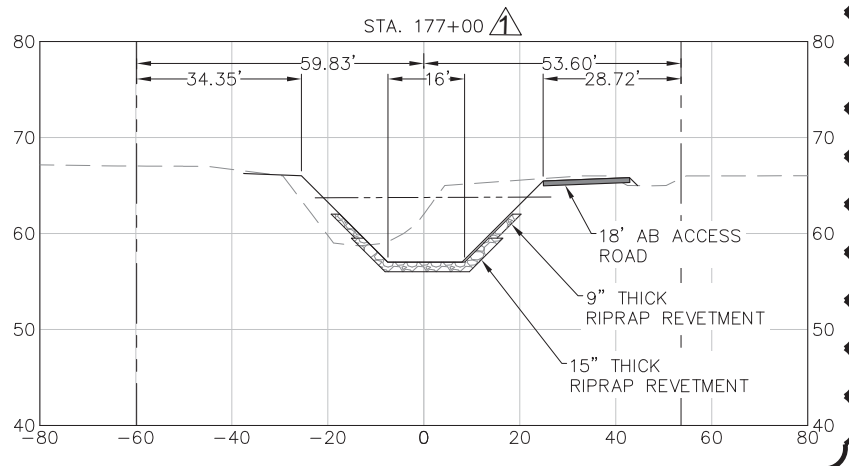
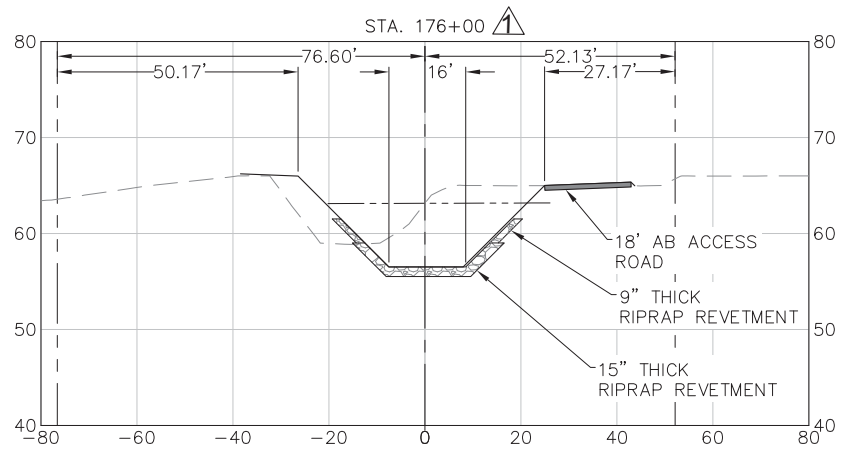
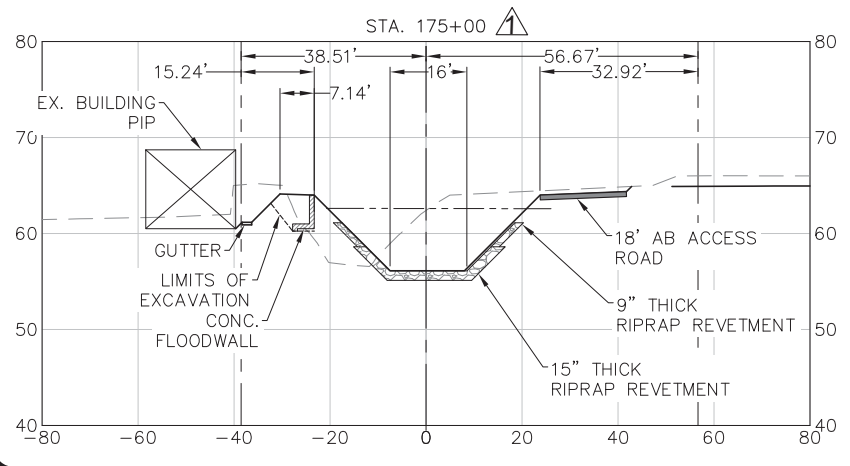
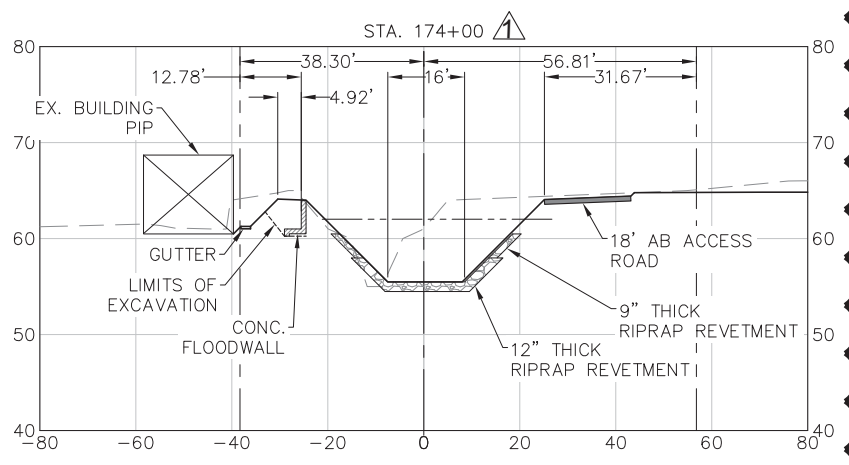
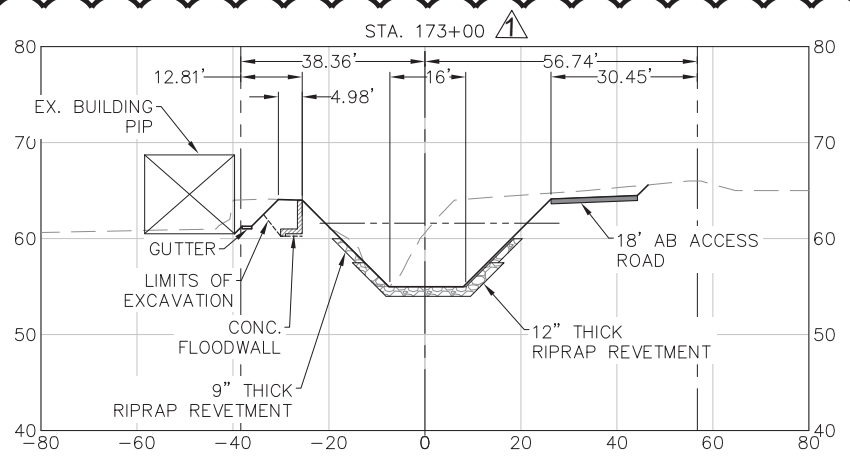
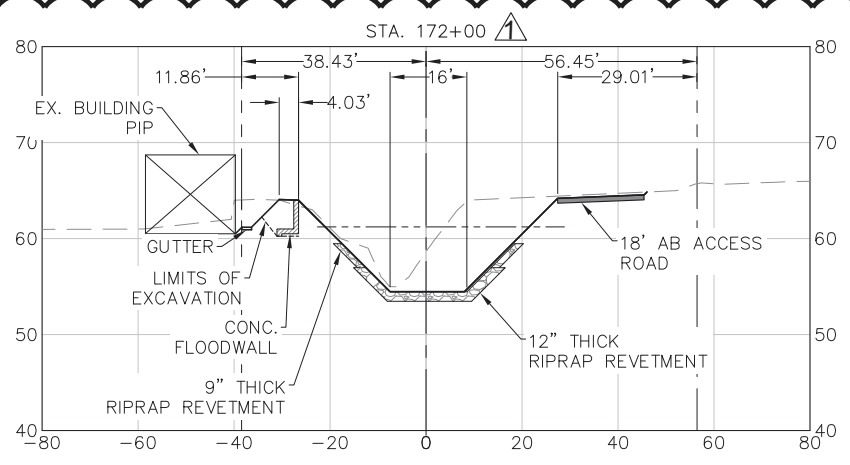
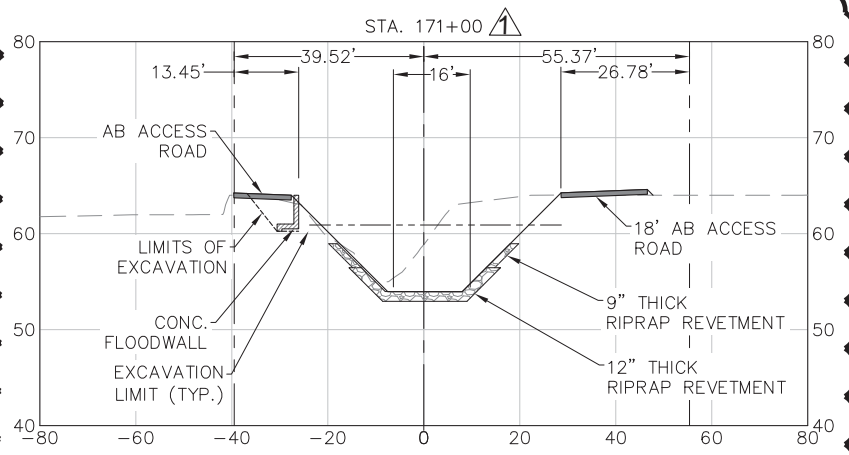
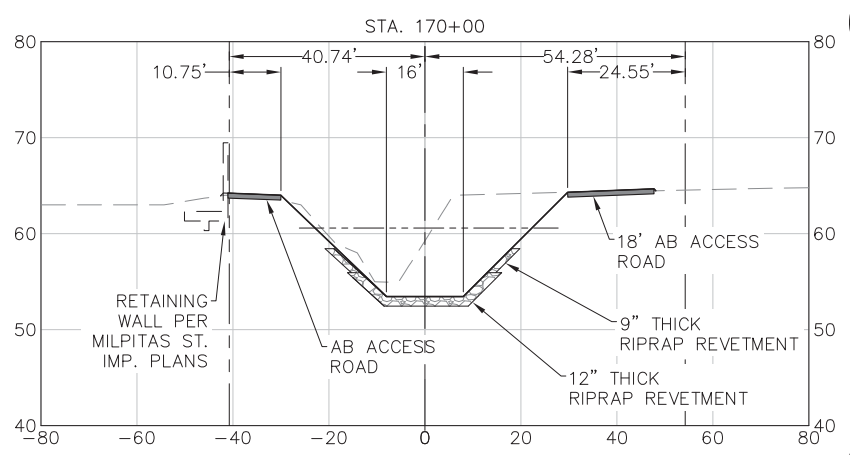
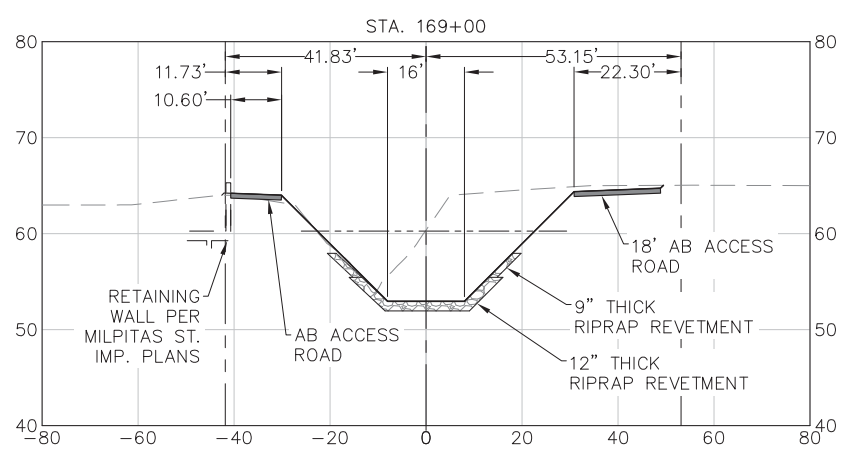


Mark	Description	Date	Appr.
△	LEFT BANK ACCESS ROAD	7/6/16	
	DELETED		

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	34 of 71	DRAWING NO.:	
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
APPROVED:		LT. COLONEL, C.E., DISTRICT COMMANDER			
SUBMITTED:	Chief, Civil Design Section	Chief, Engineering Branch	Chief, Engineering & Technical Services		

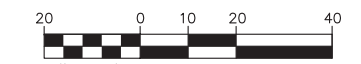
SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 CROSS SECTIONS  
 STA. 169+00.00 TO STA. 177+00.00

Sheet  
 reference  
 number  
 C-212



LEGEND

- 100-YR WSEL
- FINISH GRADE
- EXISTING GRADE
- RIGHT OF WAY



1"=20' H  
 1"=10' V  
 NOTE:  
 CROSS SECTIONS ARE TAKEN  
 LOOKING DOWNSTREAM.



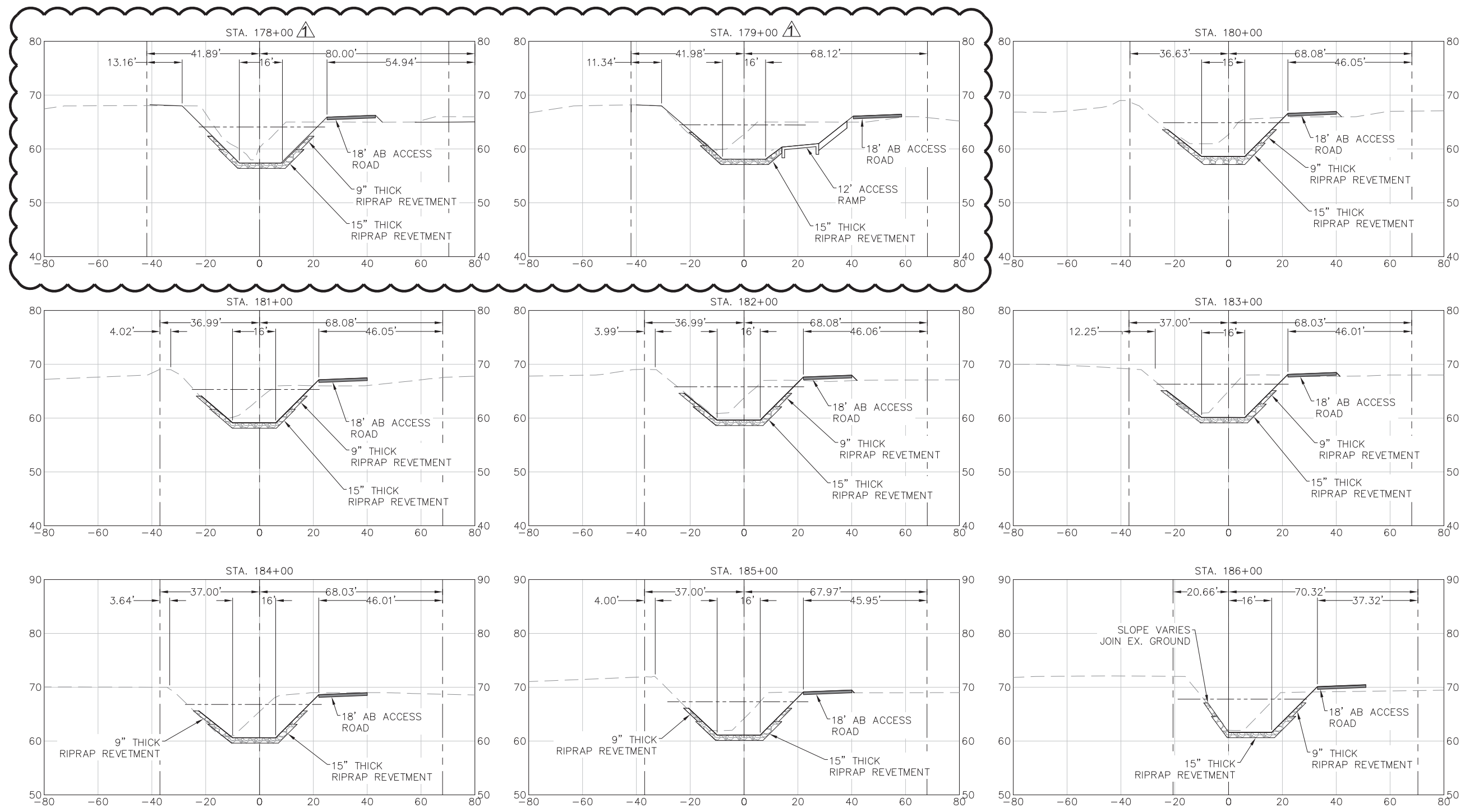


Mark	Description	Date	Appr.
▲	LEFT BANK ACCESS ROAD AND ACCESS RAMP DELETED	7/16/16	

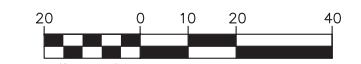
DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	35 of 71	DRAWING NO.:	
APPROVAL RECOMMENDED:	Chief, Civil Design Section	PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW	DISTRICT COMMANDER	
APPROVED:	Chief, Engineering Branch	APPROVED:	LT. COLONEL, C.E., DISTRICT COMMANDER		
	Chief, Engineering & Technical Services				

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT  
CROSS SECTIONS  
STA. 178+00.00 TO STA. 186+00.00

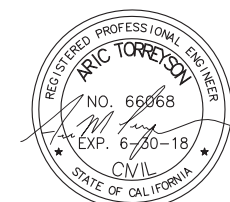
Sheet reference number  
C-213



- LEGEND**
- 100-YR WSEL
  - FINISH GRADE
  - - - - EXISTING GRADE
  - RIGHT OF WAY



1"=20' H  
1"=10' V  
NOTE:  
CROSS SECTIONS ARE TAKEN  
LOOKING DOWNSTREAM.





**US Army Corps of Engineers**  
 San Francisco District  
 1455 Market Street  
 San Francisco, CA 94103

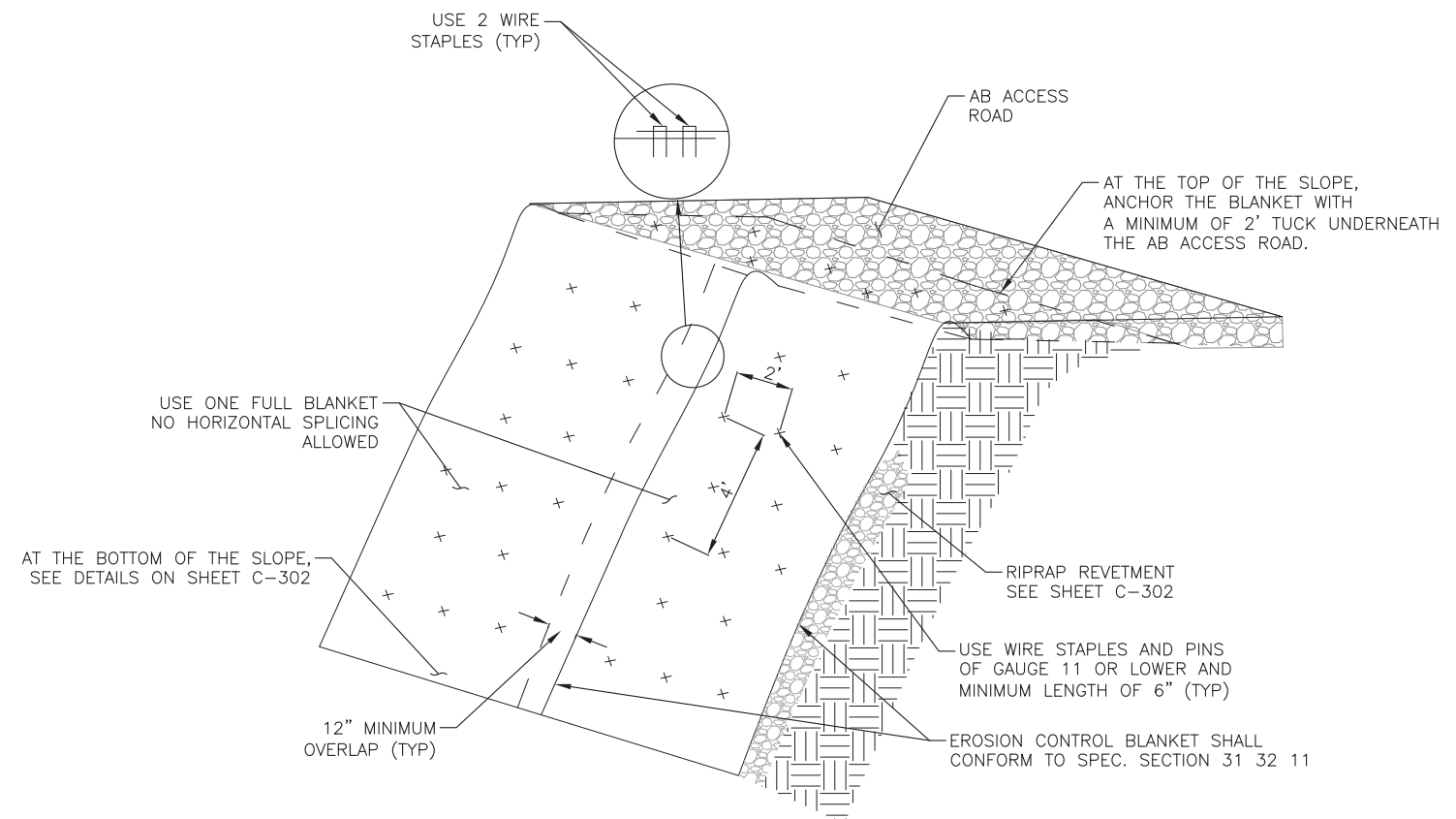
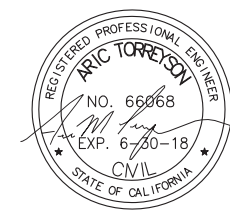
**TETRA TECH**  
 17885 VON KARMAN AVE.,  
 SUITE 500  
 IRVINE, CA 92614  
 Phone: (949) 809-5000

Mark	Description	Date	Appr.

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	37 of 71	DRAWING NO.:	
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
APPROVED:		L.T. COLONEL, C.E., DISTRICT COMMANDER			

SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 EROSION CONTROL BLANKET  
 DETAILS

Sheet  
 reference  
 number  
 C-300



INSTALLATION OF EROSION CONTROL ON CHANNEL SLOPES  
 N.T.S

C  
 B  
 A

4 3 2

US Army Corps of Engineers  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

TETRA TECH  
17885 VON KARMAN AVE.,  
SUITE 500  
IRVINE, CA 92614  
Phone: (949) 809-5000

Mark	Description	Date	Appr.
Δ	ADD STORM DRAIN OUTLET STRUCT.	7/6/16	

DESIGNED BY:	CHECKED BY:	DRAWN BY:	AWG
AMT	YHC	AWG	
DATE:	SHEET NO.	DRAWING NO.	
8-4-2016	38 of 71		
APPROVED:	PREPARED UNDER THE DIRECTION OF		
Chief, Engineering Branch	JOHN C. MORROW		
Chief, Engineering & Technical Services	L.T. COLONEL, C.E., DISTRICT COMMANDER		

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
PIPE OUTLET DETAILS

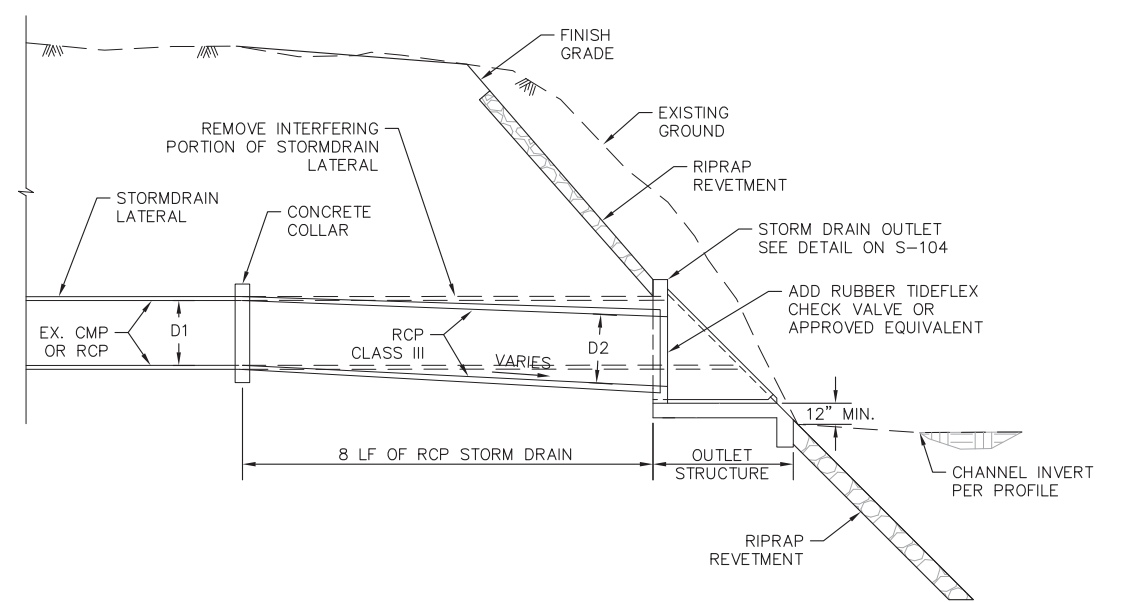
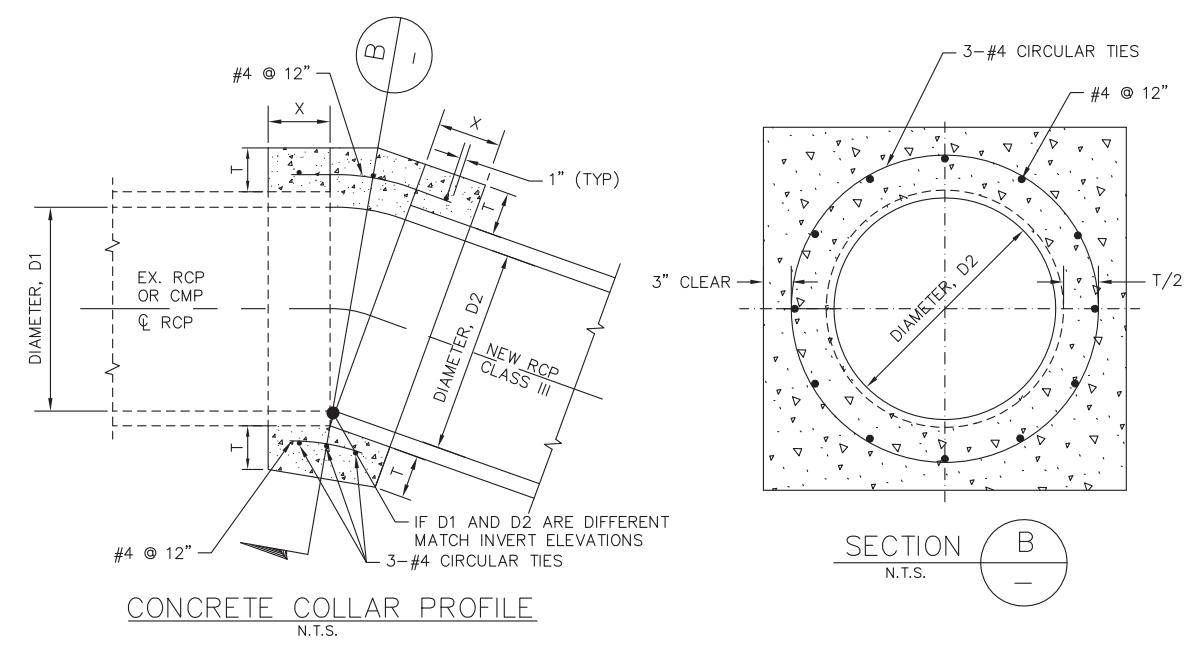
Sheet reference number  
C-301

CONCRETE COLLAR NOTES:  
1. REINFORCING SHALL BE USED WHERE THE PIPE DIAMETER IS GREATER THAN 21 INCHES AND ON ALL PIPES WHERE THE SPACES BETWEEN THE EXTREME OUTER ENDS IS 3 INCHES OR LARGER.

PIPE DIAMETER	NO. OF CIRCULAR TIES
21 IN. OR LESS	3
24 IN. TO 30 IN.	3
33 IN. TO 57 IN.	4

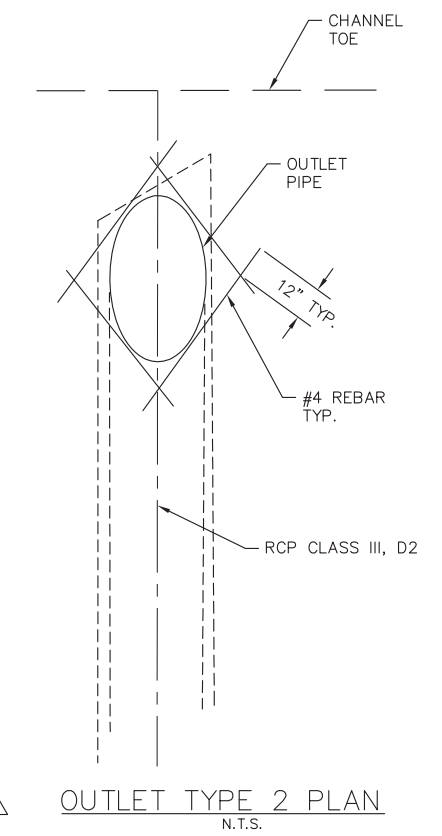
2. WHERE THE PIPE IS 21 INCHES OR LESS IN DIAMETER, AN INTERIOR FORM OF UNSEALED SONO-TUBE OR EQUAL SHALL BE USED TO PROVIDE A SMOOTH INTERIOR JOINT. THE PAPER FORM MAY BE LEFT IN PLACE. WHEN THE PIPE IS 24 INCHES OR LARGER, A REMOVABLE INTERIOR FORM SHALL BE USED OR THE INTERIOR JOINT SHALL BE COMPLETELY FILLED WITH MORTAR AND NEATLY POINTED.

CONCRETE COLLAR		
PIPE DIAMETER (IN.)	X (IN.)	T (IN.)
8	12	4
12	12	4
15	12	5
18	12	5
24	18	6
30	18	7
36	18	9

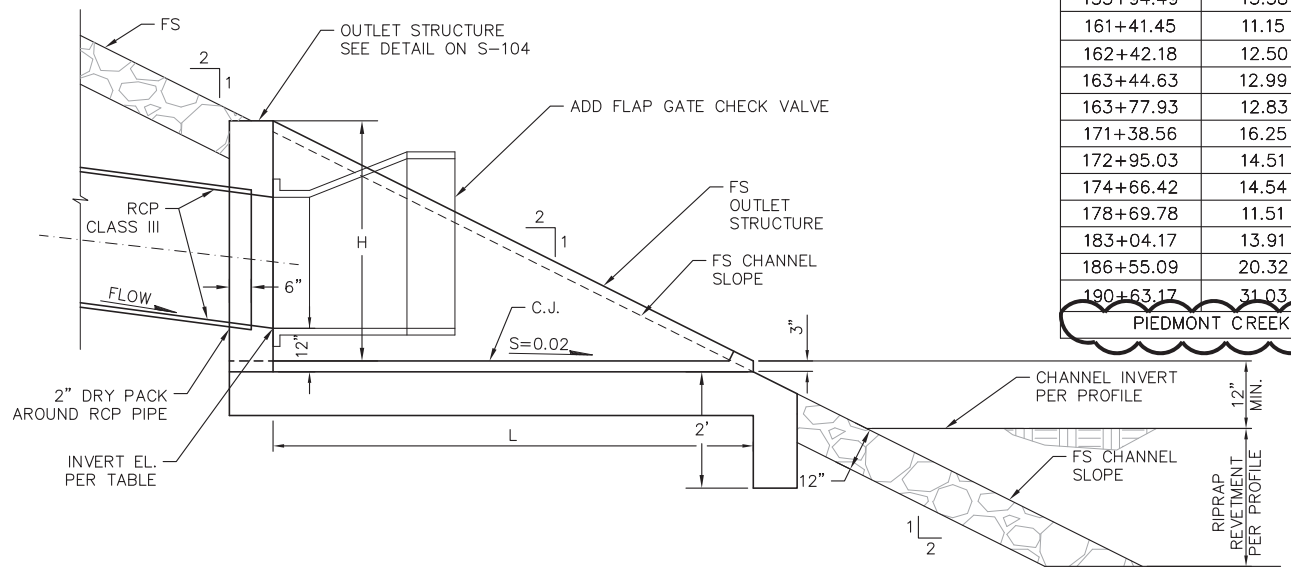


STORM DRAIN OUTLET DETAIL  
N.T.S.

STORM DRAIN OUTLET								
NEW PIPE STATION	STATION OFFSET (FT.)	EXISTING PIPE		NEW PIPE		HEADWALL		
		TYPE	DIAMETER, D1 (IN.)	TYPE	DIAMETER, D2 (IN.)	L (FT.)	H (FT.)	INV. EL. (FT.)
87+64.30	24.12 RT.	CMP	24	RCP	24	SEE OUTLET TYPE 2		19.23
90+16.85	26.19 RT.	CMP	18	RCP	18	8.00	4.00	21.07
92+63.07	35.69 RT.	CMP	12	RCP	18	SEE OUTLET TYPE 2		27.72
97+64.58	27.64 RT.	RCP	36	RCP	36	11.00	5.50	23.31
98+88.87	26.87 RT.	CMP	24	RCP	24	9.00	4.50	23.69
109+27.35	26.60 RT.	CMP	24	RCP	24	9.00	4.50	26.80
137+45.87	15.59 RT.	CMP	30	RCP	30	10.00	5.00	41.54
137+76.54	21.91 LT.	CMP	8	RCP	18	8.00	4.00	41.69
151+03.88	13.47 LT.	CMP	15	RCP	18	8.00	4.00	47.72
151+78.24	12.24 RT.	RCP	30	RCP	30	10.00	5.00	48.03
155+94.49	13.38 LT.	CMP	10	RCP	18	8.00	4.00	49.81
161+41.45	11.15 RT.	CMP	18	RCP	18	PRE-CAST JUNCTION		56.00
162+42.18	12.50 LT.	CMP	18	RCP	18	8.00	4.00	52.25
163+44.63	12.99 RT.	CMP	10	RCP	18	8.00	4.00	52.95
163+77.93	12.83 LT.	CMP	18	RCP	18	8.00	4.00	53.10
171+38.56	16.25 RT.	CMP	18	RCP	18	8.00	4.00	56.26
172+95.03	14.51 RT.	CMP	18	RCP	18	8.00	4.00	57.04
174+66.42	14.54 RT.	CMP	18	RCP	18	8.00	4.00	57.90
178+69.78	11.51 RT.	CMP	15	RCP	18	8.00	4.00	59.92
183+04.17	13.91 RT.	CMP	18	RCP	18	8.00	4.00	62.09
186+55.09	20.32 RT.	CMP	18	RCP	18	8.00	4.00	63.82
190+63.17	31.03 RT.	CMP	18	RCP	18	8.00	4.00	65.71
PIEDMONT CREEK		UNK	18	RCP	18	SEE OUTLET TYPE 2		32.81

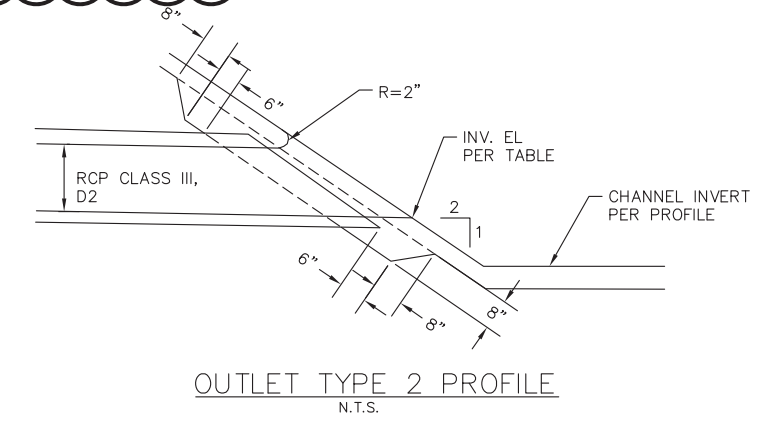


OUTLET TYPE 2 PLAN  
N.T.S.

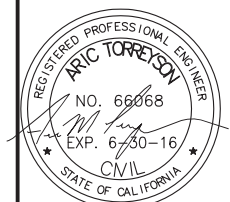


OUTLET TYPE 1 DETAIL  
N.T.S.

STORM DRAIN OUTLET NOTES:  
1. STATION AND ELEVATIONS SHOWN ON THE TABLE ARE CONSIDERED AS APPROXIMATE.  
2. CONTRACTOR TO SURVEY THE UPSTREAM MANHOLE INVERT AND PROVIDE TO THE ENGINEER TO VERIFY THE LOCATION AND ELEVATION OF THE EXISTING STORM DRAIN.  
3. THE STORM DRAIN OUTLET TABLE MAY BE REVISED BASED ON THE SURVEYED LOCATION AND ELEVATION OF THE UPSTREAM MANHOLE INVERT.  
4. STATION 161+41.45 OUTLET STRUCTURE IS PRE-CAST WITH THE RCB, SHEET SHEET SR-100



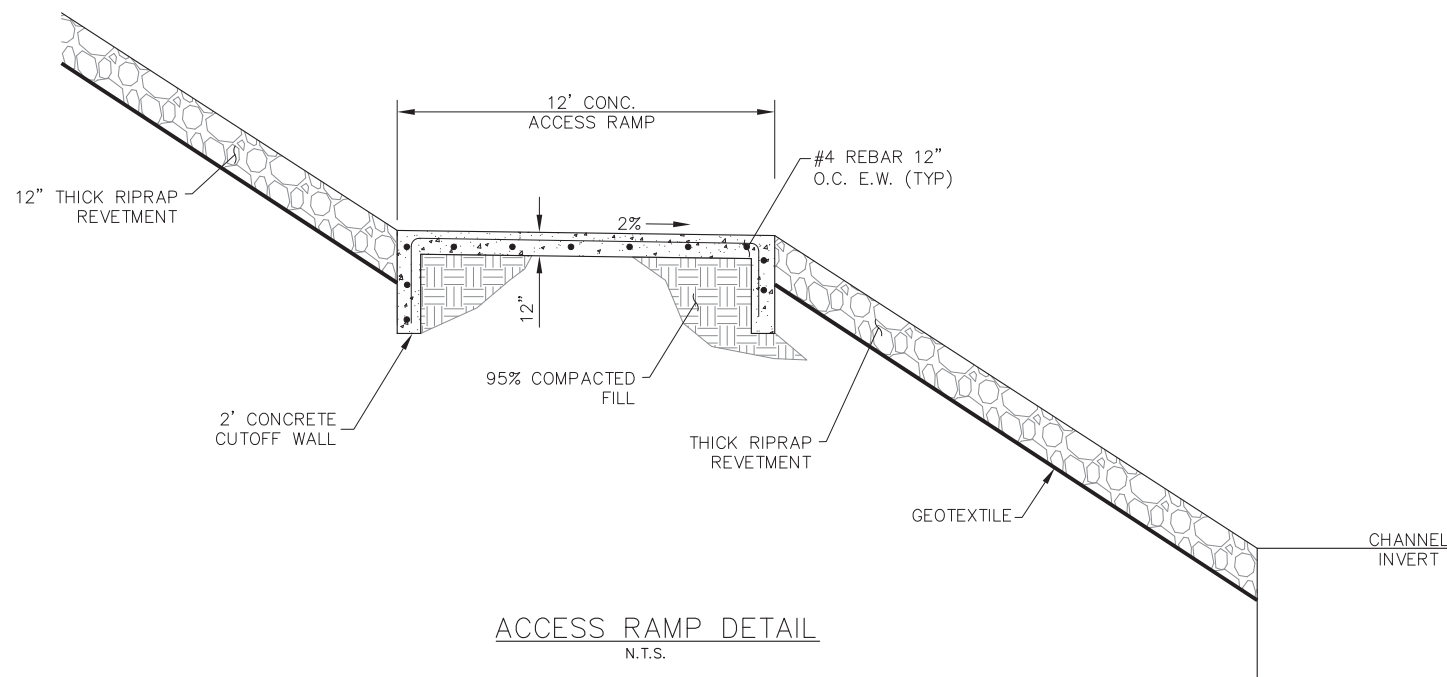
OUTLET TYPE 2 PROFILE  
N.T.S.



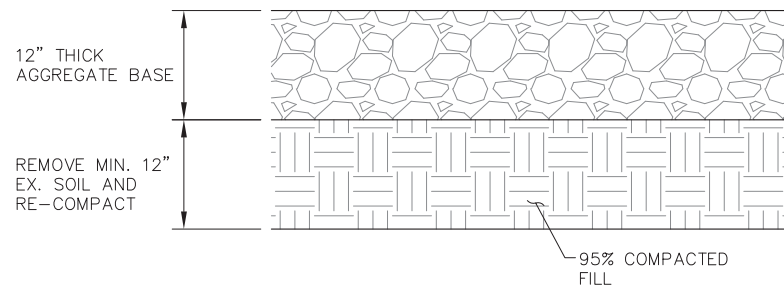




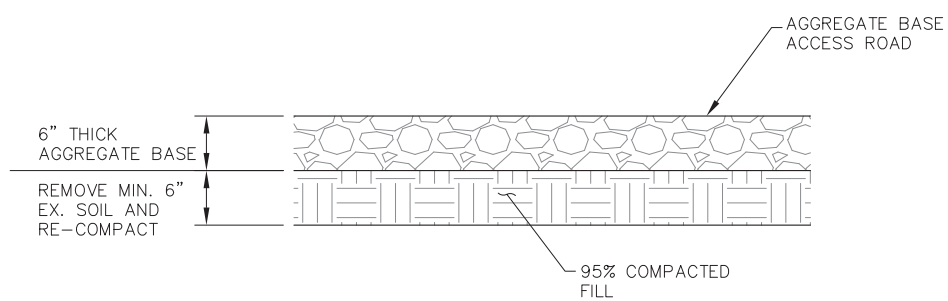




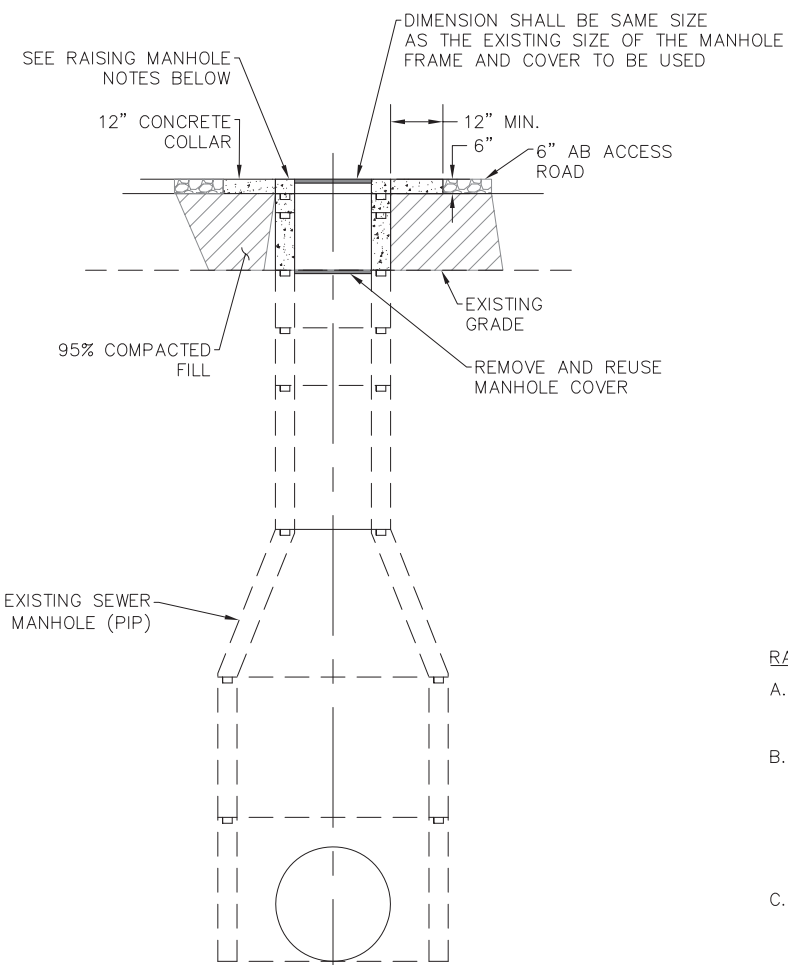
ACCESS RAMP DETAIL  
N.T.S.



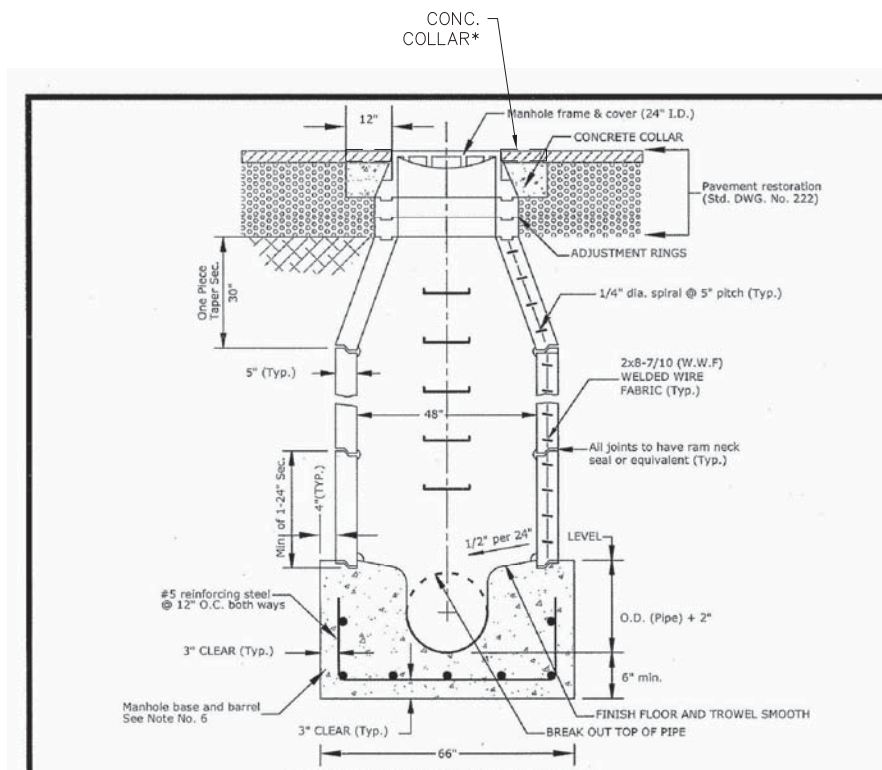
CRANE PAD SECTION  
N.T.S.



AB ACCESS ROAD SECTION



MANHOLE ADJUSTMENT DETAIL  
N.T.S.



NOTE:

1. P.C.C. shall be Class "A", construct per Section 1.04.14 of Standard Specifications (Cement Type V).
2. Where manhole is constructed in easement or other non street location, manhole frame and cover shall be 6" above ground elevation.
3. Eccentric manhole is preferred over concentric manhole.
4. All manholes are to be constructed watertight.
5. For sanitary sewer manhole, steps shall be placed 13" O.C. from bottom to top. Copolymer polypropylene plastic coated 1/2" grade 60 steel reinforcement by MA Industries P52-PF or approved equal shall be used. Steps are not to be installed in storm drain manhole.
6. Precast manhole base and barrel shall conform to State Specification Section 70 or approved equal. All castings for manholes, such as rings and covers, shall possess a tensile strength of not less than 16,000 psi.

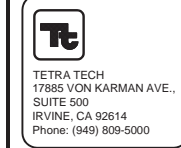
NOT TO SCALE

CITY OF MILPITAS, ENGINEERING DIVISION		STANDARD DRAWING
SANITARY AND STORM		NO. 230
DATE : 6/15/10		
SHEET 1 OF 3		

NOTE (\*) CONCRETE COLLAR TO BE EXTENDED TO FINISH GRADE OF AB ACCESS ROAD.

RAISING EXISTING MANHOLES NOTES

- A. CONCRETE MANHOLES TO BE RAISED LESS THAN 3" MAY BE RAISED BY APPLYING MORTAR (2.5:1 SAND TO CEMENT RATIO) TO THE TOP OF THE EXISTING MANHOLE, PROVIDED THE TOTAL HEIGHT OF MORTAR, EXISTING AND NEWLY APPLIED, DOES NOT EXCEED 3".
- B. WHERE THE CONCRETE MANHOLE IS TO BE RAISED 3" OR MORE, OR WHERE THE TOTAL HEIGHT OF MORTAR, EXISTING AND NEWLY APPLIED, WOULD EXCEED 3", GRADE RINGS SHALL BE UTILIZED. MORTAR MAY BE USED FOR FINAL ADJUSTMENT, BUT NOT MORE THAN 3" IN HEIGHT. WHERE RAISING THE MANHOLE WOULD RESULT IN THE UPPER SEGMENT OF THE SHAFT BEING MORE THAN 30" IN HEIGHT, REMOVE THE REDUCER AND THE UPPER SEGMENT OF THE SHAFT, INSTALL ADDITIONAL RINGS OR PIPE TO THE LOWER SEGMENT OF THE SHAFT, AND REINSTALL THE REDUCER AND GRADE RINGS AS REQUIRED.
- C. ALL OTHER ADJUSTMENTS TO CONFORM TO CITY OF MILPITAS STD PLAN NO. 230.



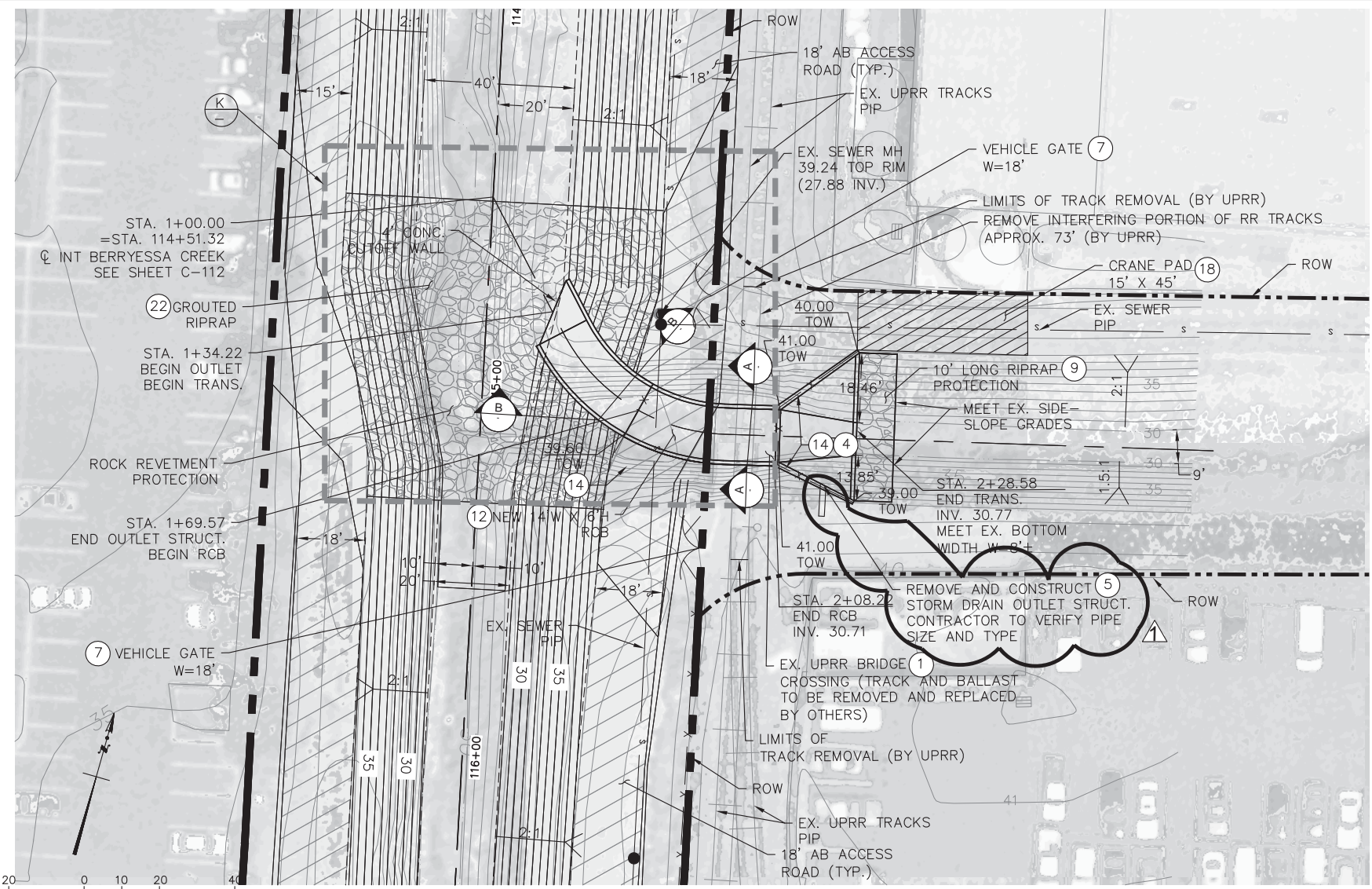
Mark	Description	Date	Appr.

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	41 of 71	DRAWING NO.:	
APPROVED BY:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
			L.T. COLONEL, C.E., DISTRICT COMMANDER		

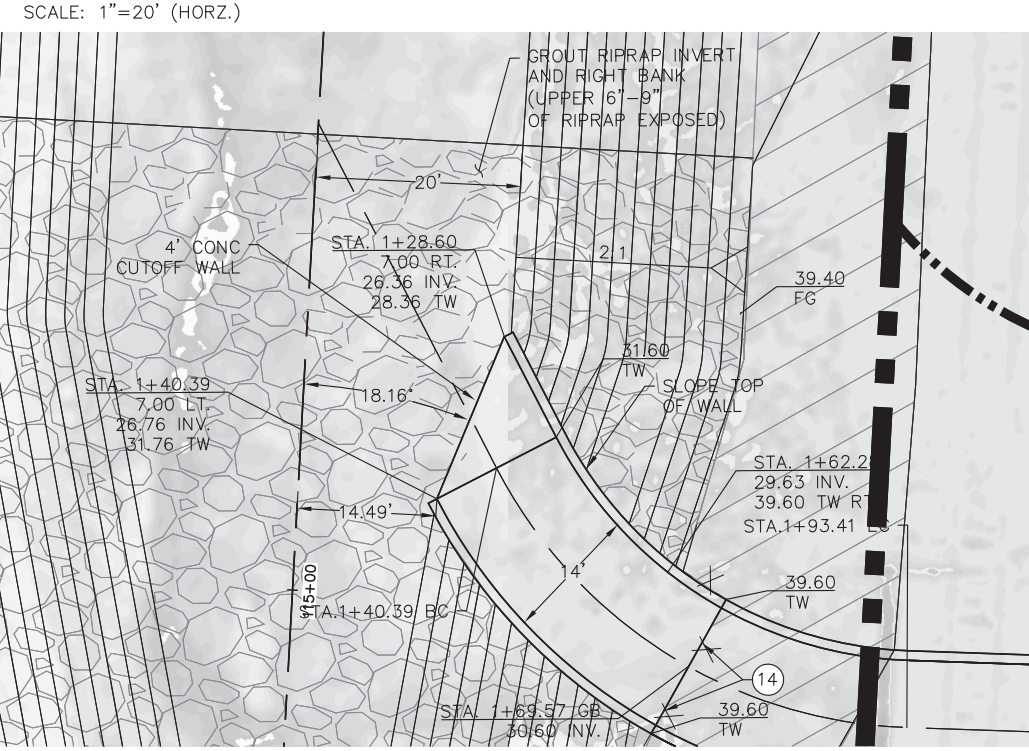
SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
MISC. DETAILS



Sheet reference number  
C-304



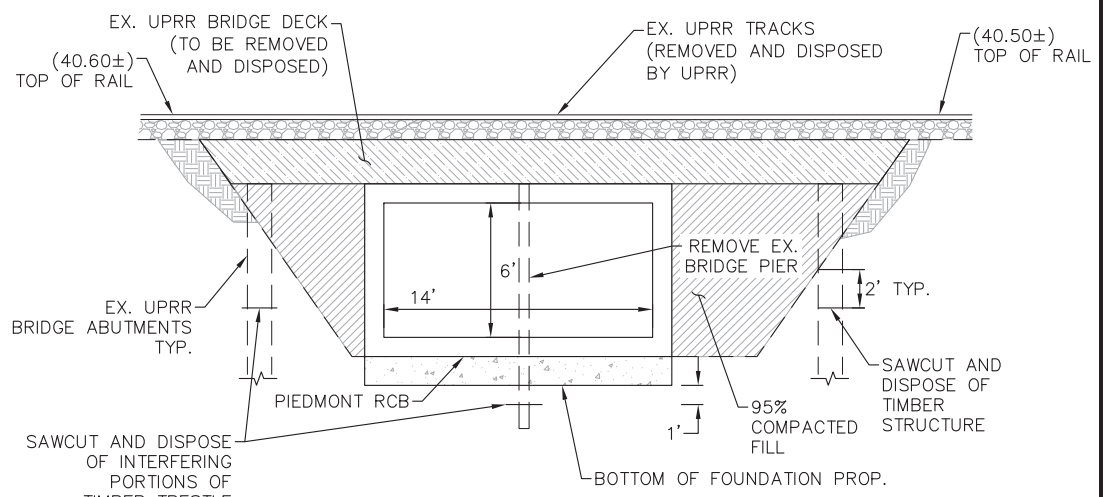
DETAIL I - PIEDMONT CREEK CONFLUENCE



DETAIL K - PIEDMONT CREEK DETAIL

CONSTRUCTION NOTES

- 1 REMOVE EXISTING FEATURES TO CONSTRUCT IMPROVEMENTS AS SHOWN
- 4 CONSTRUCT CONCRETE TRANSITION STRUCTURE PER DETAILS AS SHOWN ON SHEETS S-103
- 7 REMOVE EXISTING AND CONSTRUCT NEW DOUBLE SWING GATE PER DETAIL ON SHEET C-303
- 9 CONSTRUCT 24" THICK RIPRAP REVETMENT PER DETAIL ON SHEET C-302
- 12 CONSTRUCT 14'W X 6'H RCB PER DETAILS ON SHEET S-102
- 14 CONSTRUCT 6' HIGH CHAIN LINK FENCE PER DETAIL ON SHEET C-303
- 18 CONSTRUCTION CRANE PAD PER DETAILS ON SHEET C-304
- 22 CONSTRUCT 24" THICK GROUTED RIPRAP REVETMENT PER DETAIL ON SHEET C-302

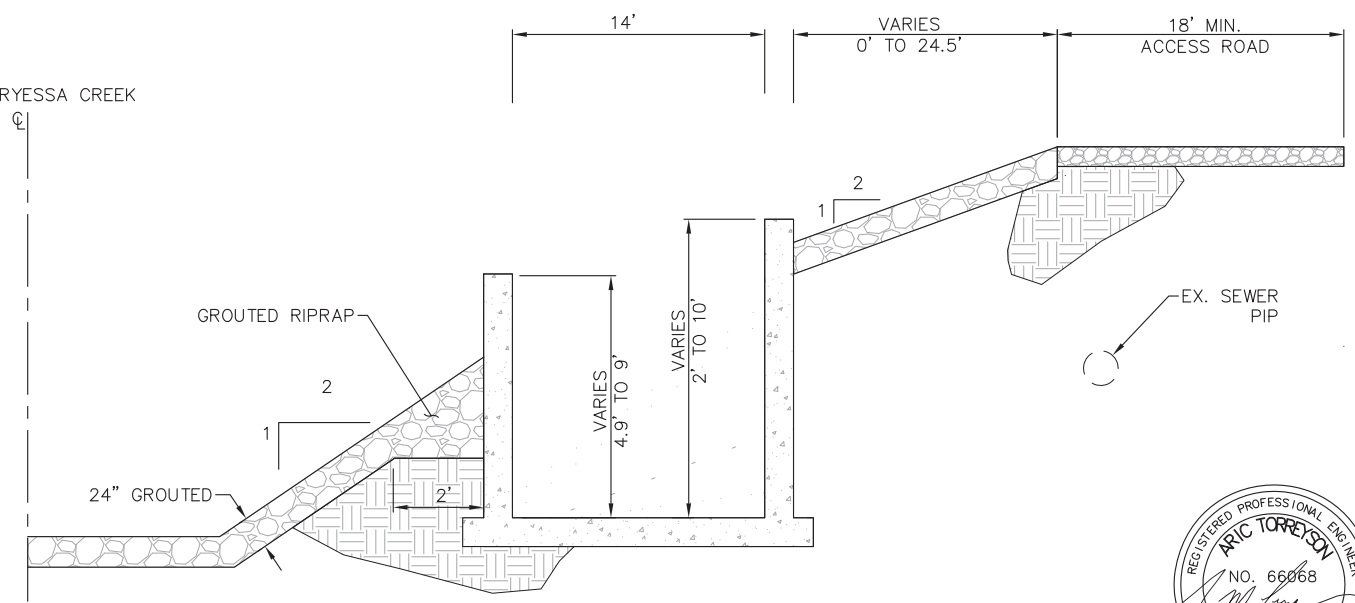


SECTION A-A PIEDMONT CREEK

N.T.S.

EX. RAILROAD NOTES

- 1. TRACK AND BALLAST REPLACEMENT BY UPRR.
- 2. REVIEW ENVIRONMENTAL REQUIREMENTS FOR DISPOSAL OF TIMBER STRUCTURE AS OFTEN OLD BRIDGES USED CREOSOTE OR OTHER ENVIRONMENTALLY SENSITIVE MATERIALS WHICH REQUIRE SPECIAL DISPOSAL METHODS. SEE SPECIFICATIONS SECTION 34 11 00.



BERRYSSA CREEK / PIEDMONT CREEK SECTION B-B

**US Army Corps of Engineers**  
 San Francisco District  
 1455 Market Street  
 San Francisco, CA 94103

**TETRA TECH**  
 17885 VON KARMAN AVE., SUITE 500  
 IRVINE, CA 92614  
 Phone: (949) 809-5000

Mark	Description	Date	Appr.
Δ	ADD CONST. NOTE 14 & SD OUTLET STRUCT.	7/16/16	

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	42 of 71	DRAWING NO.:	
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
Chief, Civil Design Section		Chief, Engineering Branch	LT. COLONEL, C.E., DISTRICT COMMANDER		
APPROVED:		Chief, Engineering & Technical Services			

SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYSSA CREEK FLOOD RISK MANAGEMENT PROJECT  
 PIEDMONT CREEK JUNCTION CHANNEL IMPROVEMENTS

Sheet reference number  
 C-305





CONSTRUCTION NOTES

- ⑦ REMOVE EXISTING AND CONSTRUCT NEW DOUBLE SWING GATE PER DETAIL ON SHEET C-303
- ⑪ CONSTRUCT DRIVEWAY ENTRANCE PER CITY OF MILPITAS STD PLAN 432 AS SHOWN ON SHEET C-302
- ⑭ CONSTRUCT 6' HIGH CHAIN LINK FENCE PER DETAIL ON SHEET C-303
- ⑱ CONSTRUCTION CRANE PAD PER DETAILS ON SHEET C-304
- ⑳ CONSTRUCT 24" THICK GROUTED RIPRAP REVETMENT PER DETAIL ON SHEET C-302

**US Army Corps of Engineers**  
 San Francisco District  
 1455 Market Street  
 San Francisco, CA 94103

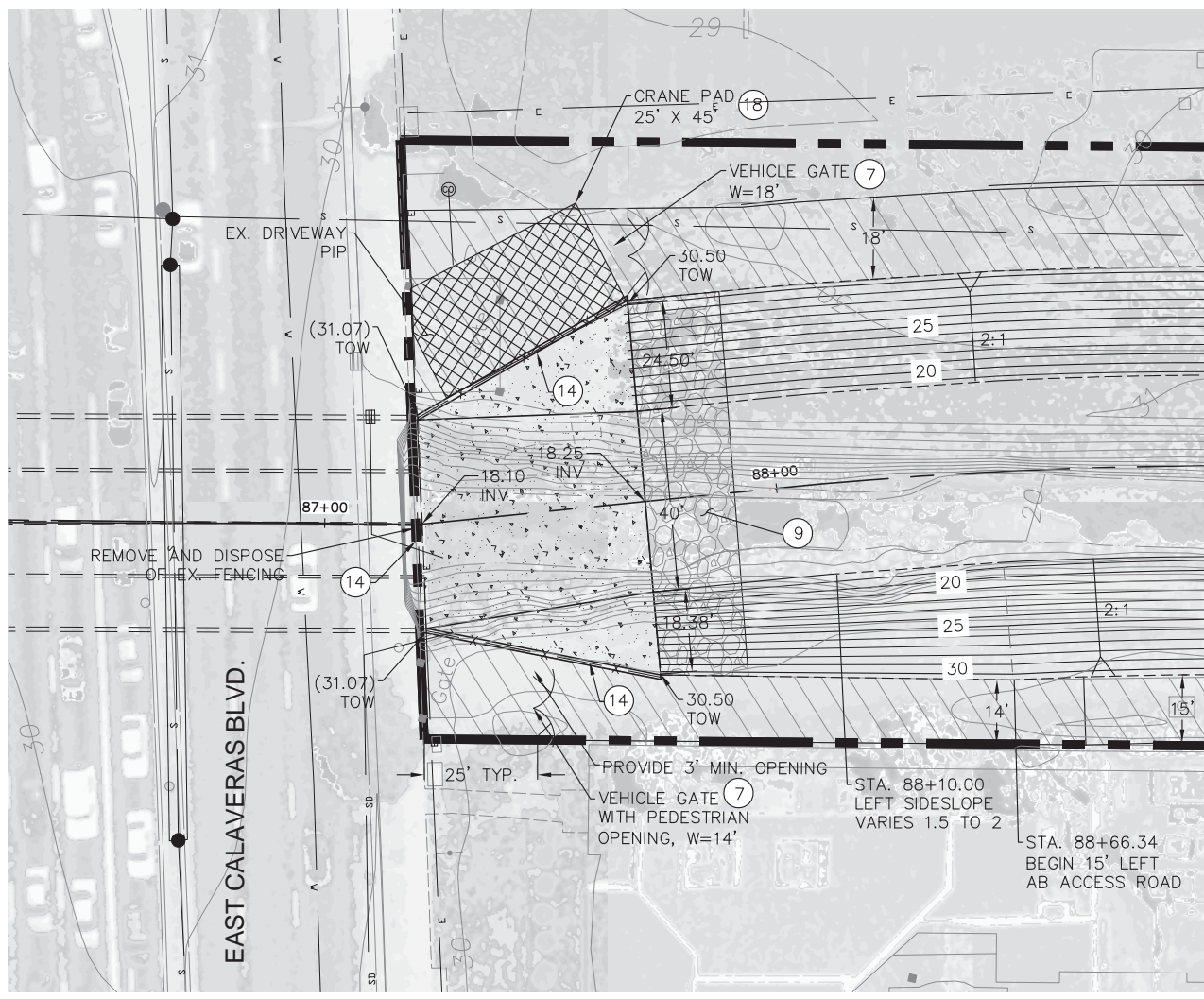
**TETRA TECH**  
 17885 VON KARMAN AVE., SUITE 500  
 IRVINE, CA 92614  
 Phone: (949) 809-5000

Mark	Description	Date	Appr.
△	CHAIN LINK FENCE AS SHOWN	7/16/16	

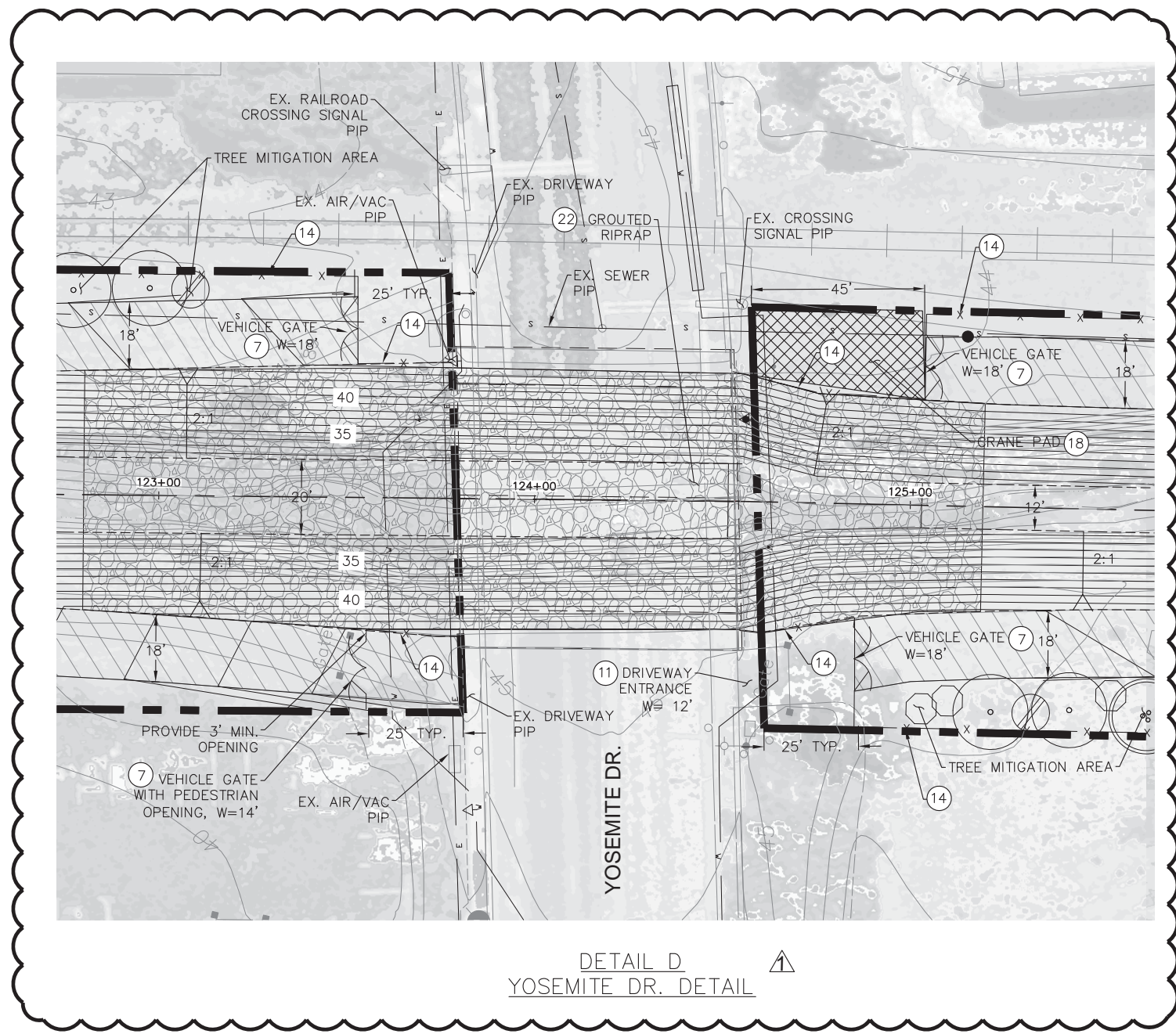
DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	44 OF 71	DRAWING NO.:	
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
APPROVED:		APPROVED:	LT. COLONEL, C.E., DISTRICT COMMANDER		

SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 EAST CALAVERAS BLVD. AND  
 YOSEMITE DR. DETAIL

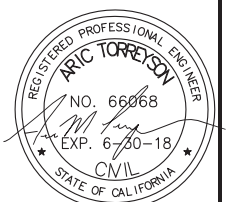
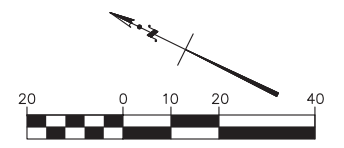
Sheet  
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 number  
 C-307

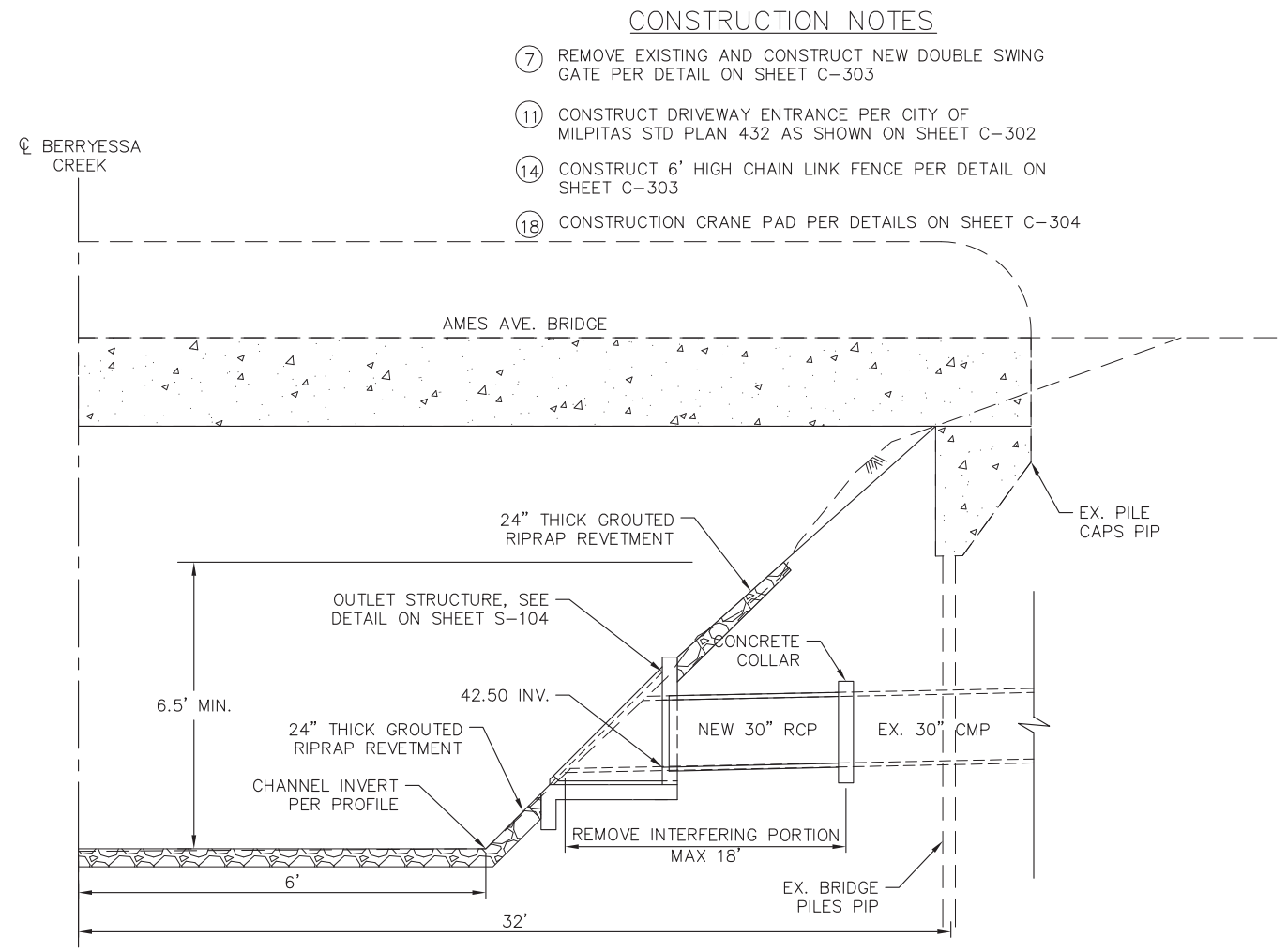
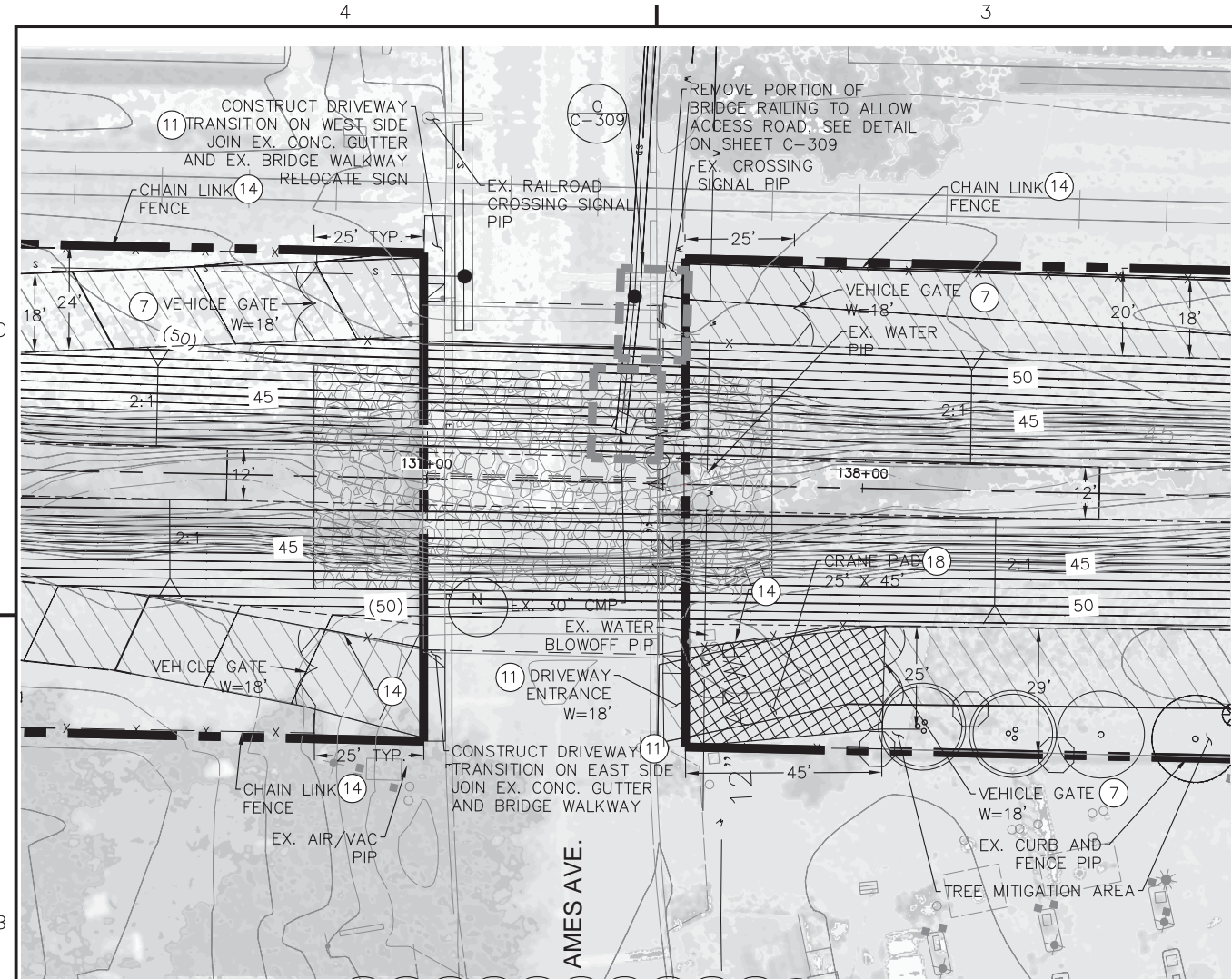


DETAIL A  
 EAST CALAVERAS BLVD. DETAIL



DETAIL D  
 YOSEMITE DR. DETAIL

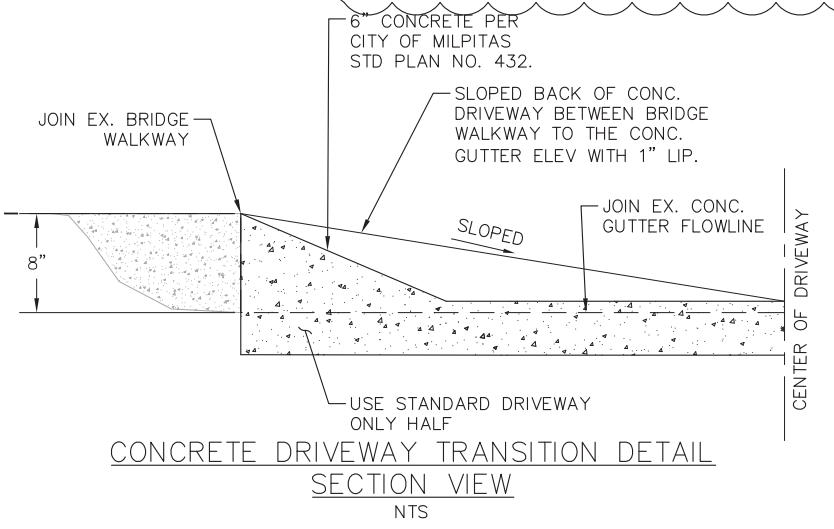




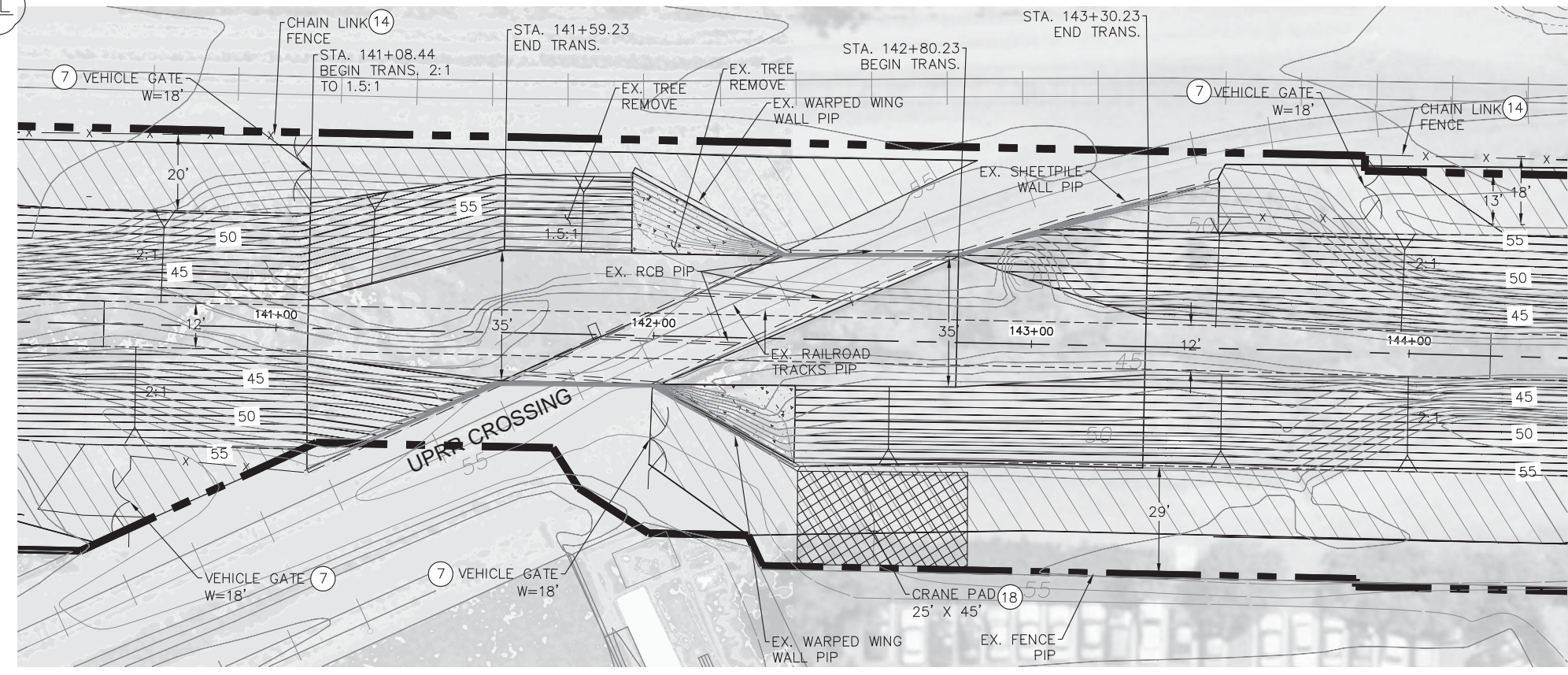
- CONSTRUCTION NOTES**
- ⑦ REMOVE EXISTING AND CONSTRUCT NEW DOUBLE SWING GATE PER DETAIL ON SHEET C-303
  - ⑪ CONSTRUCT DRIVEWAY ENTRANCE PER CITY OF MILPITAS STD PLAN 432 AS SHOWN ON SHEET C-302
  - ⑭ CONSTRUCT 6' HIGH CHAIN LINK FENCE PER DETAIL ON SHEET C-303
  - ⑱ CONSTRUCTION CRANE PAD PER DETAILS ON SHEET C-304

DETAIL N - AMES AVE. OUTLET STRUCTURE DETAIL  
N.T.S

DETAIL E - AMES AVE. DETAIL



CONCRETE DRIVEWAY TRANSITION DETAIL  
SECTION VIEW  
N.T.S



DETAIL F - UPRR CROSSING DETAIL

**US Army Corps of Engineers**  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

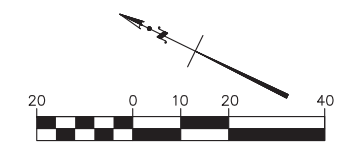
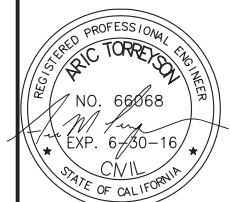
**TETRA TECH**  
17885 VON KARMAN AVE., SUITE 500  
IRVINE, CA 92614  
Phone: (949) 809-5000

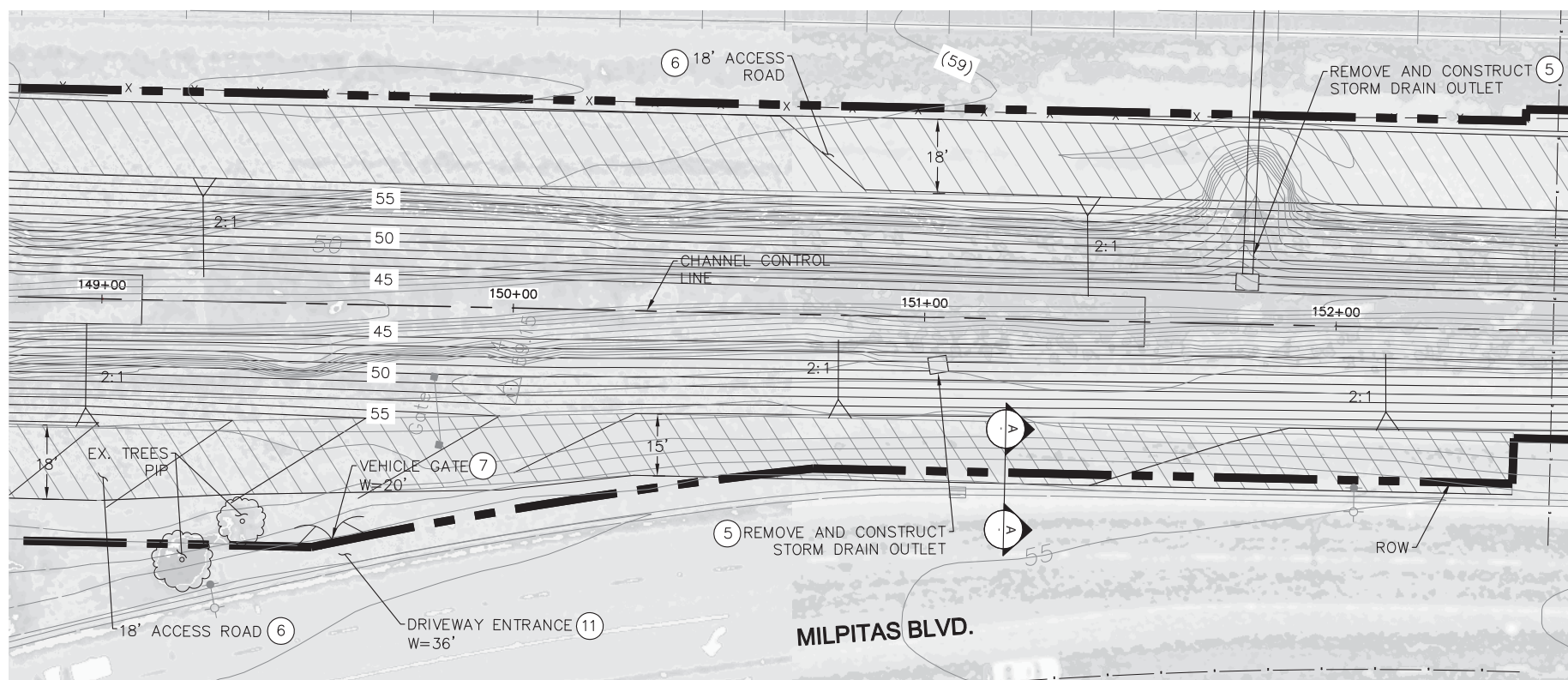
Mark	Description	Date	Appr.
△	CHAIN LINK FENCE AS SHOWN	7/6/16	

DESIGNED BY:	AMT	CHECKED BY:	YHC	DRAWN BY:	AWG
DATE:	8-4-2016	SHEET NO.:	45 of 71	DRAWING NO.:	
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
APPROVED:		LT. COLONEL, C.E., DISTRICT COMMANDER			

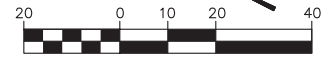
SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
AMES AVE. AND  
UPRR CROSSING DETAIL

Sheet reference number  
C-308





DETAIL G- MILPITAS BLVD.



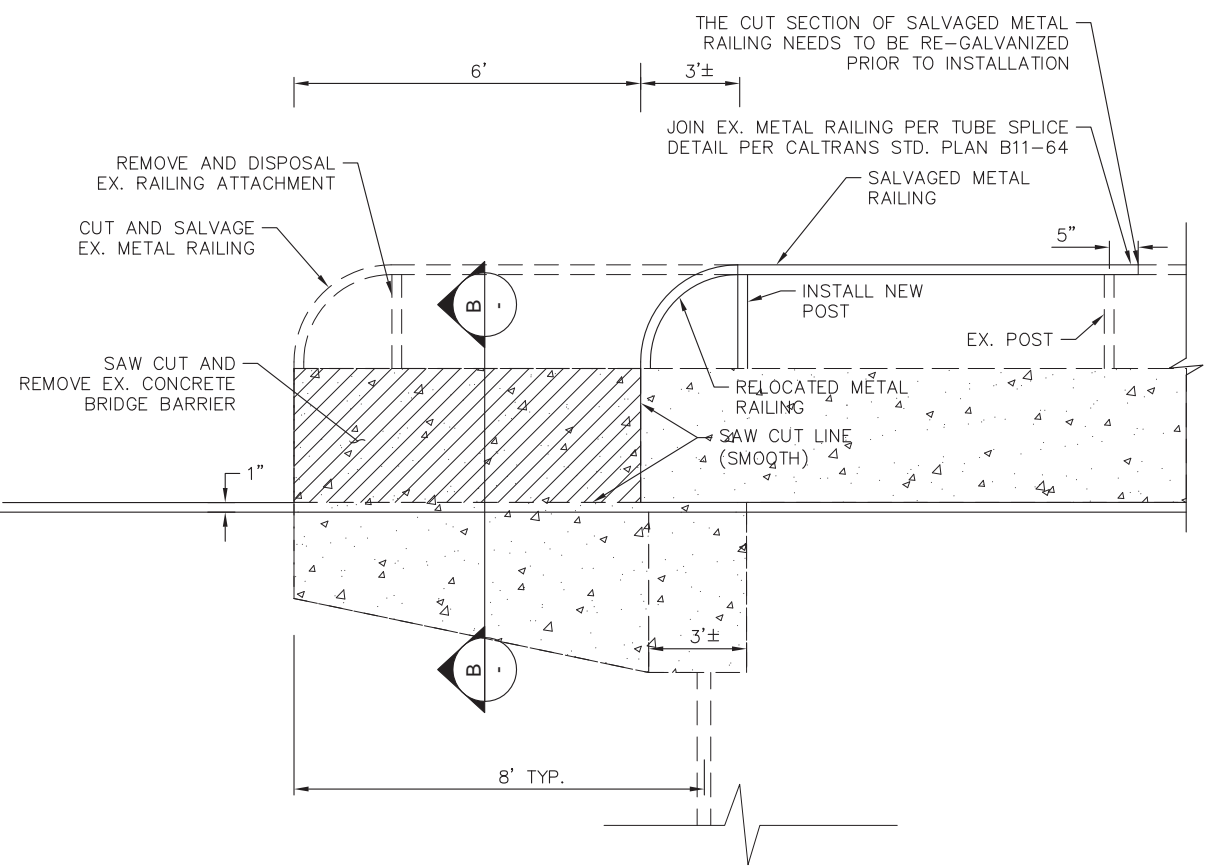
- CONSTRUCTION NOTES**
- ⑤ REMOVE EXISTING AND CONSTRUCT NEW STORM DRAIN OUTLET AS SHOWN ON SHEET C-301
  - ⑥ CONSTRUCT 6" AB ACCESS ROAD AS SHOWN ON THE PROFILE AND CROSS SECTIONS
  - ⑦ REMOVE EXISTING AND CONSTRUCT NEW DOUBLE SWING GATE PER DETAIL ON SHEET C-303
  - ⑪ CONSTRUCT DRIVEWAY ENTRANCE PER CITY OF MILPITAS STD PLAN 432 AS SHOWN ON SHEET C-302

**US Army Corps of Engineers**  
 San Francisco District  
 1455 Market Street  
 San Francisco, CA 94103

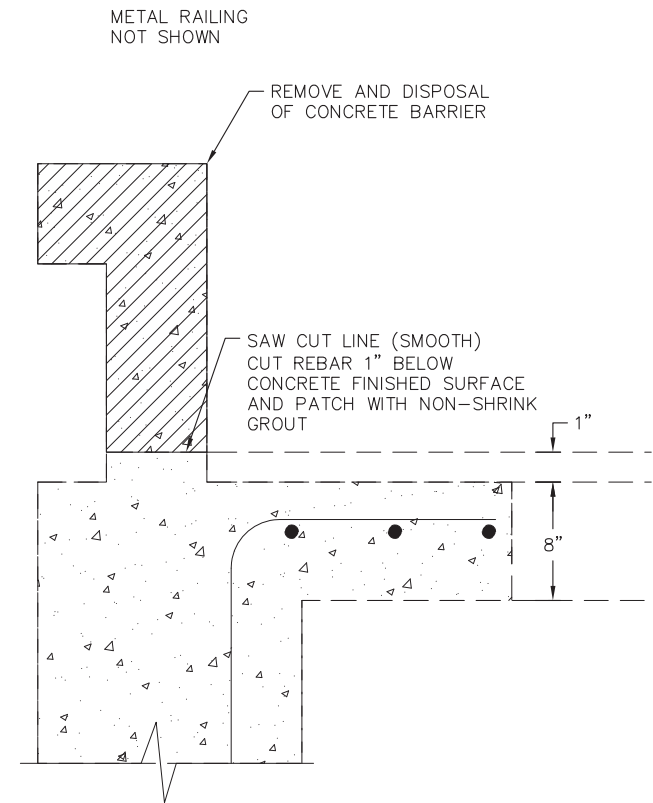
**TETRA TECH**  
 17885 VON KARMAN AVE., SUITE 500  
 IRVINE, CA 92614  
 Phone: (949) 809-5000

Mark	Description	Date	Appr.

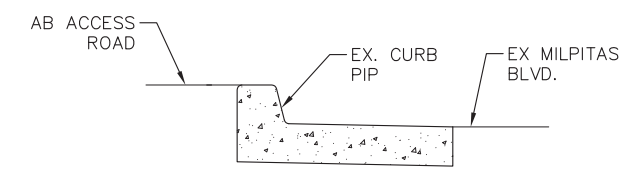
DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO: 46 of 71	DRAWING NO:
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW
Chief, Engineering Branch	APPROVED:	LT. COLONEL, C.E., DISTRICT COMMANDER
Chief, Engineering & Technical Services		



DETAIL O - AMES BRIDGE PARTIAL REMOVAL DETAIL  
 NTS



SECTION B-B CONC. BARRIER REMOVAL DETAIL  
 NTS



SECTION A-A  
 NTS



SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 MILPITAS BLVD.  
 DETAIL

Sheet reference number  
 C-309





*Wilbert Cho*  
8-3-16

US Army Corps  
of Engineers  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

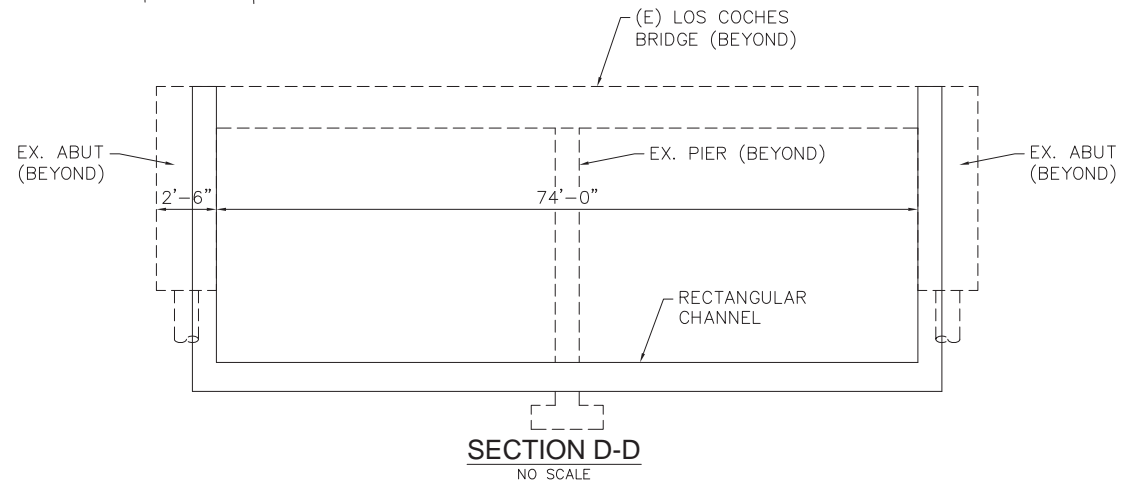
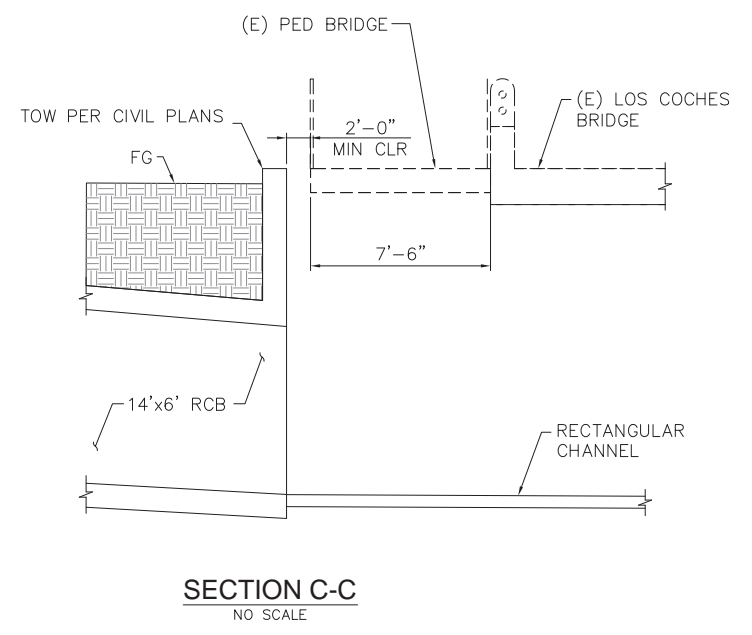
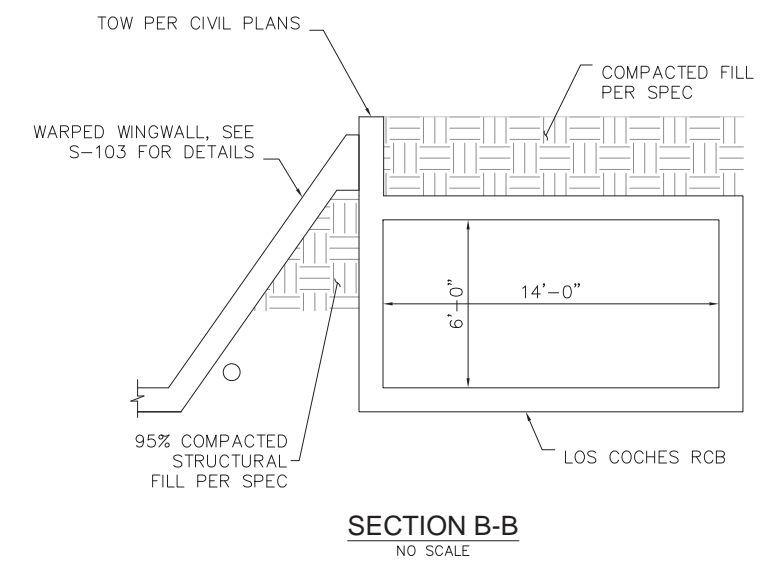
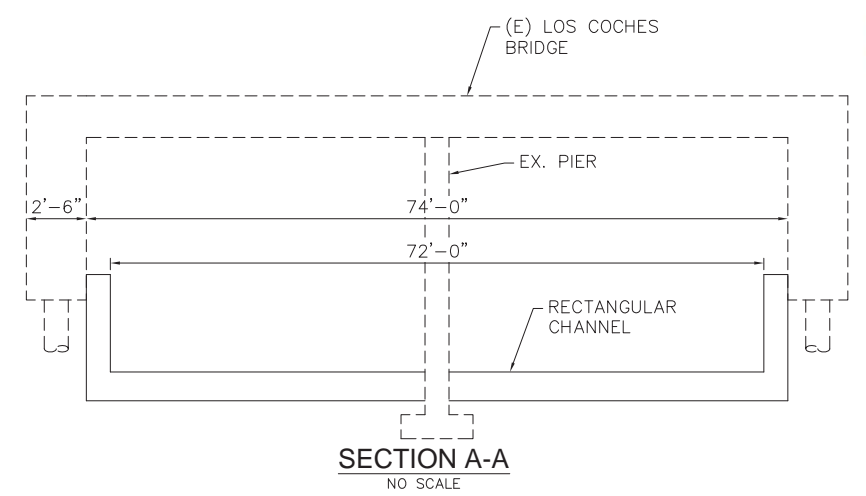
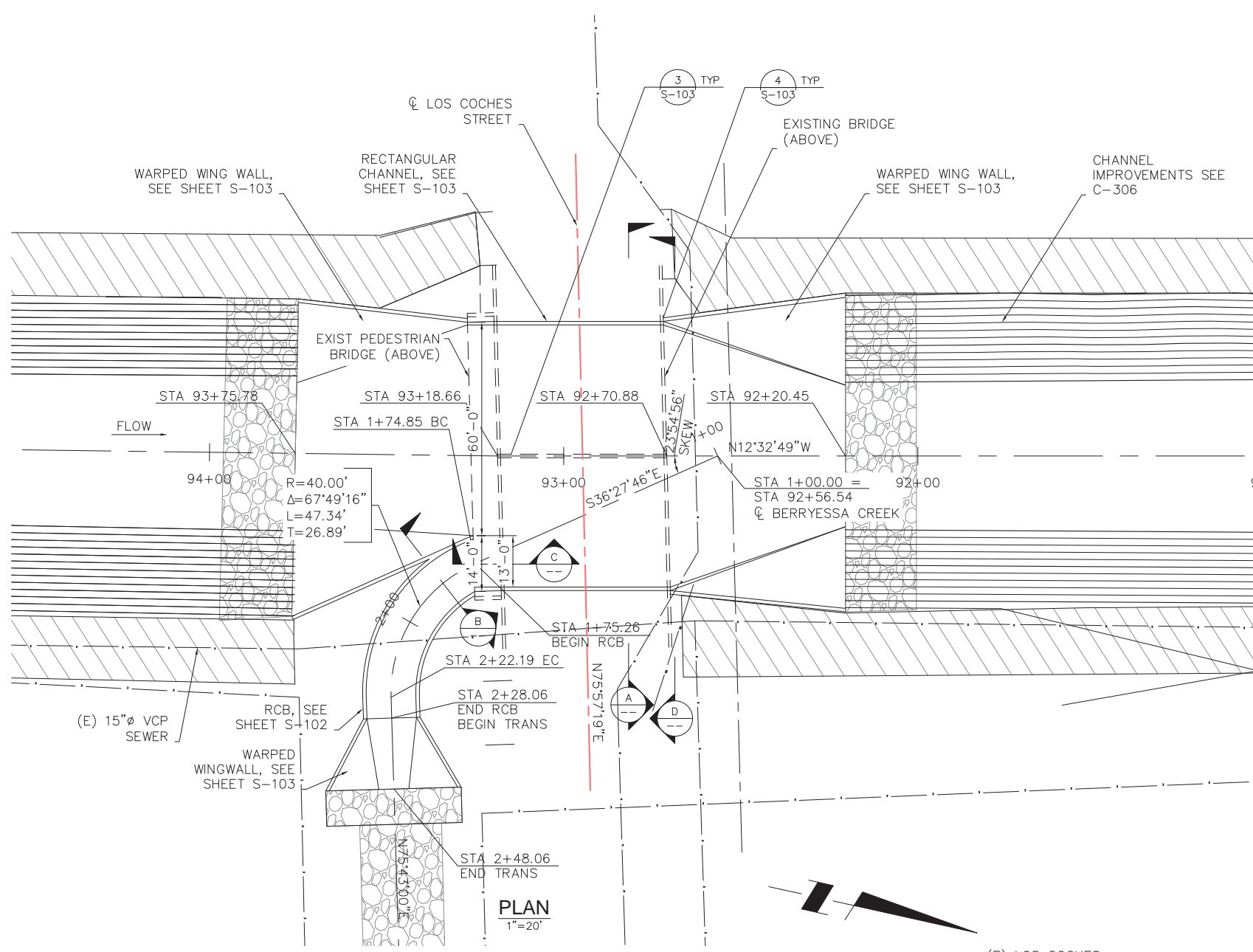
CHO DESIGN ASSOCIATES, INC.  
8001 850 HILL AVE., Suite 6-200  
COSTA MESA, CA 92626  
PHONE: (714) 471-0400

Mark	Description	Date	Appr.

DESIGNED BY:	WYC	CHECKED BY:	CMC	DRAWN BY:	CMC
DATE:	8-4-2016	SHEET NO.:	48 of 71	DRAWING NO.:	
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW		
APPROVED:			L.T. COLONEL, C.E., DISTRICT COMMANDER		

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
LOS COCHES BRIDGE  
MODIFICATIONS

Sheet  
reference  
number  
S-101



C  
B  
A





*Wilbert Y. Cho*  
8-3-16

**US Army Corps of Engineers**  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

**CHO DESIGN ASSOCIATES, INC.**  
8001 850 Hill Ave., Suite 9-202  
Costa Mesa, CA 92626  
Phone: (714) 471-0000

Mark	Description	Date	Appr.
Δ	STEEL REINFORCEMENT PLACEMENT	7/6/16	

DESIGNED BY:	WYC	CHECKED BY:	CMC
DATE:	8-4-2016	DRAWING NO.:	
APPROVAL RECOMMENDED:		SHEET NO.:	49 of 71
APPROVED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW
		Chief, Engineering Branch	L.T. COLONEL, C.E., DISTRICT COMMANDER

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
RCB STRUCTURAL  
DETAILS

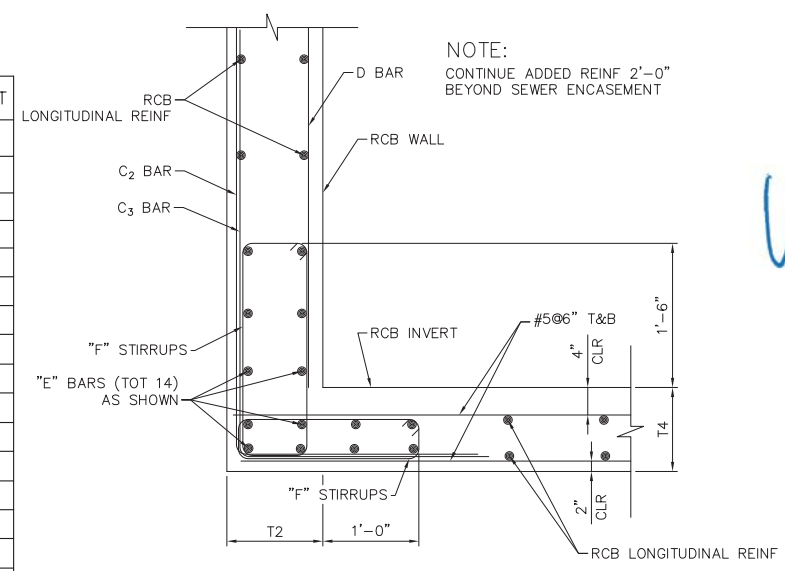
Sheet reference number  
S-102

BOX SECTION		LOS COCHES	PIEDMONT
Design Cover		5' Max	2' Max
Live Load		HS20-44	E80
Width		W 14'-0"	14'-0"
Height		H 6'-0"	6'-0"
Top Slab Thickness		T <sub>1</sub> 18"	30"
Side Wall Thickness		T <sub>2</sub> 12"	16"
Bottom Slab Thickness		T <sub>3</sub> 18"	30"
B Bars	Bar No. & Spacing	#8@12"	#8@8"
	Length	CONT	CONT
B <sub>1</sub> Bars	Bar No. & Spacing	#7@12"	#8@8"
	Length	CONT	CONT
C Bars	Bar No. & Spacing	#7@12"	#8@12"
	Horizontal Length	5'-8"	6'-2"
	Vertical Length	8'-2"	8'-2"
	Bar No. & Spacing	#7@12"	#8@12"
C <sub>1</sub> Bars	Horizontal Length	5'-8"	6'-2"
	Vertical Length	5'-8"	6'-2"
C <sub>2</sub> Bars	Bar No. & Spacing	#7@12"	#8@12"
	Horizontal Length	5'-8"	6'-2"
	Vertical Length	6'-6"	7'-4"
C <sub>3</sub> Bars	Bar No. & Spacing	#7@12"	#8@12"
	Horizontal Length	5'-8"	6'-2"
	Vertical Length	6'-6"	7'-4"
D Bars	Bar No. & Spacing	#5@12	#5@12"
F Bars	Bar No. & Spacing	#7@12"	#9@12"
	Length	CONT	CONT
F <sub>1</sub> Bars	Bar No. & Spacing	#7@12"	#9@12"
	Length	CONT	CONT
G Bars	Bar No. & Spacing	#7@12"	#7@12"
	Length	CONT	CONT
H Bars	Bar No. & Spacing	#7@12"	#7@12"
	Length	CONT	CONT
Distrib Bars	Bar No.	#5	#5
	No.	12	18

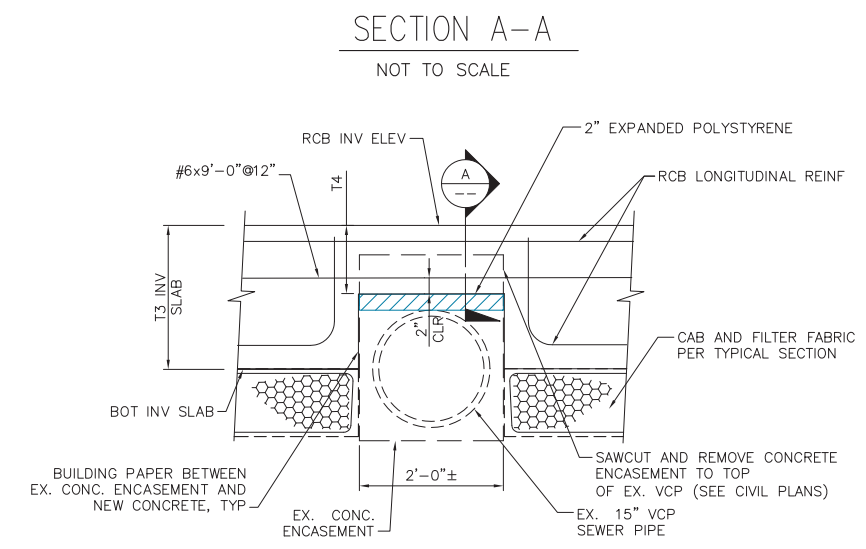
NUMBER OF LONGITUDINAL REINFORCEMENT		
Top slab (Includes Distrib)	42	48
Bottom Slab	30	30
Each Side Wall	12	12
Totals	96	102

Concrete Cu. Yds./Lin. Ft	2.3	3.7
Steel Lbs/Lin. Ft	350	480

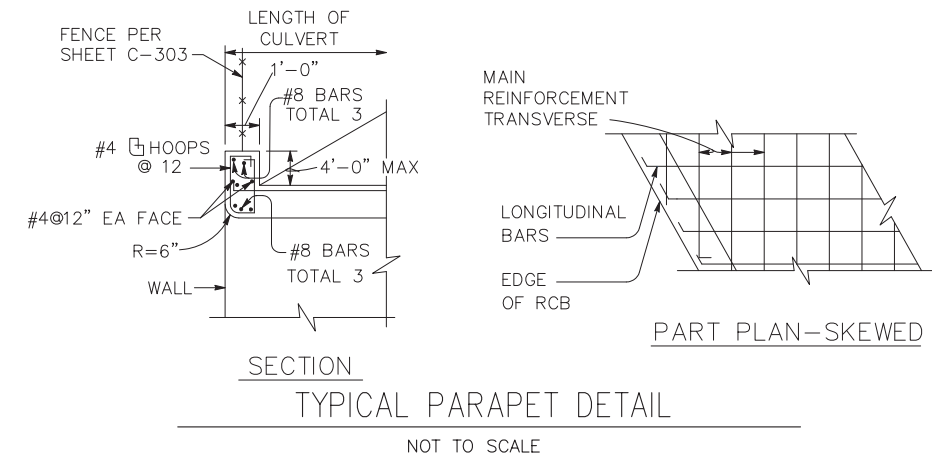
Box Sect.	Station	
	From	To
LOS COCHES	1+75.26	2+28.06
PIEDMONT	1+69.57	2+07.37



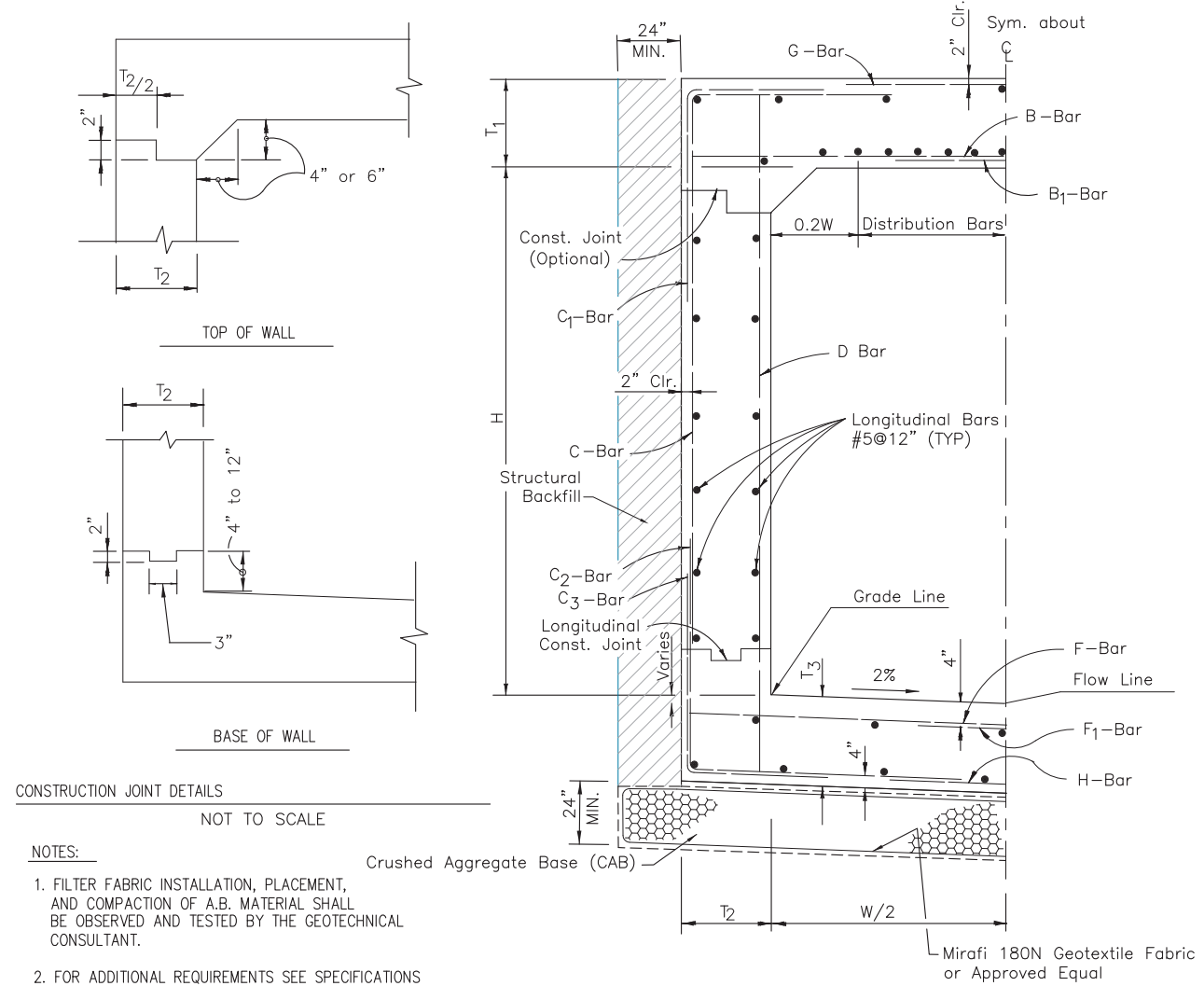
	T2	T4	"E" BARS	"F" STIRRUPS
LOS COCHES SEWER CROSSING	1'-0"	10 1/2"	#5x8'-0"	#4@6"
PIEDMONT SEWER CROSSING	1'-4"	10 1/2"	#6x8'-0"	#5@5"



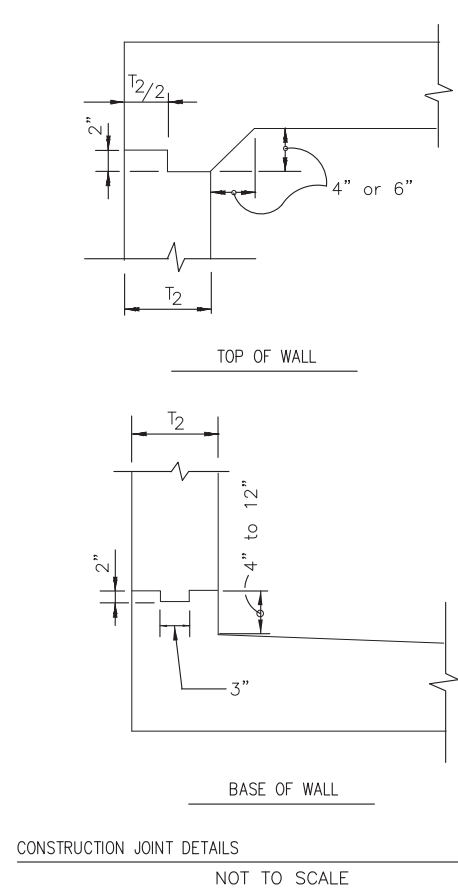
TYPICAL SEWER CROSSING DETAIL  
NOT TO SCALE



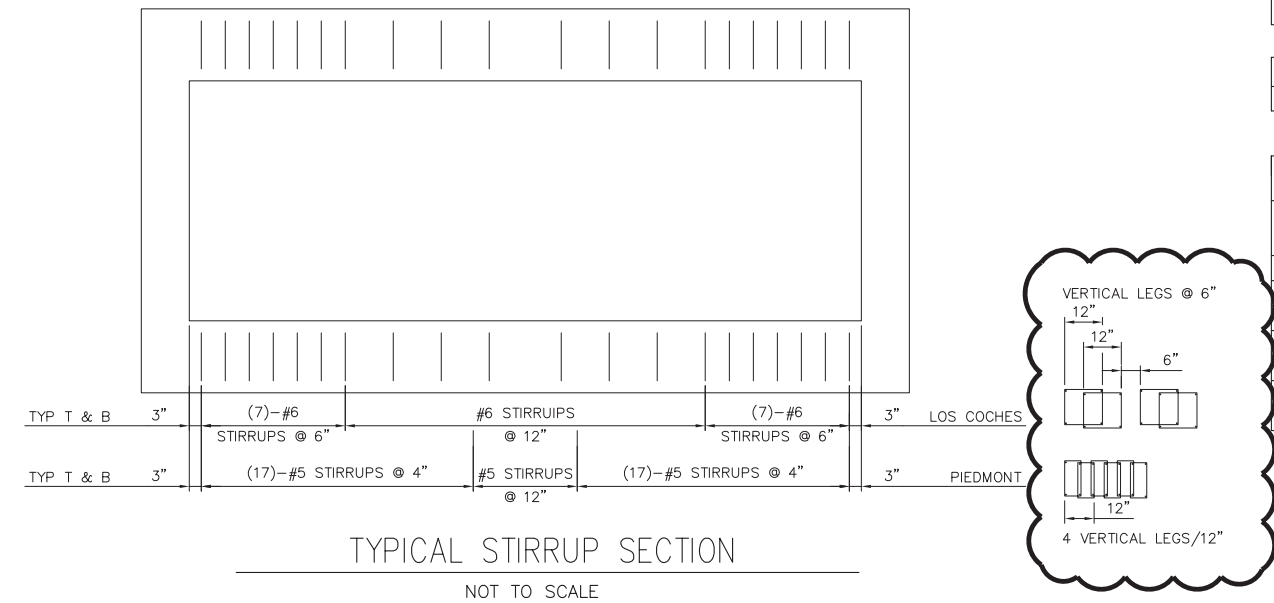
SECTION  
TYPICAL PARAPET DETAIL  
NOT TO SCALE



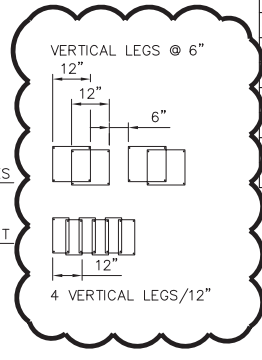
TYPICAL SINGLE RCB SECTION  
NOT TO SCALE



- NOTES:
1. FILTER FABRIC INSTALLATION, PLACEMENT, AND COMPACTION OF A.B. MATERIAL SHALL BE OBSERVED AND TESTED BY THE GEOTECHNICAL CONSULTANT.
  2. FOR ADDITIONAL REQUIREMENTS SEE SPECIFICATIONS
  3. STIRRUPS REQUIRED FOR FULL LENGTH OF BOX. SEE BELOW FOR DETAIL.

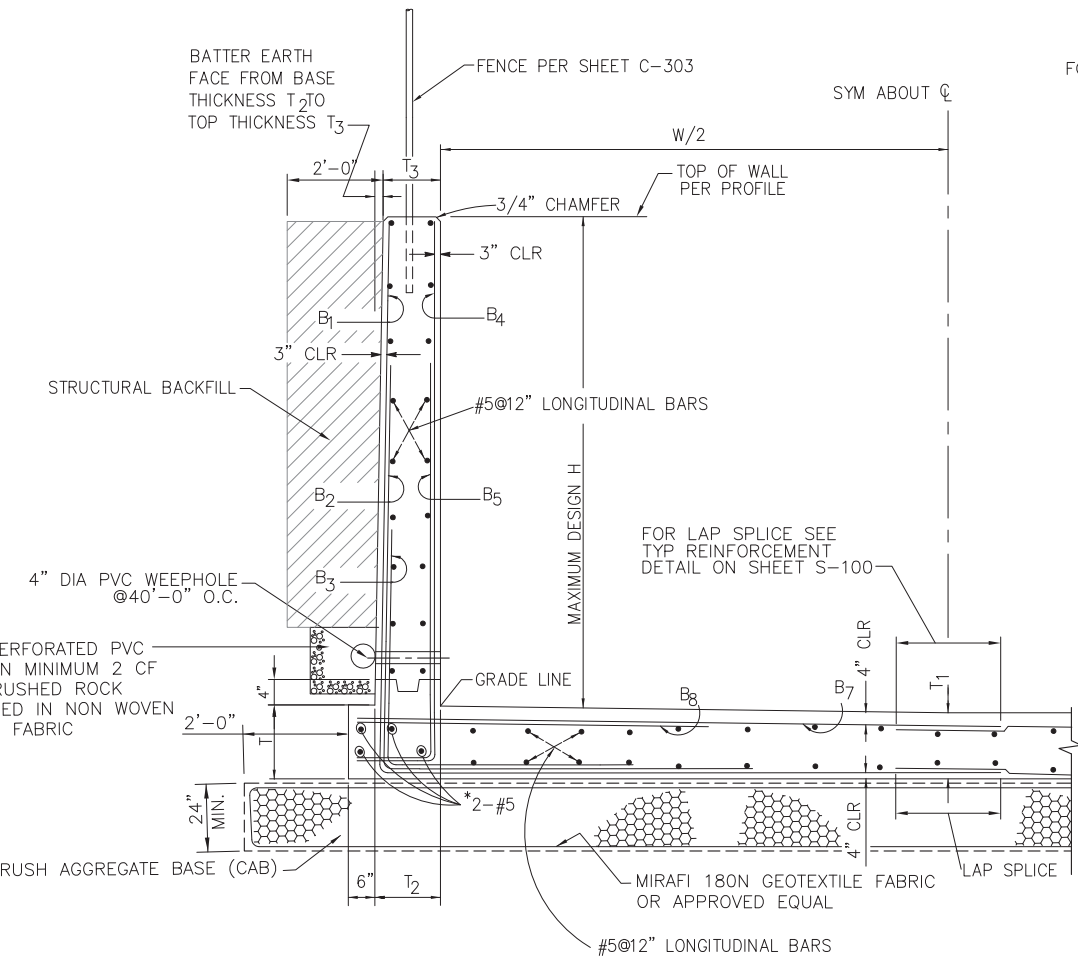


TYPICAL STIRRUP SECTION  
NOT TO SCALE



STATION LIMITS		SECTION NUMBER	SIZE		THICKNESS (INCHES)			B <sub>1</sub>			B <sub>2</sub>			B <sub>3</sub>			B <sub>4</sub>			B <sub>5</sub>			B <sub>7</sub>			B <sub>8</sub>			
FROM	TO		H (FT)	W (FT)	T	T <sub>1</sub>	T <sub>2</sub>	BAR & SPACING	HORIZ. LENGTH	VERT. LENGTH	BAR & SPACING	HORIZ. LENGTH	VERT. LENGTH	BAR & SPACING	HORIZ. LENGTH	VERT. LENGTH	BAR & SPACING	HORIZ. LENGTH	VERT. LENGTH	BAR & SPACING	HORIZ. LENGTH	VERT. LENGTH	BAR & SPACING	HORIZ. LENGTH	VERT. LENGTH	BAR & SPACING	HORIZ. LENGTH	VERT. LENGTH	
CHANNEL																													
87+21.43	87+71.52	1	13'	53'	24"	12"	24"	12"	#8@12"	30'-0"	FULL	#8@12"	20'-4"	9'-0"	-	-	-	#6@12"	2'-0"	FULL	#6@12"	2'-0"	9'-0"	#6@12"	30'-2"	#6@12"	20'-0"	-	-
92+20.88	92+70.88	1	12'	74'	21"	12"	21"	12"	#8@12"	42'-6"	FULL	#8@12"	28'-8"	8'-6"	-	-	-	#6@12"	1'-9"	FULL	#6@12"	1'-9"	8'-6"	#6@12"	41'-8"	#6@12"	31'-6"	-	-
92+70.88	93+26.17	5	3.5'	72'	21"	12"	-	10"	#8@12"	41'-6"	FULL	#8@12"	27'-8"	1'-9"	-	-	-	#6@12"	1'-9"	FULL	-	-	-	#6@12"	41'-8"	#6@12"	31'-6"	-	-
93+26.17	93+76.17	1	12'	60'	21"	12"	21"	12"	#8@12"	33'-6"	FULL	#8@12"	22'-6"	8'-6"	-	-	-	#6@12"	1'-9"	FULL	#6@12"	1'-9"	8'-6"	#6@12"	33'-8"	#6@12"	23'-6"	-	-
LOS COCHES	2+28.06	2+48.06	1	10'	14'	12"	12"	12"	#5@12"	9'-0"	FULL	#5@12"	9'-0"	FULL	-	-	-	#5@12"	1'-0"	FULL	-	-	-	#5@12"	17'-0"	-	-	-	-
PIEDMONT	2+08.22	2+28.58	1																										

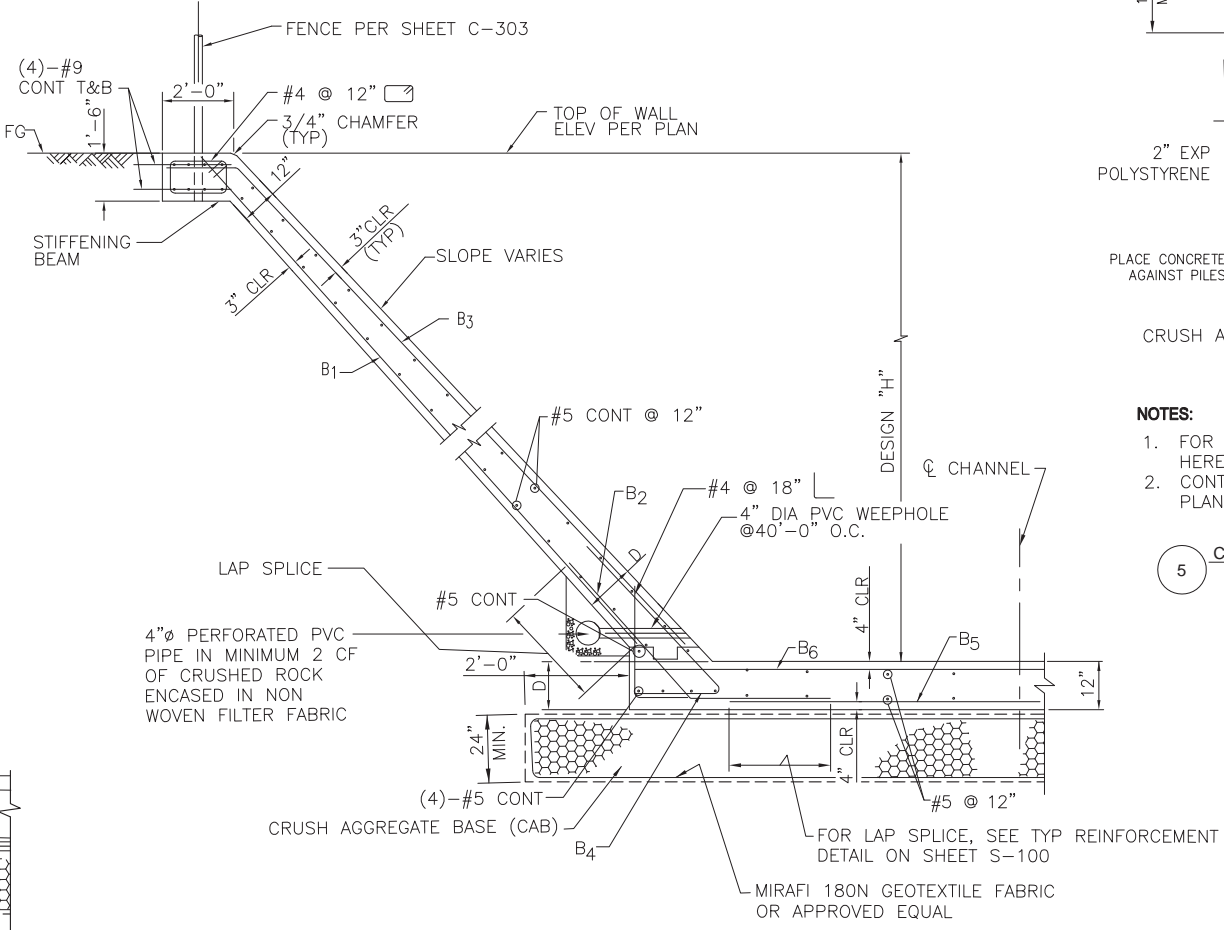
- (1) ADJUST VERTICAL LENGTHS OF B<sub>1</sub> & B<sub>4</sub> BARS AND HORIZONTAL LENGTHS OF B<sub>1</sub> AND B<sub>7</sub> ACCORDINGLY.
- (2) ADJUST VERTICAL LENGTHS OF B<sub>1</sub> & B<sub>4</sub> BARS AND HORIZONTAL LENGTHS OF B<sub>1</sub>, B<sub>2</sub> AND B<sub>7</sub> ACCORDINGLY.



**DESIGN DATA**  
**LOAD:**  
 AT REST PRESSURE: 72.8 pcf

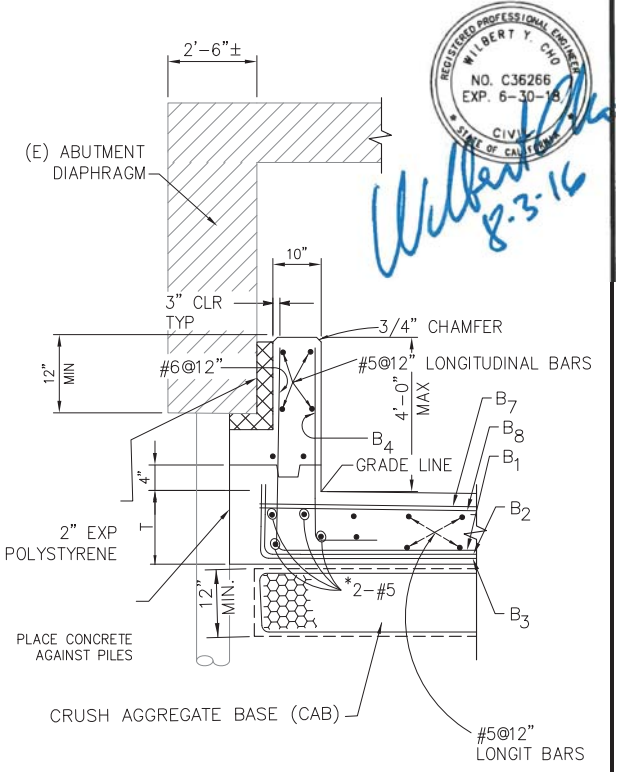
CASE 1: EXTERNAL AT REST PRESSURE + TRAFFIC SURCHARGE  
 CASE 2: EXTERNAL AT REST PRESSURE + INTERNAL WATER  
 CASE 3: EXTERNAL AT REST PRESSURE + EXTERNAL WATER  
 CASE 4: EXTERNAL AT REST PRESSURE + SEISMIC 15 pcf

**REINFORCED CONCRETE:**  
 $f_c = 4,000$  psi , 0.50 WATER CEMENT RATIO  
 $f_y = 60,000$  psi  
 STRENGTH DESIGN PER ARMY CORPS EM 1110-2-2104

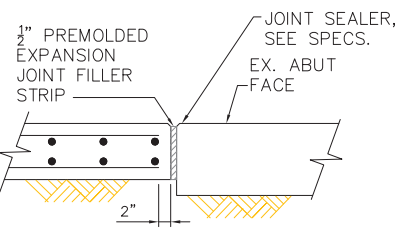
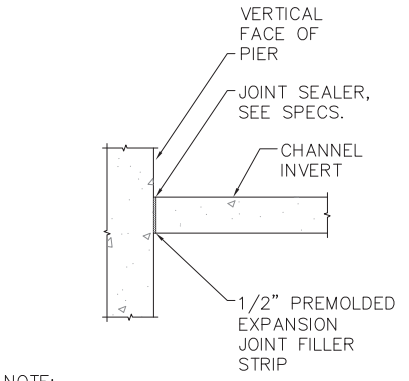


ELEMENT	LOCATION	B1	B2	B3	B4	B5	B6	D	MAX DES. H
1 : 1 TO 2 : 1 SLOPE	CONST LINE	#5 @ 12"	#5 @ 12"	#5 @ 12"	#5 @ 12"	#5 @ 12"	#5 @ 12"	15"	13'-0"
1 : 1 SLOPE TO VERTICAL	CONST LINE	REFER TO VERTICAL WALL CHANNEL TYPICAL SECTION, THIS SHEET							

2 TRAPAZOIDAL CHANNEL TYPICAL SECTION  
NO SCALE



- NOTES:**
- FOR DETAILS NOT SHOWN, SEE DETAIL 1 HEREON
  - CONTRACTOR TO SUBMIT EXCAVATION & SHORING PLAN TO CONSTRUCT CHANNEL AT ABUTMENT



4 EXPANSION JOINT @ ABUTMENT  
NO SCALE

REGISTERED PROFESSIONAL ENGINEER  
 WILBERT Y. CHO  
 NO. C36266  
 EXP. 6-30-18  
 CIVIL  
 STATE OF CALIFORNIA

CHO DESIGN ASSOCIATES, INC.  
 1455 Market Street, Suite 9-500  
 San Francisco, CA 94103  
 PHONE: (415) 477-9969

US Army Corps of Engineers  
 San Francisco District  
 1455 Market Street  
 San Francisco, CA 94103

NO.	DATE	DESCRIPTION	BY	DATE	DESCRIPTION

DESIGNED BY: WYC  
 CHECKED BY: CMC  
 DRAWING NO.: 50 OF 71  
 DATE: 8-4-2016  
 PREPARED UNDER THE DIRECTION OF JOHN C. MORROW  
 L.T. COLONEL, C.E., DISTRICT COMMANDER

SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 CHANNEL TRANSITION  
 DETAILS

Sheet reference number  
 S-103



*Wilbert Y. Cho*  
8-3-16

US Army Corps of Engineers  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

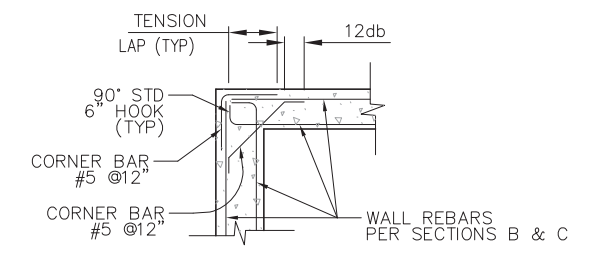
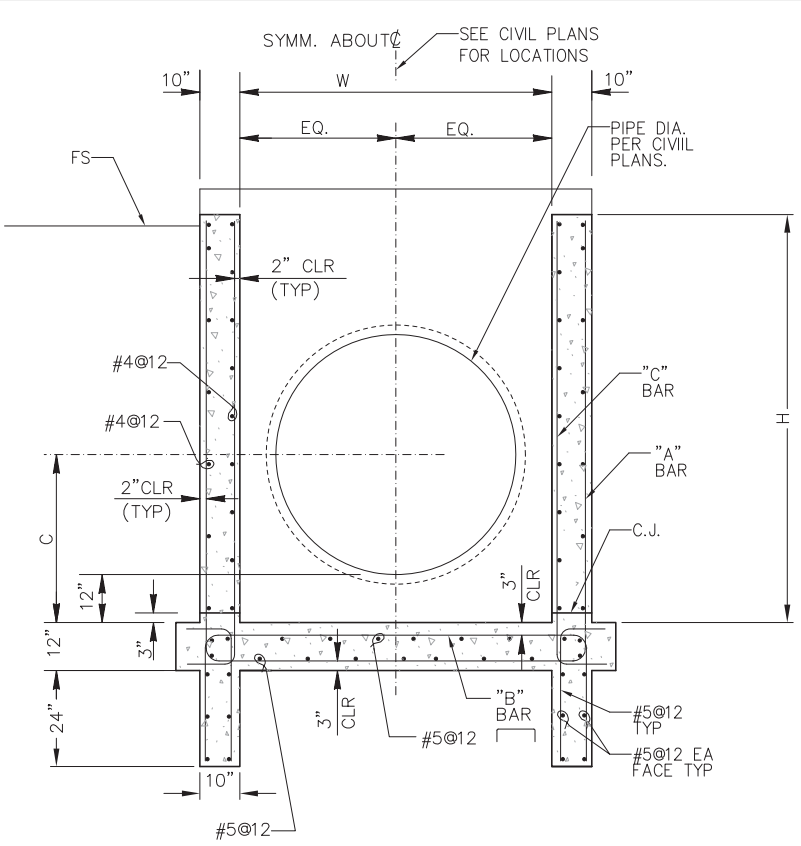
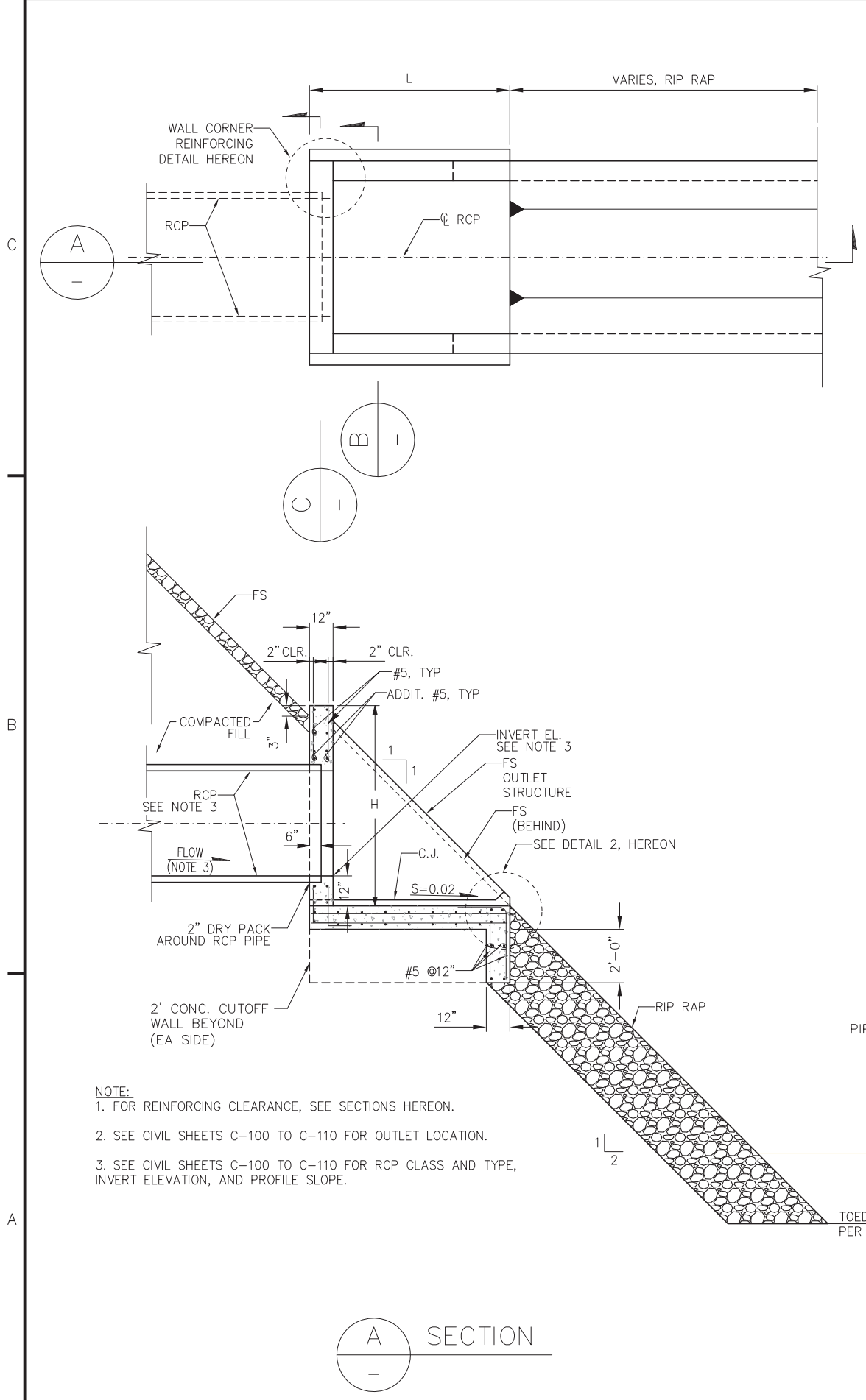
CHO DESIGN ASSOCIATES, INC.  
8001 850 HILL AVE., Suite 6-200  
COSTA MESA, CA 92626  
PHONE: (714) 471-0000

Mark	Description	Date	Appr.
A	SOIL CEMENT REFERENCE	7/8/16	
	DELETED		

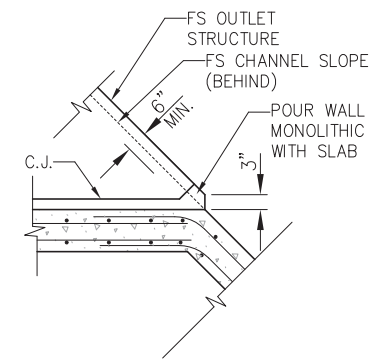
DESIGNED BY:	CHECKED BY:	DRAWN BY:	DATE:	SHEET NO.	DRAWING NO.	PREPARED UNDER THE DIRECTION OF
WYC	CMC	CMC	8-4-2016	51 of 71		JOHN C. MORROW
Chief, Civil Design Section	Chief, Engineering Branch	Chief, Engineering & Technical Services				L.T. COLONEL, C.E., DISTRICT COMMANDER

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
STORM DRAIN  
OUTLET DETAILS

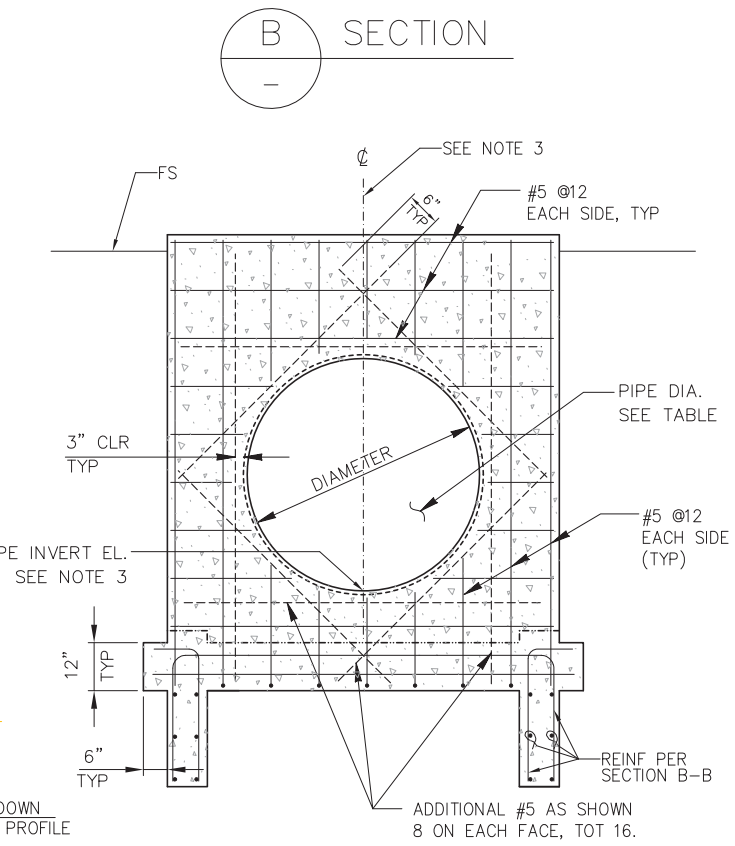
Sheet reference number  
S-104



1 DETAIL



2 DETAIL



C SECTION

OUTLET STRUCTURE DIMENSIONS								
STATION	PIPE SIZE	LENGTH (L)	HEIGHT (H)	WIDTH (W)	(C)	"A" BAR	"B" BAR	"C" BAR
87+64.30	24" RCP	-	-	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
90+16.85	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
92+63.07	18" RCP	-	-	-	-	-	-	-
97+64.58	36" RCP	11'-0"	5'-6"	6'-0"	2'-6"	#5@6"	#5@12"	#5@12"
98+88.87	24" RCP	9'-0"	4'-6"	5'-0"	2'-0"	#5@12"	#5@12"	#5@12"
109+27.35	24" RCP	9'-0"	4'-6"	5'-0"	2'-0"	#5@12"	#5@12"	#5@12"
137+45.87	30" RCP	10'-0"	5'-0"	5'-6"	2'-3"	#5@6"	#5@12"	#5@12"
137+76.54	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
151+03.88	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
151+78.24	30" RCP	10'-0"	5'-0"	5'-6"	2'-3"	#5@6"	#5@12"	#5@12"
155+94.49	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
162+42.18	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
163+44.63	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
163+77.93	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
171+38.56	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
172+95.03	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
174+66.42	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
178+69.78	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
183+04.17	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
186+55.09	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"
190+63.17	18" RCP	8'-0"	4'-0"	4'-6"	1'-9"	#5@12"	#5@12"	#5@12"

\* TYPE II OUTLET PER SHEET S-105

- NOTE:
1. FOR REINFORCING CLEARANCE, SEE SECTIONS HEREON.
  2. SEE CIVIL SHEETS C-100 TO C-110 FOR OUTLET LOCATION.
  3. SEE CIVIL SHEETS C-100 TO C-110 FOR RCP CLASS AND TYPE, INVERT ELEVATION, AND PROFILE SLOPE.



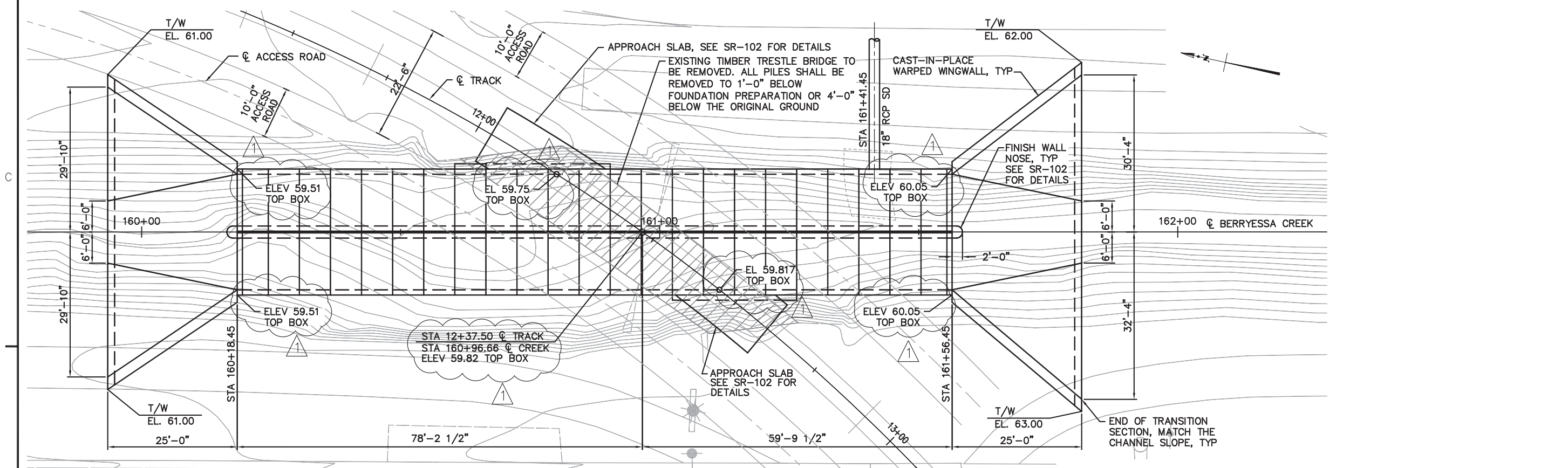


Mark	Description	Date	Appr.
▲	TOP BOX ELEVATIONS ADDED	07/06/16	

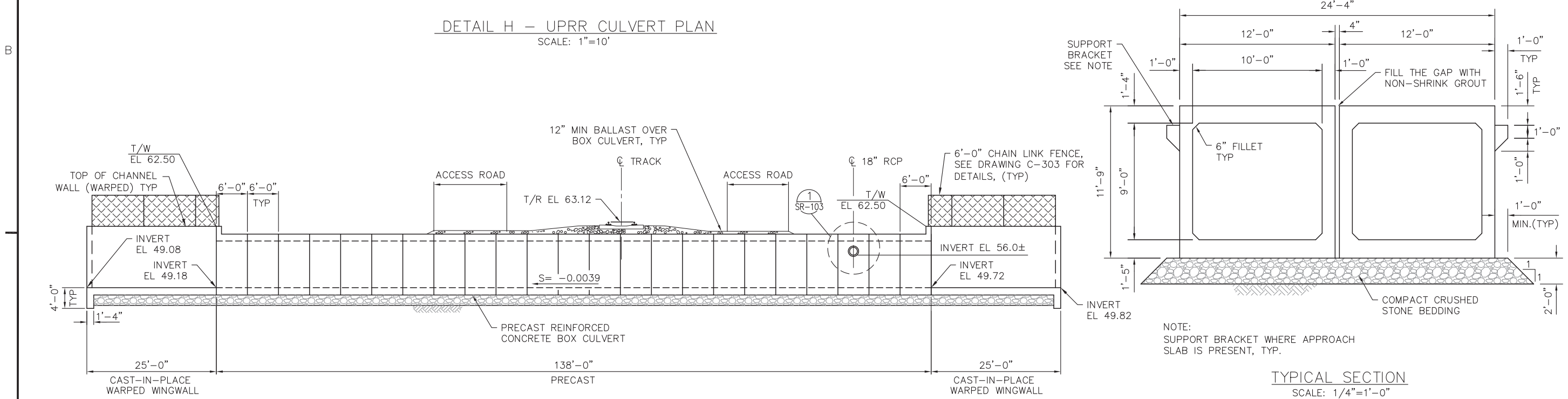
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DATE:	08/04/16	DRAWING NO.:	53 of 71
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF:	JOHN C. MORROW
APPROVED:		LT. COLONEL, C.E., DISTRICT COMMANDER	

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
UPRR CULVERT  
GENERAL PLAN & LAYOUT

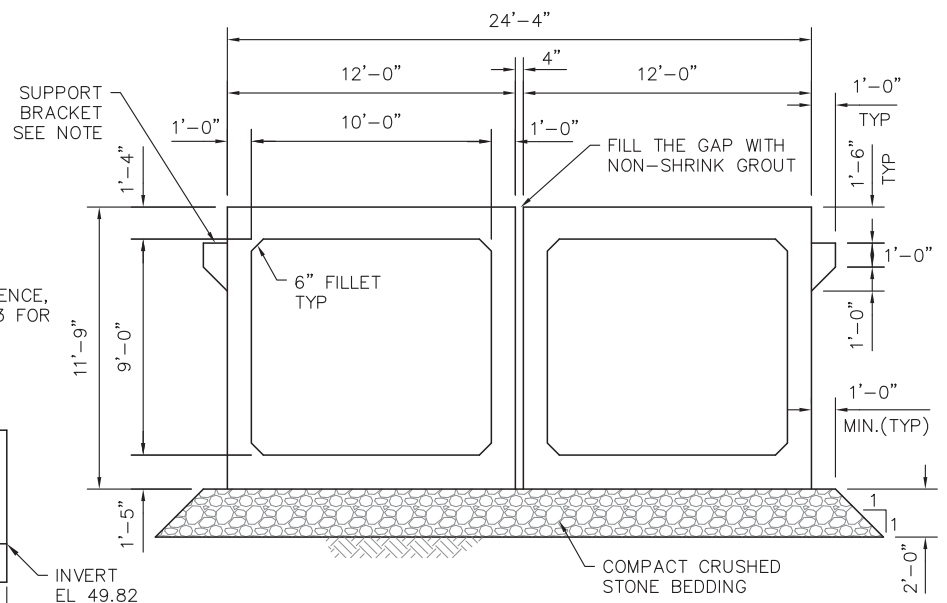
Sheet reference number  
SR-100



DETAIL H - UPRR CULVERT PLAN  
SCALE: 1"=10'

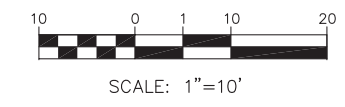


ELEVATION  
SCALE: 1"=10'



TYPICAL SECTION  
SCALE: 1/4"=1'-0"

NOTE:  
SEE DRAWING RP-01 FOR TRACK ALIGNMENT AND PROFILE.





Mark	Description	Date	Appr.

DESIGNED BY: CHB	CHECKED BY: MG	DRAWN BY: PZ
DATE: 08/04/16	SHEET NO. 54 of 71	DRAWING NO.
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF:	
Chief, Engineering Branch	JOHN C. MORROW	
APPROVED:	L.T. COLONEL, C.E., DISTRICT COMMANDER	
Chief, Engineering & Technical Services		

SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 UPRR CULVERT  
 BOX CULVERT DETAILS AND NOTES

Sheet  
 reference  
 number  
 SR-101

GENERAL NOTES:

DESIGN NOTES

- SPECIFICATIONS:
  - AREMA MANUAL FOR RAILWAY ENGINEERING - 2015 - CULVERTS DESIGNED IN ACCORDANCE WITH PART 16, CHAPTER 8 OF AREMA MANUAL.
  - U.S. ARMY CORPS OF ENGINEERS ENGINEER MANUAL 1110-2-2104 - STRENGTH DESIGN FOR REINFORCED CONCRETE HYDRAULIC STRUCTURES - 1992
- LATERAL LOAD
  - EQUIVALENT FLUID PRESSURE OF 51 PCF
- MATERIAL PROPERTIES
  - CONCRETE:  $f'c = 4,000$  PSI
  - REINFORCING STEEL:  $F_y = 60,000$  PSI

CONCRETE

- CONCRETE MATERIAL, PLACING, CURING, AND TESTING TO BE PER AREMA MANUAL CHAPTER 8.
- CEMENT SHALL COMPLY WITH CURRENT ASTM SPECIFICATION C150, TYPE II.
- AIR-ENTRAINMENT SHALL COMPLY WITH ARTICLE 1.12 AND ARTICLE 1.12.4 OF CHAPTER 8 OF AREMA SPECIFICATION. THE TOTAL AIR CONTENT SHALL NOT BE LESS THAN 5% NOR MORE THAN 7% BY VOLUME.
- WATER REDUCING ADMIXTURE SHALL COMPLY WITH THE CURRENT ASTM SPECIFICATION C494.
- CONCRETE AGGREGATES TO COMPLY WITH CURRENT ASTM C33. COARSE AGGREGATES SHALL BE GRADED #4 TO 1" MAXIMUM SIZE.
- THE MAXIMUM WATER/CEMENT RATIO SHALL NOT EXCEED 0.46.
- THE MAXIMUM SLUMP SHALL NOT EXCEED 4".
- COPIES OF THE DESIGN MIX SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL.
- ALL EXPOSED EDGES SHALL BE CHAMFERED  $\frac{3}{4}$ ".

GALVANIZING

ALL STEEL PARTS SHALL BE GALVANIZED AFTER FABRICATION IN ACCORDANCE WITH THE CURRENT ASTM A123 AND A153, AS APPLICABLE.

AFTER GALVANIZING, ALL ITEMS SHALL BE FREE OF FINS, ABRASIONS, ROUGH OR SHARP EDGES AND OTHER SURFACE DEFECTS.

EPOXY

EPOXY MORTAR SHALL BE SIKADUR 31 OR APPROVED EQUIVALENT. MIXING AND APPLICATION OF THE EPOXY MORTAR SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.

REINFORCING STEEL

- ALL REINFORCING STEEL SHALL CONFORM TO ASTM A615 GRADE 60.
- FABRICATION OF REINFORCING STEEL SHALL BE PER CHAPTER 7 OF THE CRSI MANUAL. DIMENSIONS OF THE BENDING DETAILS ARE OUT TO OUT.
- MINIMUM COVERS FOR CONCRETE SHALL BE 2 INCHES UNLESS OTHERWISE NOTED. BAR LAP SPLICES OF LONGITUDINAL BARS SHALL BE 45 TIMES THE DIAMETER OF THE BARS.

BEDDING MATERIAL

BEDDING MATERIAL SHALL BE CRUSHED STONE, COMPACTED TO 95% MAXIMUM DENSITY OBTAINED AT OPTIMUM MOISTURE CONTENT AS DETERMINED BY ASTM D1557. THE COMPACTED DEPTH OF A SINGLE LAYER SHALL NOT EXCEED SIX INCHES.

UNSUITABLE MATERIAL SHALL BE REMOVED AND REPLACED WITH GRANULAR BACKFILL IDENTICAL TO SUBBALLAST. THE BACKFILL AND THE UPPER TWELVE INCHES OF SUBGRADE SHALL BE COMPACTED TO 90% OF MAXIMUM DENSITY DETERMINED BY ASTM D1557.

CONSTRUCTION NOTES

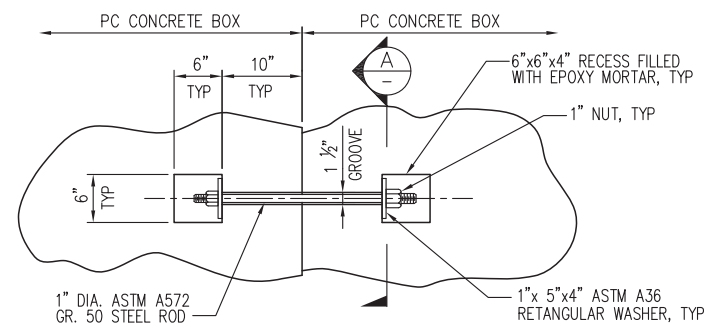
- PRIOR TO STARTING ANY WORK, THE CONTRACTOR SHALL SUBMIT CONSTRUCTION STAGING PLANS TO THE ENGINEER FOR APPROVAL.
- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND ELEVATIONS PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL SUBMIT THE PRECAST BOX CULVERT SHOP DRAWINGS TO THE ENGINEER FOR REVIEW PRIOR TO CONSTRUCTION.
- CONTRACTOR TO COORDINATE WITH UP FOR THE SCHEDULED CLOSURE AND PROVIDE CONTINGENCY PLAN.

LIFTING DEVICE

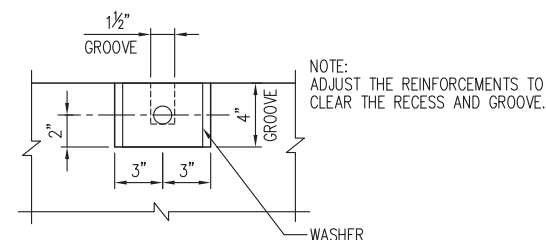
LIFTING DEVICE SHALL BE DESIGNED BY THE CONTRACTOR WITH MINIMUM SAFETY FACTOR OF 4 AND SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL.

SURVEY

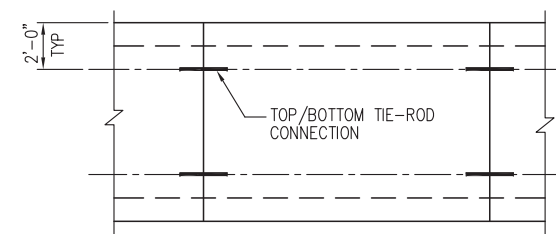
CULVERT STATIONING AND ELEVATION ARE BASED ON SURVEY DATED MARCH 2015.



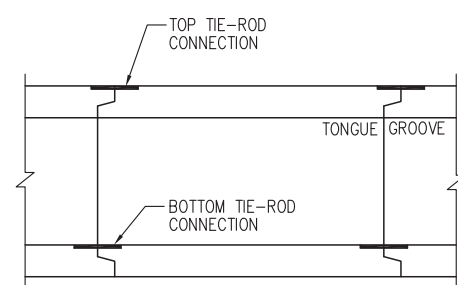
TIE-ROD MECHANICAL CONNECTION  
 NTS



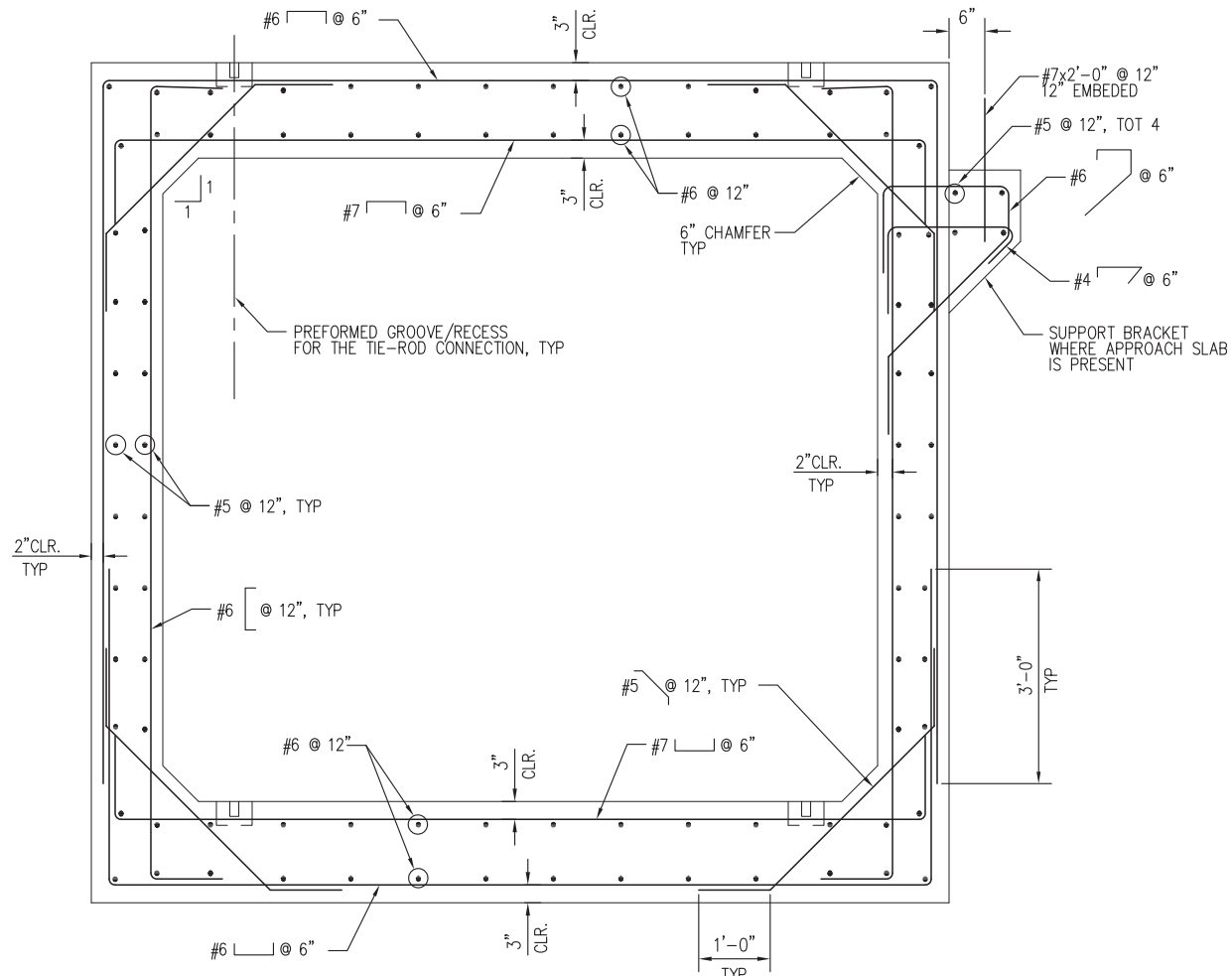
SECTION A-A  
 NTS



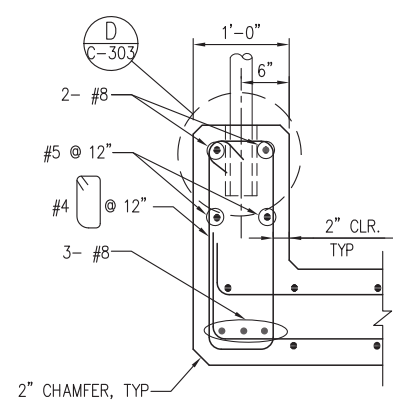
BOX PLAN VIEW  
 NTS



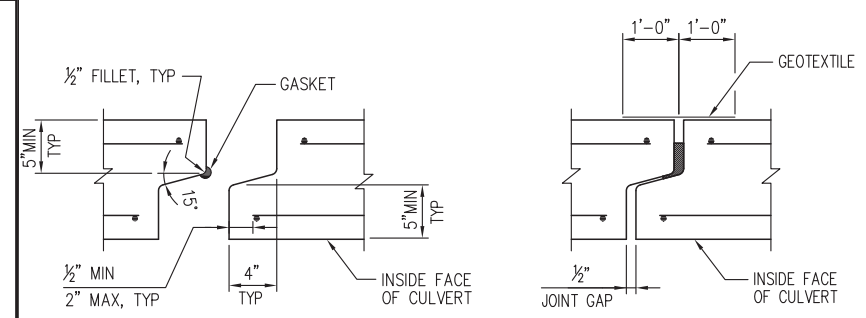
BOX SIDE ELEVATION  
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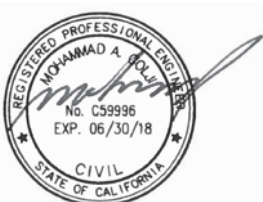
TYPICAL CONCRETE BOX SECTION  
 SCALE: 3/4"=1'-0"



HEADWALL DETAIL  
 NTS



LONGITUDINAL JOINT DETAIL  
 NTS



US Army Corps  
of Engineers  
San Francisco District  
1455 Market Street  
San Francisco, CA 94103

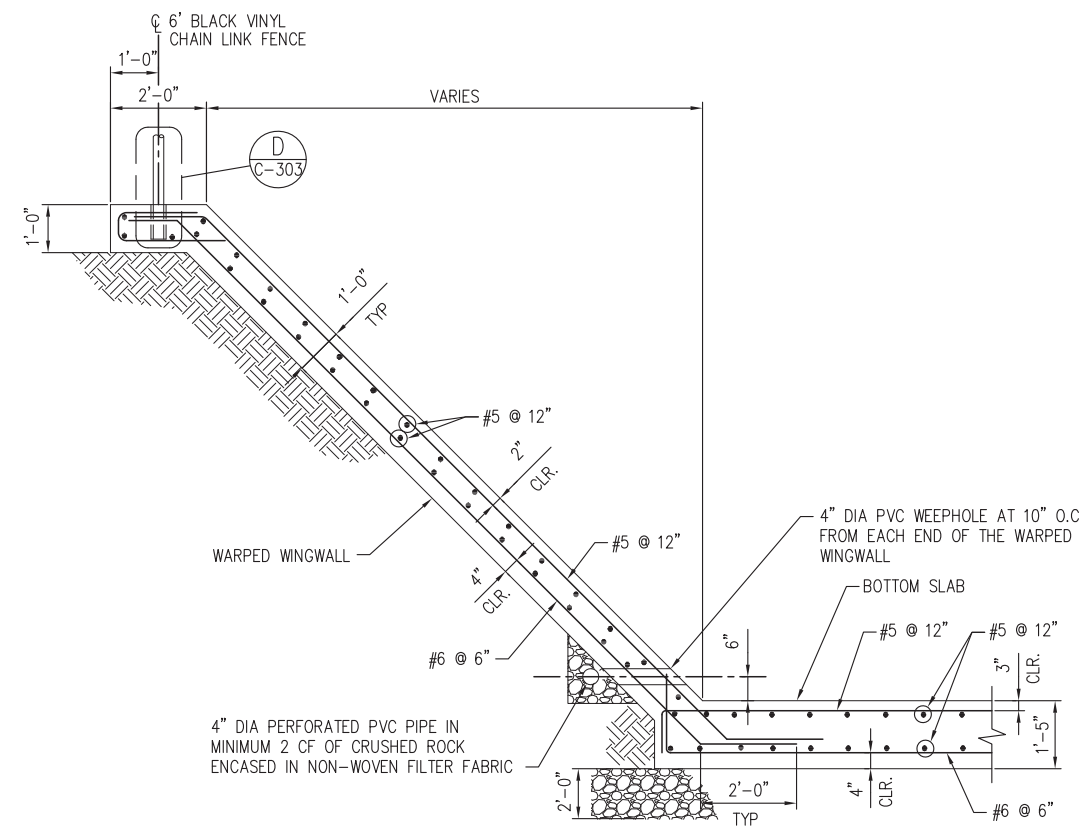
TETRA TECH  
17885 VON KARMAN AVE.,  
SUITE 500  
IRVINE, CA 92614  
Phone: (949) 809-5000

Mark	Description	Date	Appr.

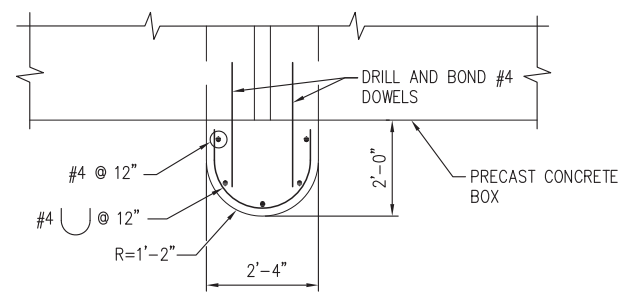
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DATE: 08/04/16	SHEET NO. 55 of 71	DRAWING NO.
PREPARED UNDER THE DIRECTION OF JOHN C. MORROW L.T. COLONEL, C.E., DISTRICT COMMANDER		
SUBMITTED: Chief, Design Section APPROVAL RECOMMENDED: Chief, Engineering Branch APPROVED: Chief, Engineering & Technical Services		

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYSSA CREEK FLOOD RISK  
MANAGEMENT PROJECT  
UPRR CULVERT  
CHANNEL TRANSITION DETAILS

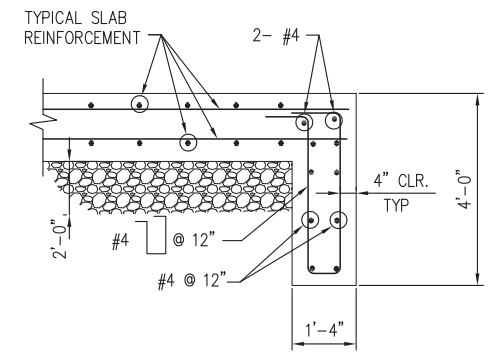
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number  
SR-102



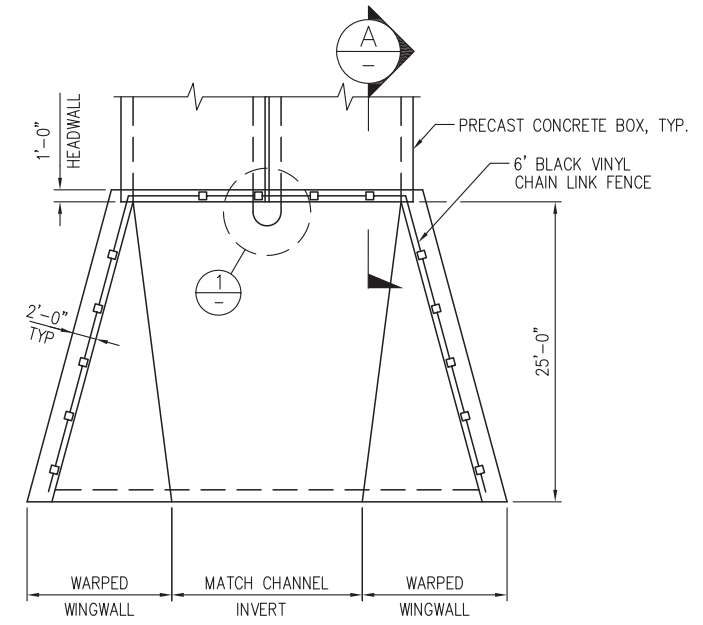
TYPICAL WARPED WINGWALL SECTION  
SCALE: 1/2"=1'-0"



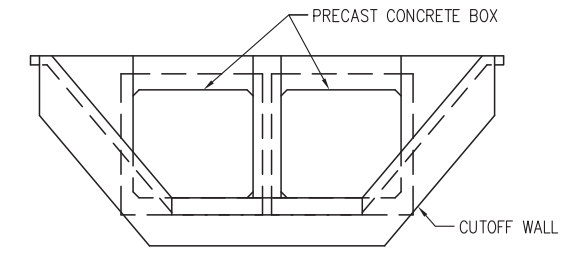
DETAIL 1  
SCALE: 1/2"=1'-0"



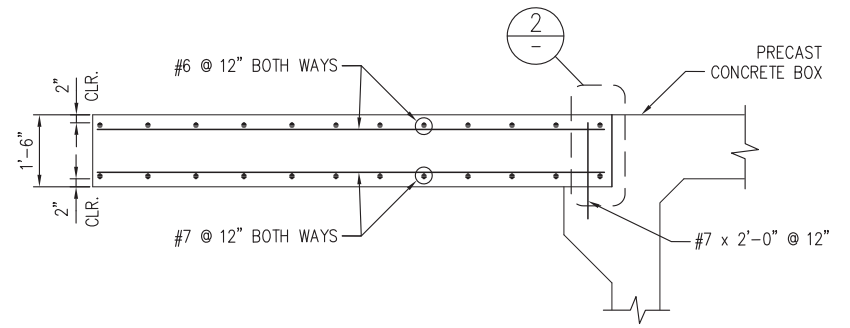
CUTOFF WALL DETAIL  
SCALE: 1/2"=1'-0"



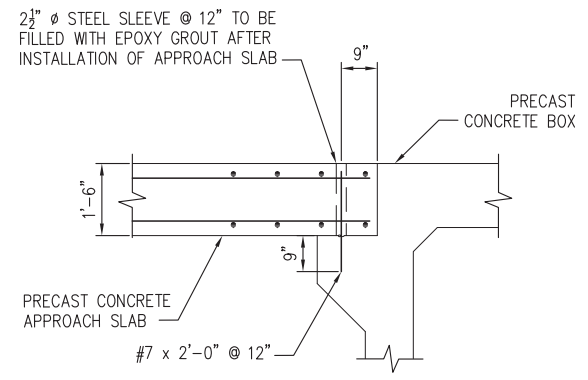
WARPED WINGWALL - PLAN  
SCALE: 1/8"=1'-0"



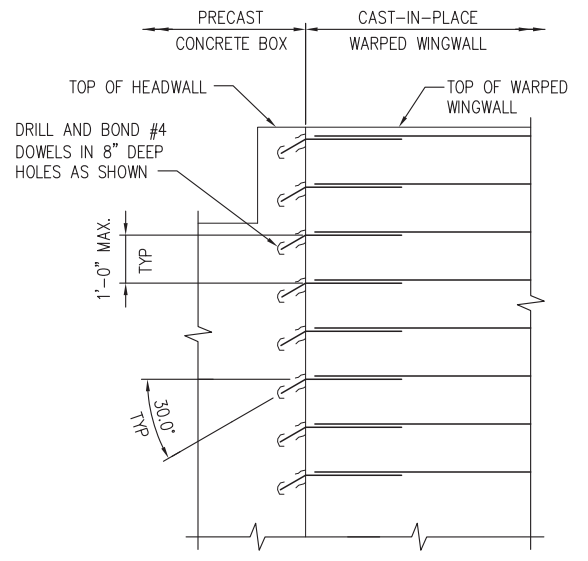
WARPED WINGWALL - ELEVATION  
SCALE: 1/8"=1'-0"



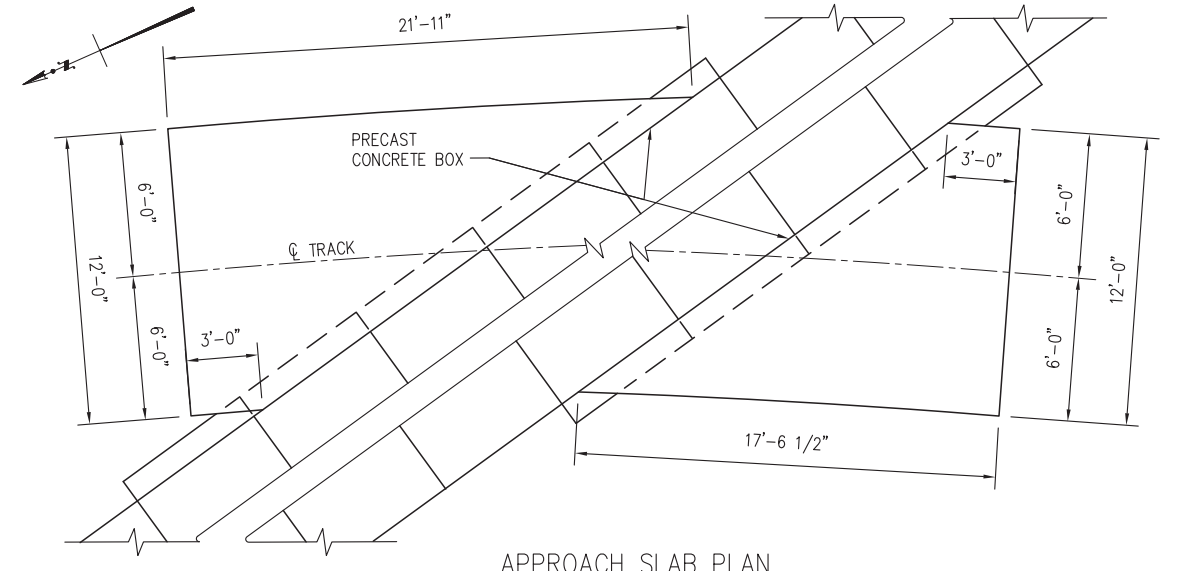
APPROACH SLAB REINFORCEMENT DETAIL  
SCALE: 1/2"=1'-0"



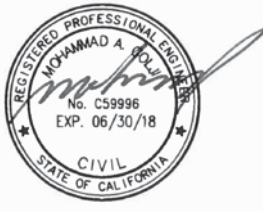
DETAIL 2  
SCALE: 1/2"=1'-0"



SECTION A-A  
SCALE: 1/2"=1'-0"



APPROACH SLAB PLAN  
SCALE: 1/4"=1'-0"









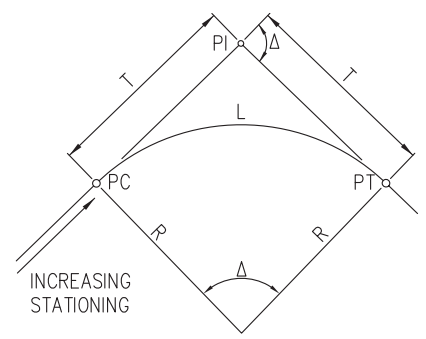
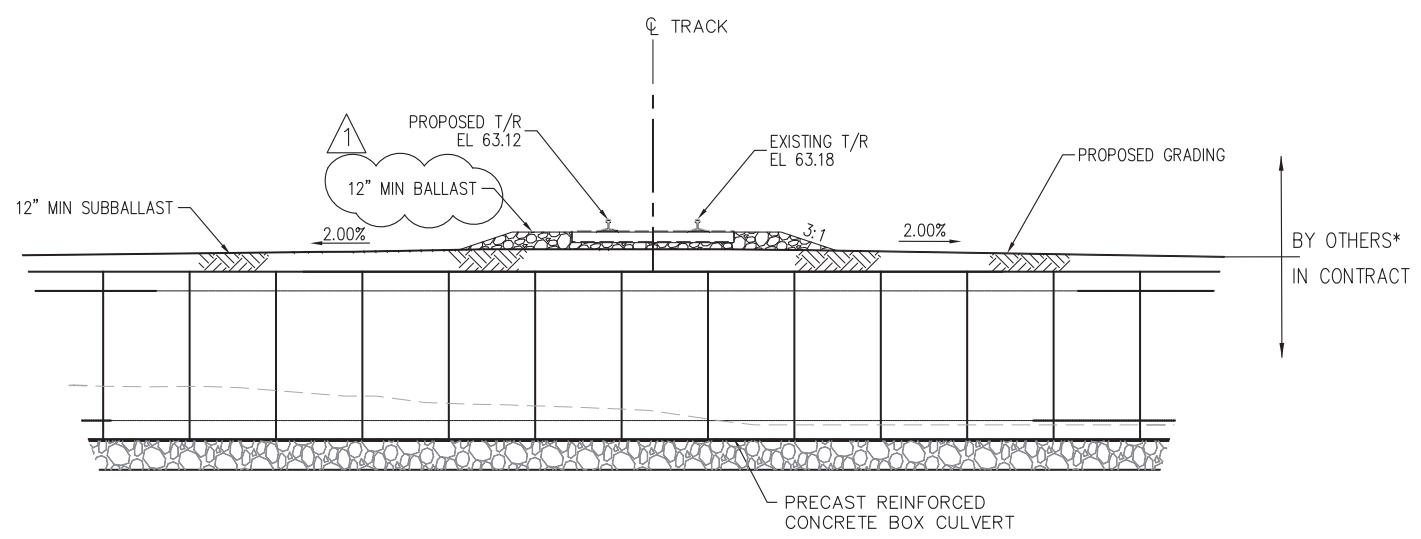


FIGURE A  
SIMPLE CIRCULAR CURVE

R = RADIUS OF CIRCULAR CURVE  
 $\Delta$  = CENTRAL ANGLE OF CIRCULAR CURVE  
 $D_c = 2 \sin^{-1}(50/R)$  = DEGREE OF CURVE (CHORD DEFINITION)  
 $T = R \tan \frac{\Delta}{2} = \frac{\Delta}{D_c} L \times 100$

CURVE  
 $D_c=15'$   
 $V=10$  MPH  
 $Ea=0$   
 $L_c=434.37$

BERRYESSA CREEK TRACK GEOMETRY DATA										
CURVE NO.	DESC	BEARING	DISTANCE	STATION	NORTHING	EASTING	Dc	RADIUS	$\Delta$	L
	POB			8+63.00	1976501.845	6158874.324				
	PI	S11°48'12"E	168.04	10+31.04	1976337.495	6158908.660				
	TS	S04°39'29"E	10.38	10+41.42	1976327.151	6158909.503				
	PC/SC		18.00	10+59.42	1976309.200	6158910.824				
#	PI				1976035.634	6158926.655	15'00"00"	383.06	71°09'21"	474.37
	PT/CS									
	ST		18.00	15+33.79	1975932.291	6158672.865				
	ST		18.00	15+51.79	1975925.765	6158656.090				
	POE	S69°11'24"W	46.01	15+97.80	1975909.419	6158613.082				



**E** BOX CULVERT SECTION  
 RP-02 NOT TO SCALE

ALL WORK ASSOCIATED WITH UPRR TRACKAGE TO BE PERFORMED BY UPRR FORCES.

\*WORK PERFORMED BY UPRR FORCES

Mark	Description	Date	Appr.
A	BALLAST CALLOUT REVISED	07/06/16	

DESIGNED BY: EL	CHECKED BY: LP	DRAWN BY: PZ
DATE: 08/04/16	SHEET NO. 58 of 71	DRAWING NO.
PREPARED UNDER THE DIRECTION OF JOHN C. MORROW		
L.T. COLONEL, C.E., DISTRICT COMMANDER		

SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 UPRR TRACK  
 DETAILS & SECTIONS

Sheet reference number  
 RP-02



*Handwritten signature of Keyvan Pirbazari*

**US Army Corps of Engineers**  
 San Francisco District  
 1455 Market Street  
 San Francisco, CA 94103

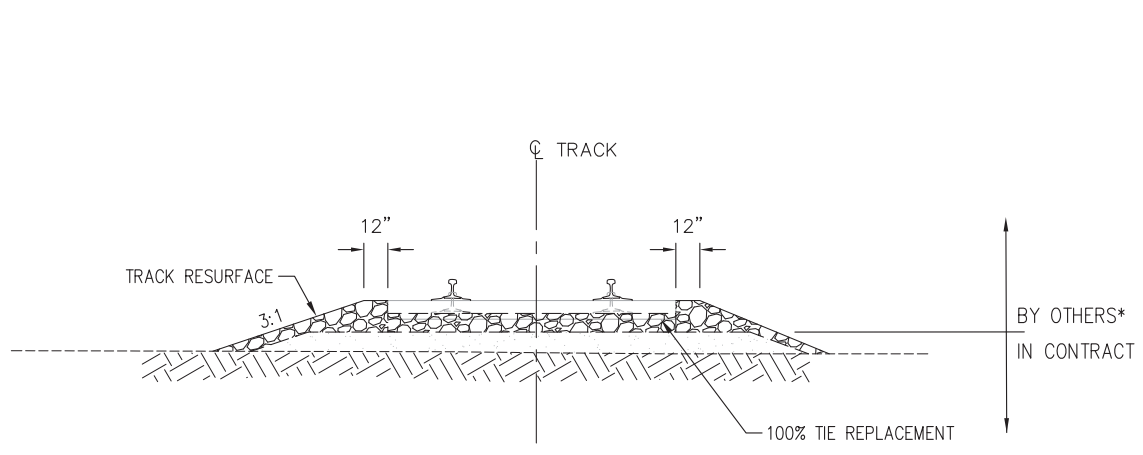
**TETRA TECH**  
 17885 VON KARMAN AVE., SUITE 500  
 IRVINE, CA 92614  
 Phone: (949) 809-5000

Rev	Description	Date	Appr.
1	BALLAST CALLOUTS REVISED	07/06/16	

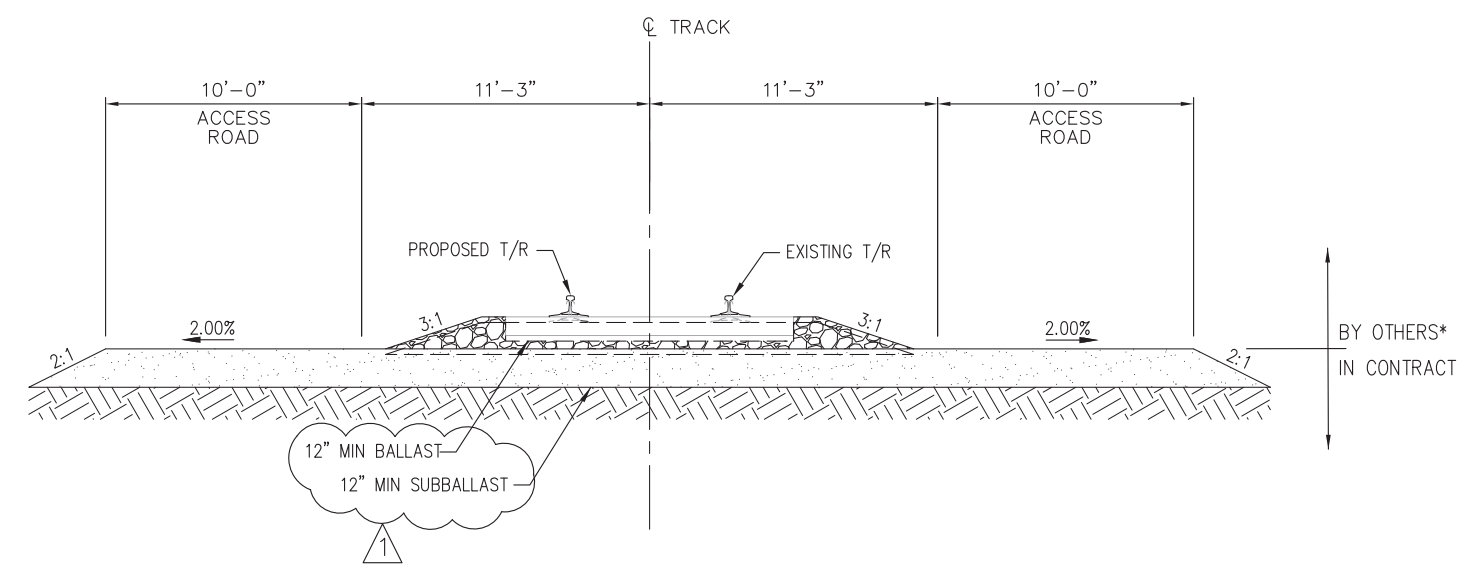
DESIGNED BY:	EL	CHECKED BY:	LP	DRAWN BY:	PZ
DATE:	08/04/16	SHEET NO.:	59 of 71	DRAWING NO.:	
PREPARED UNDER THE DIRECTION OF JOHN C. MORROW LT. COLONEL, C.E., DISTRICT COMMANDER					
SUBMITTED: Chief, Civil Design Section APPROVAL RECOMMENDED: Chief, Engineering Branch APPROVED: Chief, Engineering & Technical Services					

SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 UPRR TYPICAL  
 TRACK CROSS SECTIONS

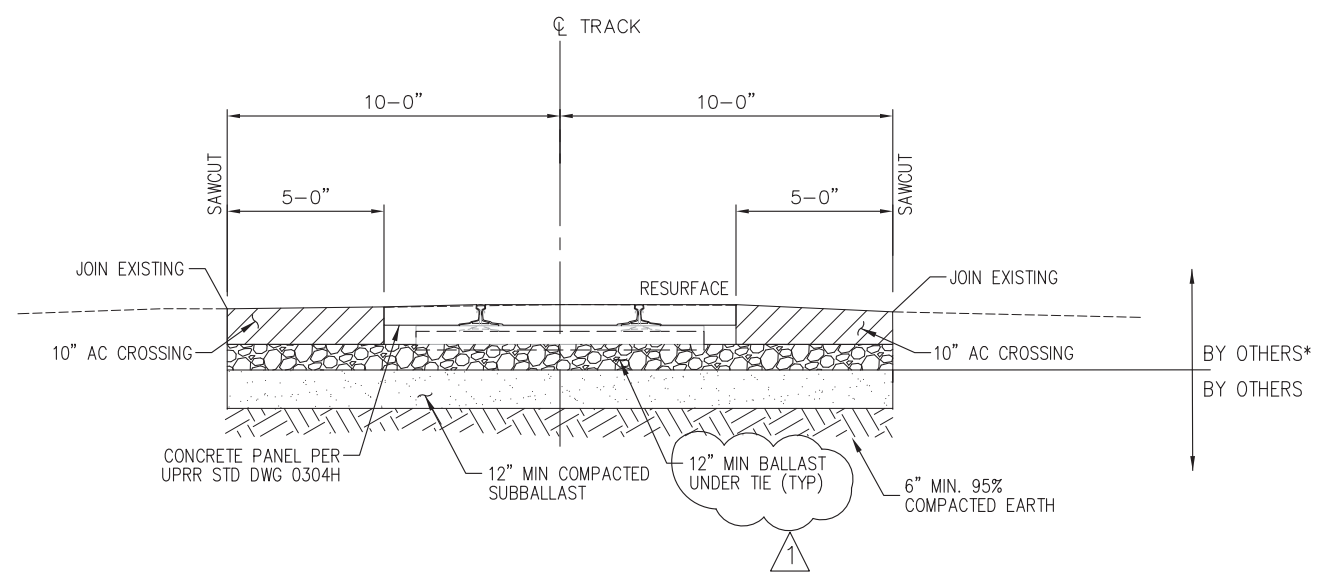
Sheet reference number  
 RP-03



**TYPICAL CROSS SECTION**  
 8+63 TO 10+92  
 13+91 TO 15+40  
 NOT TO SCALE  
 ALL WORK ASSOCIATED WITH UPRR TRACKAGE  
 TO BE PERFORMED BY UPRR FORCES.



**TYPICAL CROSS SECTION**  
 10+92 TO 12+90  
 NOT TO SCALE  
 ALL WORK ASSOCIATED WITH UPRR TRACKAGE  
 TO BE PERFORMED BY UPRR FORCES.



**TYPICAL GRADE CROSS SECTION**  
 12+90 TO 13+91  
 NOT TO SCALE  
 ALL WORK ASSOCIATED WITH UPRR TRACKAGE  
 TO BE PERFORMED BY UPRR FORCES.



*Handwritten signature of Keyvan Pirbalani*

\*WORK PERFORMED BY UPRR FORCES

TRAFFIC PLAN LAYOUT NOTES

- 1 NO LANE CLOSURE
- 2 FLAGMAN REQUIRED DURING CONSTRUCTION HOURS
- 3 CONSTRUCTION EXIT ONLY
- 4 NO OVERNIGHT PARKING CLOSURE
- 5 NO PARKING BETWEEN 7:00 AM TO 6:00 PM
- 6 NO CROSSING OF RAILROAD TRACKS WITHOUT UPRR FLAGMAN
- 7 BIKE LANE AND SIDEWALK CLOSURE
- 8 ROADWAY SHOULDER CLOSURE (MAINTAIN 1 LANE IN EACH DIRECTION)
- 9 LANE AND ROADWAY SHOULDER CLOSURE (MAINTAIN 1 LANE IN EACH DIRECTION)

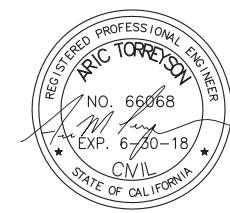
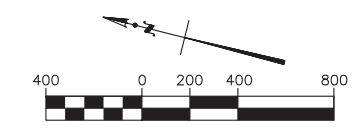


TRAFFIC GENERAL NOTES

1. THE FOLLOWING IS A RECOMMENDED HAUL AND ACCESS PLAN THAT MAY BE USED BY THE CONTRACTOR. THE CONTRACTOR WILL NEED TO SUBMIT A SIGNED AND STAMPED TEMPORARY TRAFFIC CONTROL PLAN FOR APPROVAL PRIOR TO THE START OF CONSTRUCTION.
2. NO EQUIPMENT OR MATERIAL STORAGE SHALL BE PERMITTED ON A CITY OF MILPITAS STREETS OR WITHIN CITY RIGHT OF WAY.
3. CONSTRUCTION WITHIN THE CITY OF MILPITAS IS LIMITED TO THE HOURS OF 7AM TO 7PM SEVEN DAYS A WEEK.
4. THE CONTACTOR SHALL OBTAIN A CITY OF MILPITAS ENCROACHMENT PERMIT PRIOR TO ANY WORK WITHIN THE CITY RIGHT OF WAY OR UPON CITY OWNED INFRASTRUCTURE.
5. ALL WORK TO CITY OWNED INFRASTRUCTURE SHALL BE IN ACCORDANCE WITH CITY OF MILPITAS STANDARDS.
6. CONTRACTOR TO COORDINATE MILPITAS BLVD. CLOSURE WITH MONTAGUE BRIDGE TRAFFIC CONTROL. K-RAIL TO BE INSTALLED AS REQUIRED DURING CONSTRUCTION.
7. ANY TRAFFIC CONTROL SET-UP MUST BE COORDINATED WITH THE COUNTY OF SANTA CLARA, CITY OF MIPITAS, SCVWD, UPRR, VTA, AND COUNTY CONTRACTOR'S OC JONES AND SONS.

LEGEND:

- RECOMMENDED CHANNEL ACCESS
- RECOMMENDED HAUL ROUTE
- UPRR TRAIN TRACK CROSSING
- TEMPORARY STAGING AREA



**US Army Corps of Engineers**  
 San Francisco District  
 1455 Market Street  
 San Francisco, CA 94103

**TETRA TECH**  
 17885 VON KARMAN AVE.,  
 SUITE 500  
 IRVINE, CA 92614  
 Phone: (949) 809-5000

Mark	Description	Date	Appr.

DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO: 60 OF 71	DRAWING NO:
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF:	
Chief, Engineering Branch	JOHN C. MORROW	
APPROVED:	LT. COLONEL, C.E., DISTRICT COMMANDER	
Chief, Engineering & Technical Services		

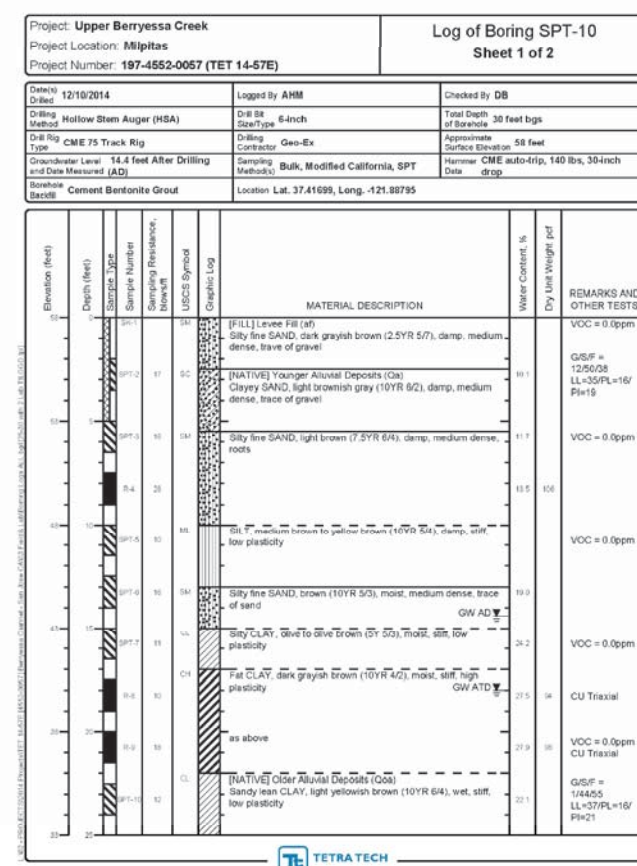
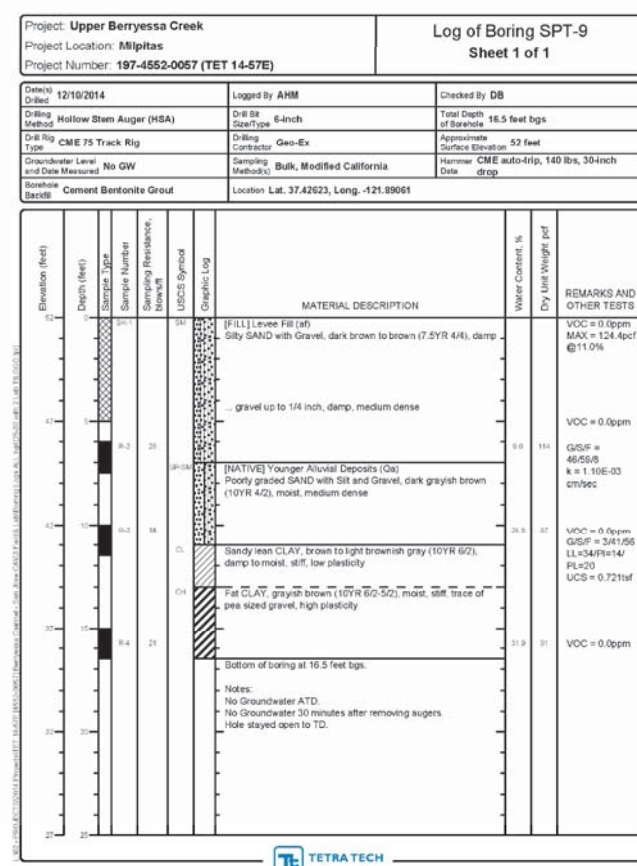
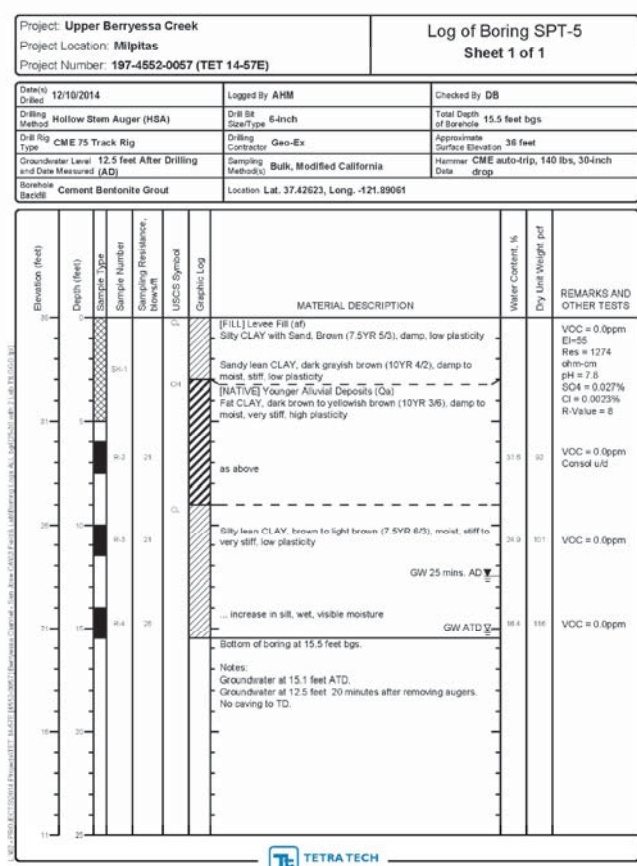
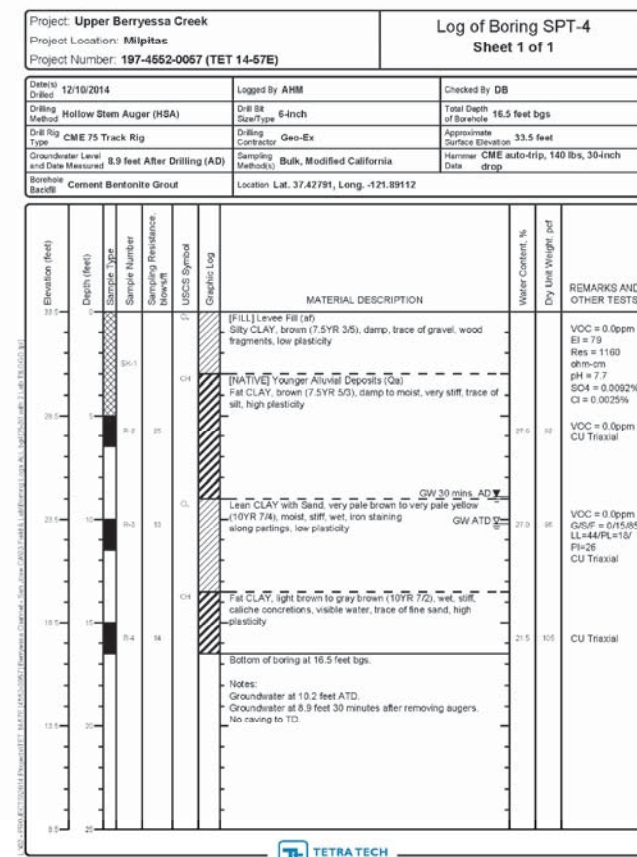
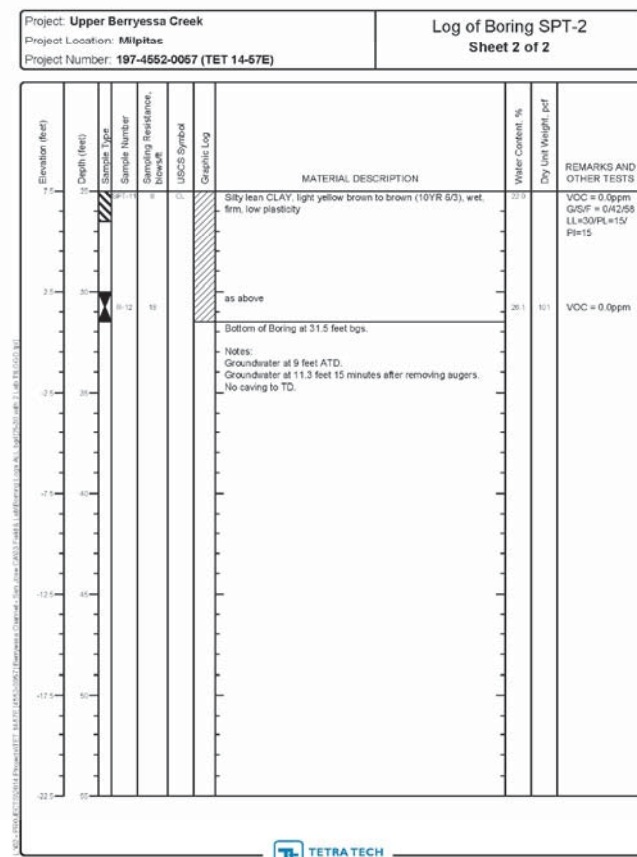
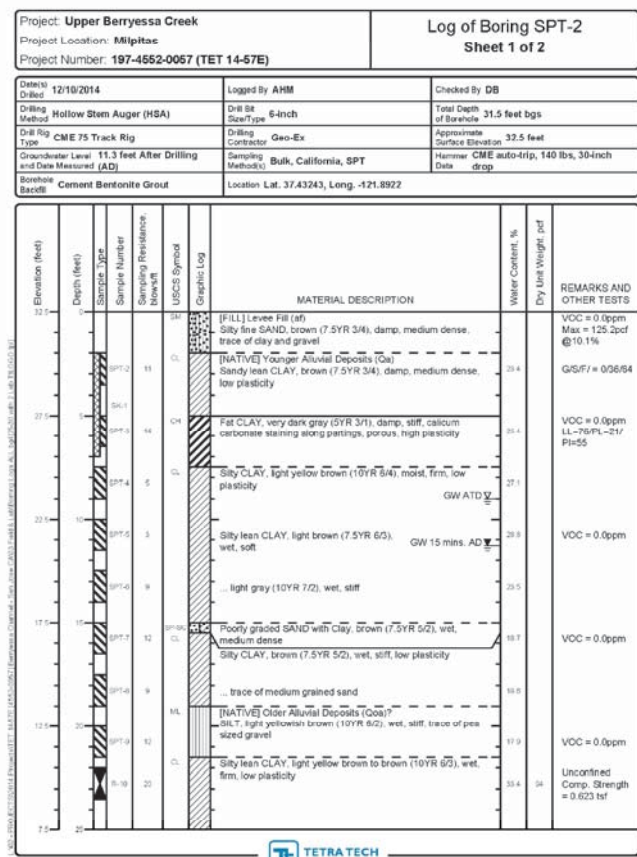
SANTA CLARA COUNTY, CALIFORNIA  
 UPPER BERRYESSA CREEK FLOOD RISK  
 MANAGEMENT PROJECT  
 TRAFFIC PLAN

Sheet reference number  
 T-100









Mark	Description	Date	Appr.

DESIGNED BY: AMT	CHECKED BY: YHC	DRAWN BY: AWG
DATE: 8-4-2016	SHEET NO. 64 of 71	DRAWING NO.
PREPARED UNDER THE DIRECTION OF JOHN C. MORROW, LT. COLONEL, C.E., DISTRICT COMMANDER		

SUBMITTED: Chief, Civil Design Section	APPROVAL RECOMMENDED: Chief, Engineering Branch
Chief, Engineering & Technical Services	

SANTA CLARA COUNTY, CALIFORNIA  
UPPER BERRYESSA CREEK FLOOD RISK MANAGEMENT PROJECT  
GEOTECHNICAL BORING LOG



Sheet reference number B-103















